

# STANDARD SYMBOLS

<u>SURVEY LINES</u>		LINEWEIGHT 0.25mm
<u>LAND BOUNDARIES</u>		CIRCLE DIA 2mm LINEWEIGHT 0.25mm
<u>NEW WATERMAINS (BLUE)</u>		LINEWEIGHT 0.50mm
<u>EXISTING WATERMAINS</u>		LINEWEIGHT 0.35mm
<u>HYDRANTS</u>		DIA 2mm PIPE DIAMETER AT PERIODIC INTERVALS ALONG THE LINE
<u>VALVES &amp; METERS</u>		LINEWEIGHT 0.50mm
<u>NEW SEWER (RED)</u>		LINE LENGTH 20mm LINE GAP 10mm
<u>EXISTING GRAVITY</u>		LINEWEIGHT 0.35/0.5mm
<u>EX. SWALLOWS OR PRESSURE</u>		DIA'S 2&3mm
<u>EX. RISING OR PUMPING</u>		LINEWEIGHT 0.50mm
<u>EX. MANHOLE</u>		LINEWEIGHT 0.35/0.5mm
<u>NEW STORMWATER (GREEN)</u>		DIA'S 2&3mm
<u>EXISTING MAIN</u>		LINEWEIGHT 0.25mm
<u>EX. MANHOLE</u>		LINEWEIGHT 0.50mm
<u>OPEN DRAINS</u>		LINEWEIGHT 0.35/0.5mm
<u>CABLES</u>		LINEWEIGHT 0.25mm
<u>TELEPHONE</u>		LINEWEIGHT 0.35/0.5mm DIA 2mm
<u>ELECTRICITY</u>		LINEWEIGHT 0.25mm DIA 2mm
<u>KERB &amp; CHANNEL</u>		LINEWEIGHT 0.5mm
<u>SUMPS</u>		
<u>RETAINING WALLS</u>		LINEWEIGHT 0.25mm

TYPICAL SIGNATURE BLOCK

<b>NELSON CITY COUNCIL</b>	NCC PLAN No.
.....	SHEET OF .....
.....	RESOURCE CONSENT No.
SENIOR EXECUTIVE INFRASTRUCTURE	DATE

SITE CONTOURS 1:1000 1:500 1:250 1:200

STREETS KERB & CHANNEL AND

FOOTPATHS

PLAN 1:500 1:250 1:200

LONGITUDINAL SECTION :

HORIZONTAL 1:500 1:250 1:200

VERTICAL 1:50 1:25 1:20

CROSS SECTIONS

HORIZONTAL 1:50

VERTICAL 1:100 1:50 1:20

ANY VARIATION FROM THESE SCALES AS SHOWN SHALL HAVE THE PRIOR APPROVAL OF THE COUNCIL

SHEET SIZES: A1 594mm x 841mm

A2 420mm x 594mm

ALL INKS AND LETTERING USED SHOULD BE SUITABLE FOR SCANNING REPRODUCTION.

SOIL & STORMWATER SEWERS

PLAN 1:500 1:250 1:200

LONGITUDINAL SECTION :

HORIZONTAL 1:500 1:250 1:200

VERTICAL 1:50 1:100

DETAILS 1:20 1:10 1:5

SERVICES GENERAL

PLAN 1:500 1:250 1:200

CROSS SECTIONS 1:50

MAIN SHEETS REQUIRED:

1. ROADING
2. SEWERS-STORMWATER-KERBS
3. WATER-TELEPHONE-POWER-KERBS

NELSON  
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## DRAWING SYMBOLS & SCALES

INFRASTRUCTURAL ASSETS

APPROVED

29/07/2010

.....  
SENIOR EXECUTIVE INFRASTRUCTURE

.....  
DATE

SD 201

# LONGITUDINAL SECTION

## ROADS

H.A.D (N.C.C.)	
OTHER LEVELS ( E.G. EXISTING SERVICES )	
TOP OF KERB LEVEL R.H. SIDE	
TOP OF KERB LEVEL L.H. SIDE	
GROUND LEVEL PEG LEVEL	
HORIZONTAL DISTANCE	
GRADIENT R.H SIDE ( % OR 1 IN ... )	← V.C. →
GRADIENT L.H SIDE	
HORIZONTAL CURVE	← H.C. →   ← %S.E. →

## NOTE

1. ALL LEVELS IN TERMS OF HEIGHT ABOVE NCC DATUM IN METRES
2. ALL DISTANCES IN METRES.
3. GROUND OR PEG LEVELS SHOWN ON SECTIONS ARE TO BE THOSE ON THE LINE OF THE SEWER
4. PIPELINES DESIGNED TO OPERATE UNDER PRESSURE SHALL INCLUDE THE HYDRAULIC GRADE LINE, ITS LEVELS AND GRADIENTS.
5. BLOCKS MAYBE EXTENDED TO ALLOW "AS BUILT" DATA TO BE ADDED.  
e.g: AS BUILT SEWER INVERT  
AS BUILT DISTANCE  
AS BUILT GRADIENT
6. LOWEST LEVEL ON LONGITUDINAL SECTION ON LHS

## SEWER & STORMWATER

H.A.D (N.C.C.)	
OTHER LEVELS (E.G. SERVICES CROSSING THE LINE)	
HYDRAULIC GRADE LEVEL ( IF APPLICABLE )	
GROUND LEVEL PEG LEVEL	
CUT ( GROUND LEVEL TO INVERT.)	
SEWER INVERT	
SEWER DISTANCE (TRUE HORIZONTAL DISTANCE ALONG SEWER)	
GRADIENT ( % OR 1 IN ... )	
DIAMETER ( MILLIMETERS INTERNAL) & PIPE TYPE/MATERIAL	

## COLOUR CODE

### COLOUR CODE FOR EARTHWORKS IN SECTION

FILLING	GREEN	SYMBOL =	
CUTTING	RED	SYMBOL =	
REPLACEMENT GRAVEL	BROWN	SYMBOL =	
BASECOURSE	BLUE	SYMBOL =	
EARTH (TOPSOIL)		SYMBOL =	

COLOUR CODE PRIMARILY FOR USE ON WHITE PAPER. ALL INKS USED SHOULD BE SUITABLE FOR DYELINE PHOTOCOPYING AND REPRODUCTION.

SYMBOL IS FOR WHEN COLOURS ARE TO BE REPRODUCED IN BLACK

NELSON  
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## DRAWING STANDARDS & SYMBOLS

### INFRASTRUCTURAL ASSETS

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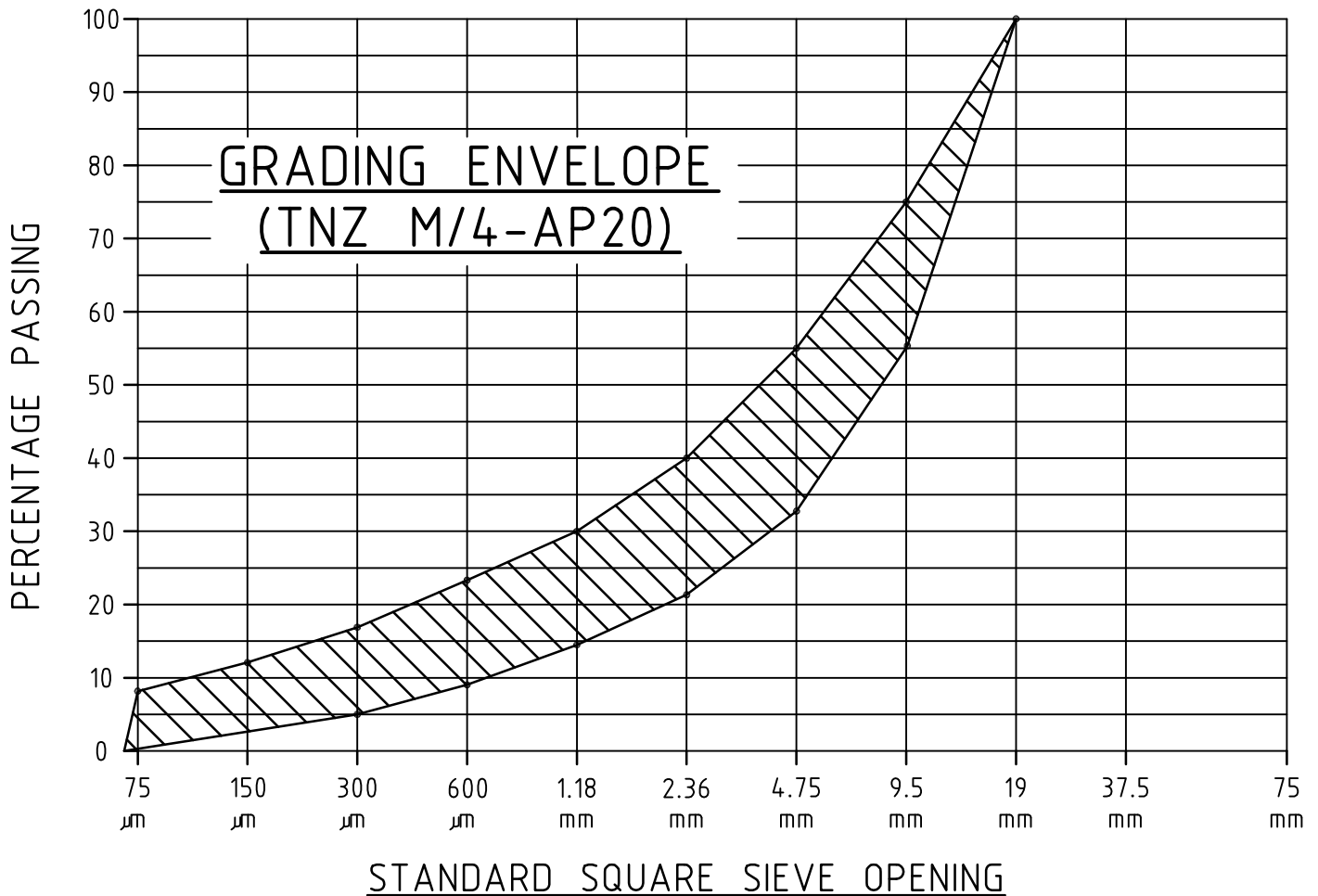


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SENIOR EXECUTIVE INFRASTRUCTURE

29/07/2010

.....  
DATE

SD 202



**A. PROPORTION OF BROKEN ROCK:**

THE PERCENTAGE BY WEIGHT OF MATERIAL IN EACH OF THE FRACTIONS BETWEEN THE 19mm AND 4.75mm SIEVES HAVING TWO OR MORE BROKEN FACES SHALL NOT BE LESS THAN 70%

**B. CRUSHING RESISTANCE:**

THE CRUSHING RESISTANCE SHALL NOT BE LESS THAN 130kN

**C. WEATHERING RESISTANCE:**

THE AGGREGATE SHALL FALL INTO ONE OF THE FOLLOWING WEATHERING RESISTANCE CATEGORIES:- AA AB AC BA BB CA.

**D. SAND EQUIVALENT:**

THE SAND EQUIVALENT SHALL NOT BE LESS THAN 40 WHEN THE AGGREGATE IS TESTED ACCORDING TO NZS 4407: 1991.

**NELSON  
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**20mm BASECOURSE AGGREGATE**

**INFRASTRUCTURAL ASSETS**

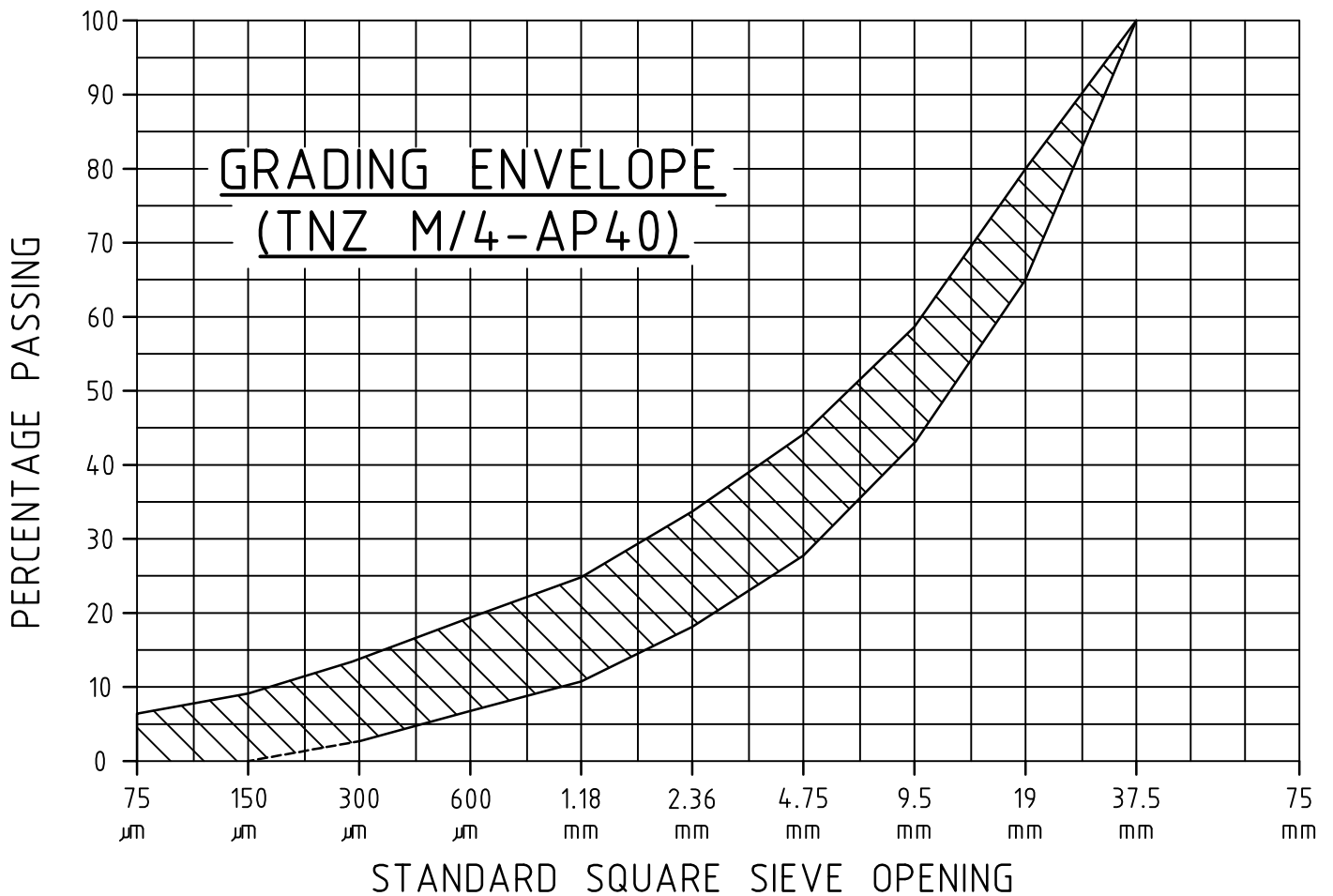
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29/07/2010

DATE

**SD 401**



**A. PROPORTION OF BROKEN ROCK:**

THE PERCENTAGE BY WEIGHT OF MATERIAL IN EACH OF THE FOUR FRACTIONS BETWEEN THE 37.5mm AND 4.5mm SIEVES HAVING TWO OR MORE BROKEN FACES SHALL NOT BE LESS THAN 70%

**B. CRUSHING RESISTANCE:**

THE CRUSHING RESISTANCE SHALL NOT BE LESS THAN 130kN

**C. WEATHERING RESISTANCE:**

THE AGGREGATE SHALL FALL INTO ONE OF THE FOLLOWING WEATHERING RESISTANCE CATEGORIES:- AA AB AC BA BB CA.

**D. SAND EQUIVALENT:**

THE SAND EQUIVALENT SHALL NOT BE LESS THAN 40 WHEN THE AGGREGATE IS TESTED ACCORDING TO NZS 4407: 1991.

**NELSON  
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**40mm BASECOURSE AGGREGATE**

**INFRASTRUCTURAL ASSETS**

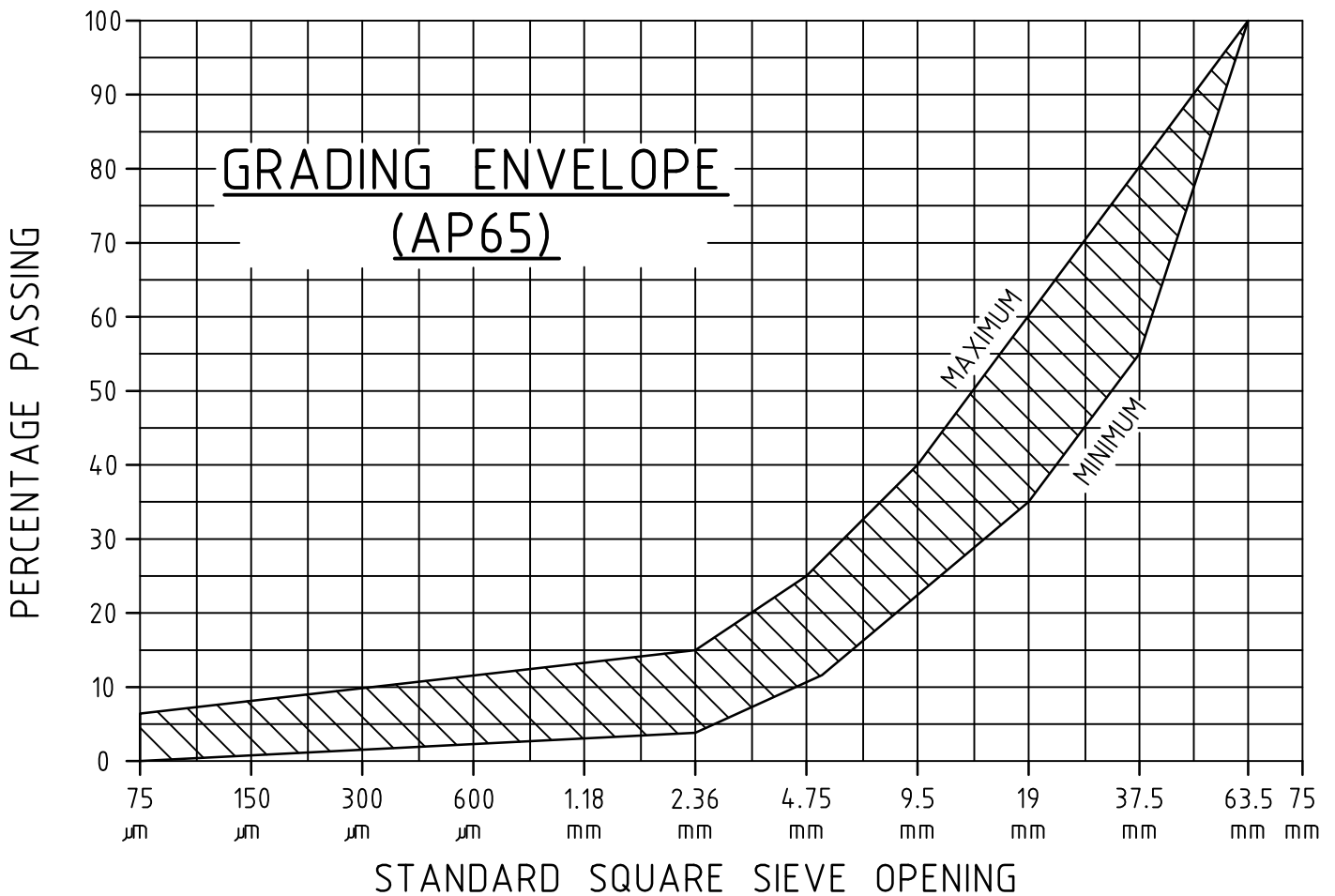
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29/07/2010

DATE

**SD 402**



**A. PROPORTION OF BROKEN ROCK:**

THE PERCENTAGE BY WEIGHT OF MATERIAL IN EACH OF THE FOUR FRACTIONS BETWEEN THE 63.5mm AND 4.5mm SIEVES HAVING TWO OR MORE BROKEN FACES SHALL NOT BE LESS THAN 70%

**B. CRUSHING RESISTANCE:**

THE CRUSHING RESISTANCE SHALL NOT BE LESS THAN 110kN

**C. WEATHERING RESISTANCE:**

THE AGGREGATE SHALL FALL INTO ONE OF THE FOLLOWING WEATHERING RESISTANCE CATEGORIES:- AA AB AC BA BB CA.

**D. SAND EQUIVALENT:**

THE SAND EQUIVALENT SHALL NOT BE LESS THAN 40 WHEN THE AGGREGATE IS TESTED ACCORDING TO NZS 4407: 1991.

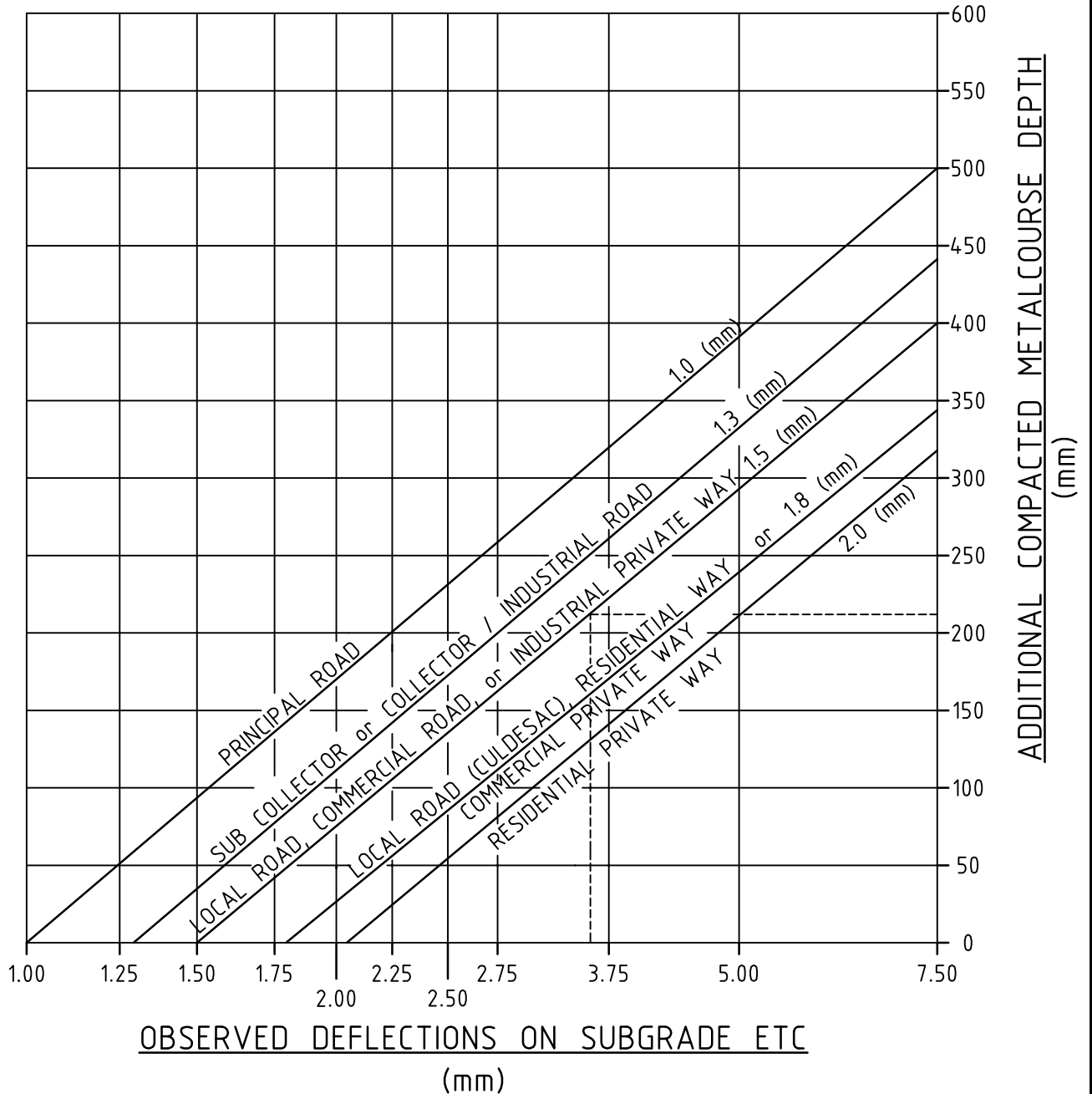
<b>NELSON CITY COUNCIL</b>	<b>65mm SUB-BASECOURSE AGGREGATE</b>	
	<b>INFRASTRUCTURAL ASSETS</b>	<b>SD 403</b>
APPROVED	 ..... <b>SENIOR EXECUTIVE INFRASTRUCTURE</b>	29/07/2010 ..... <b>DATE</b>

EXAMPLE: (SHOWN IN DOTTED LINE)

RESIDENTIAL ROAD

OBSERVED DEFLECTIONS 3.6mm ADDITIONAL DEPTH OF METALCOURSE REQUIRED = 210mm

NOTE: MINIMUM M/4 AP40 BASECOURSE LAYER REQUIRED IS 100mm FOR CONCRETE FOOTPATHS, 150mm FOR ASPHALTIC CONCRETE FOOTPATHS & RESIDENTIAL ROW's, 200mm FOR ROADS & COMMERCIAL/INDUSTRIAL PRIVATE WAY



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**DESIGN GRAPH FOR FLEXIBLE  
PAVEMENTS  
BENKLEMAN BEAM DEFLECTIONS**

**INFRASTRUCTURAL ASSETS**

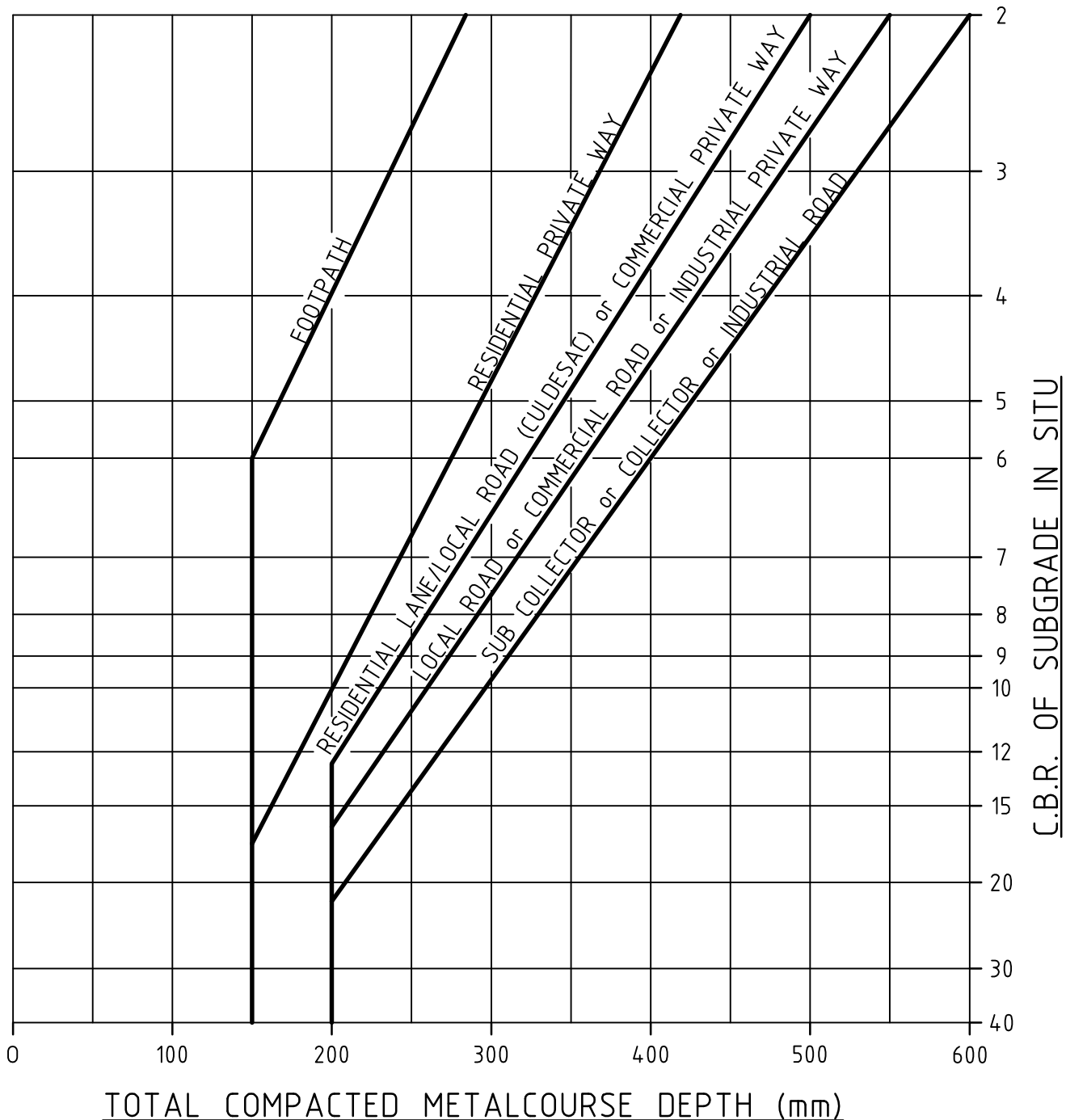
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**SD 404**




TOTAL COMPACTED METALCOURSE DEPTH (mm)

NOTE: MINIMUM M/4 AP40 BASECOURSE LAYER REQUIRED IS 100mm FOR CONCRETE FOOTPATHS, 150mm FOR ASPHALTIC CONCRETE FOOTPATHS & RESIDENTIAL PRIVATE WAY's, 200mm FOR ROADS & COMMERCIAL/INDUSTRIAL PRIVATE WAY's

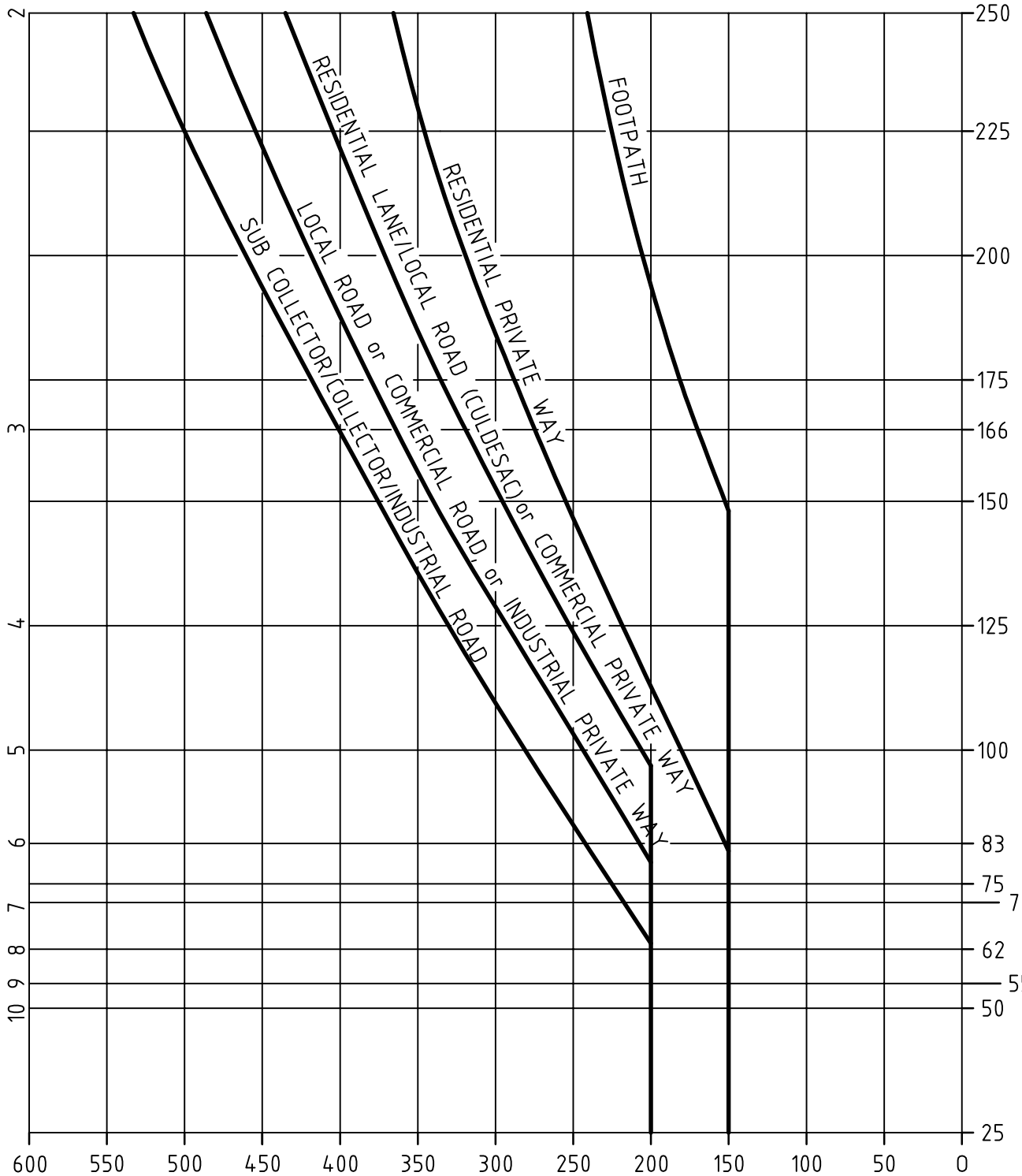
**NELSON  
CITY  
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**DESIGN GRAPH FOR FLEXIBLE  
PAVEMENTS CBR METHOD**

**INFRASTRUCTURAL ASSETS**  
 APPROVED   
 SENIOR EXECUTIVE INFRASTRUCTURE      29/07/2010  
 DATE

**SD 405**

BLOWS / 100mm PENETRATION



5 BLOWS PENETRATION (mm)

TOTAL COMPACTED METALCOURSE DEPTH

NOTE: MINIMUM M/4 AP40 BASECOURSE LAYER REQUIRED IS 100mm FOR CONCRETE FOOTPATHS, 150mm FOR ASPHALTIC CONCRETE FOOTPATHS & RESIDENTIAL PRIVATE WAY's, 200mm FOR ROADS & COMMERCIAL/INDUSTRIAL PRIVATE WAY's

**NELSON  
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**DESIGN GRAPH FOR FLEXIBLE PAVEMENTS  
SCALA DYNAMIC CONE PENETROMETER**

**INFRASTRUCTURAL ASSETS**

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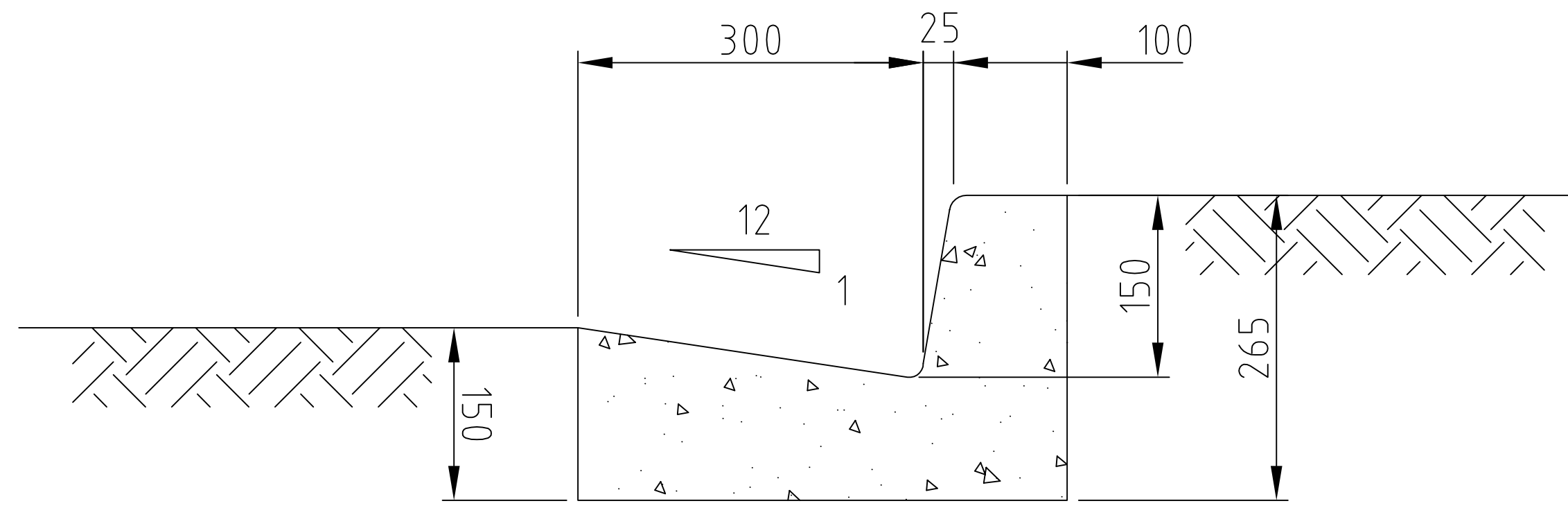
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SENIOR EXECUTIVE INFRASTRUCTURE

29/07/2010

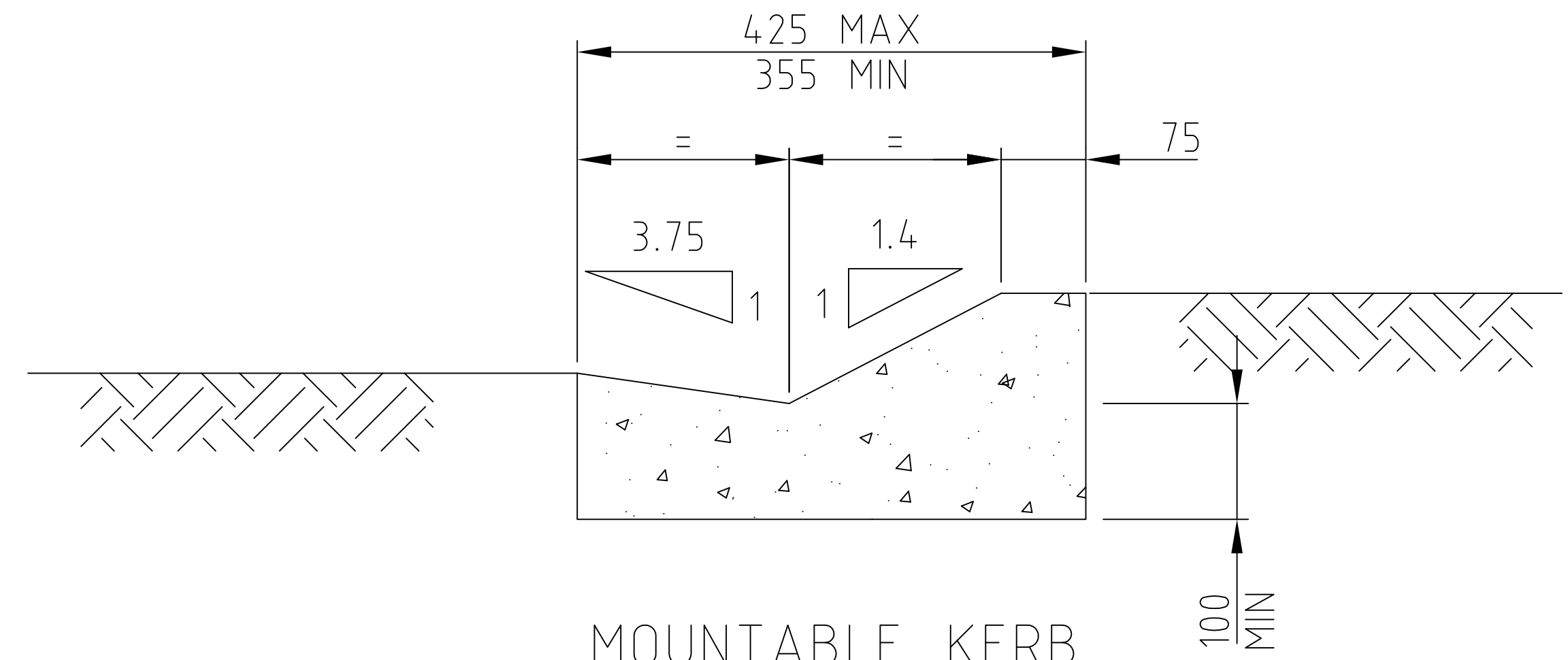
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DATE

**SD 406**

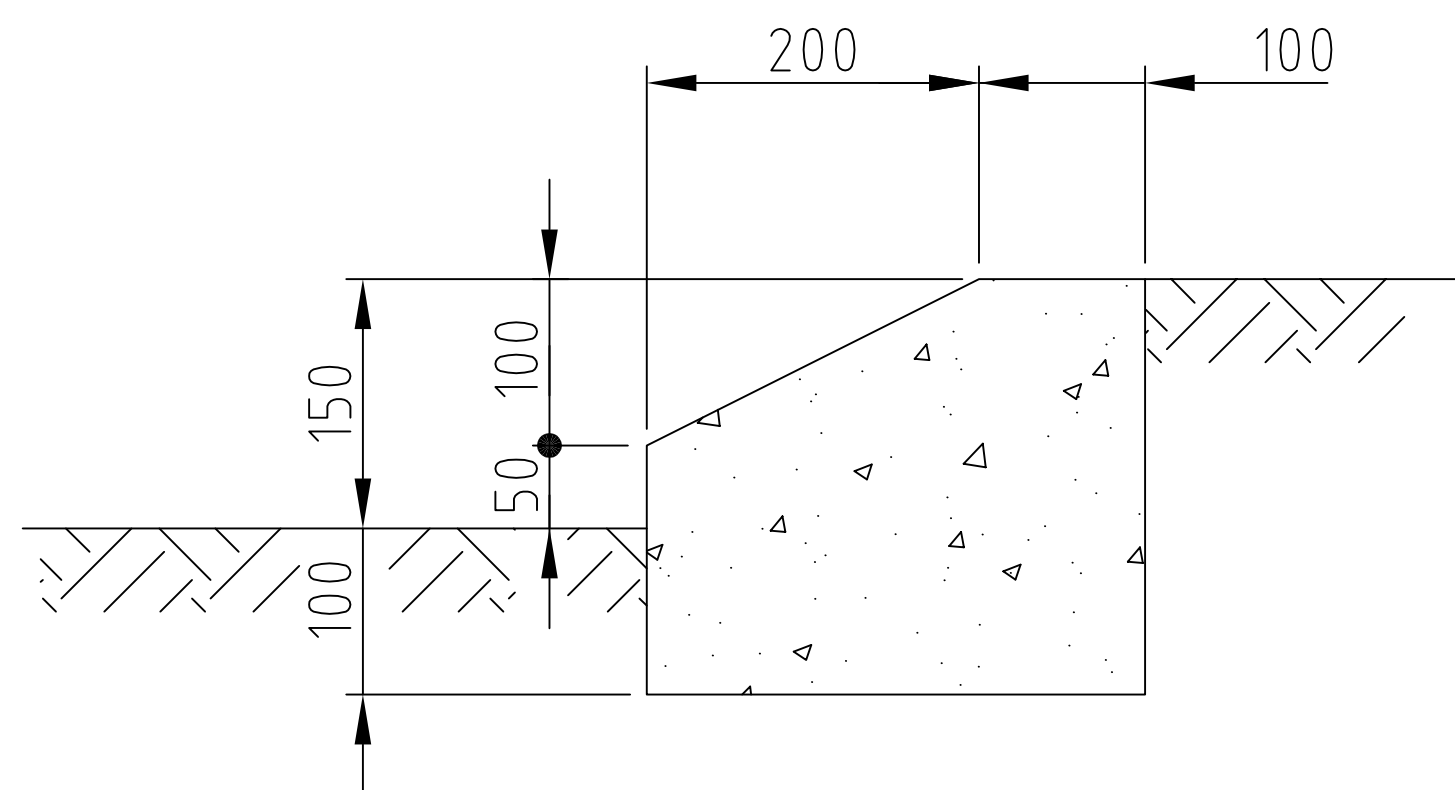




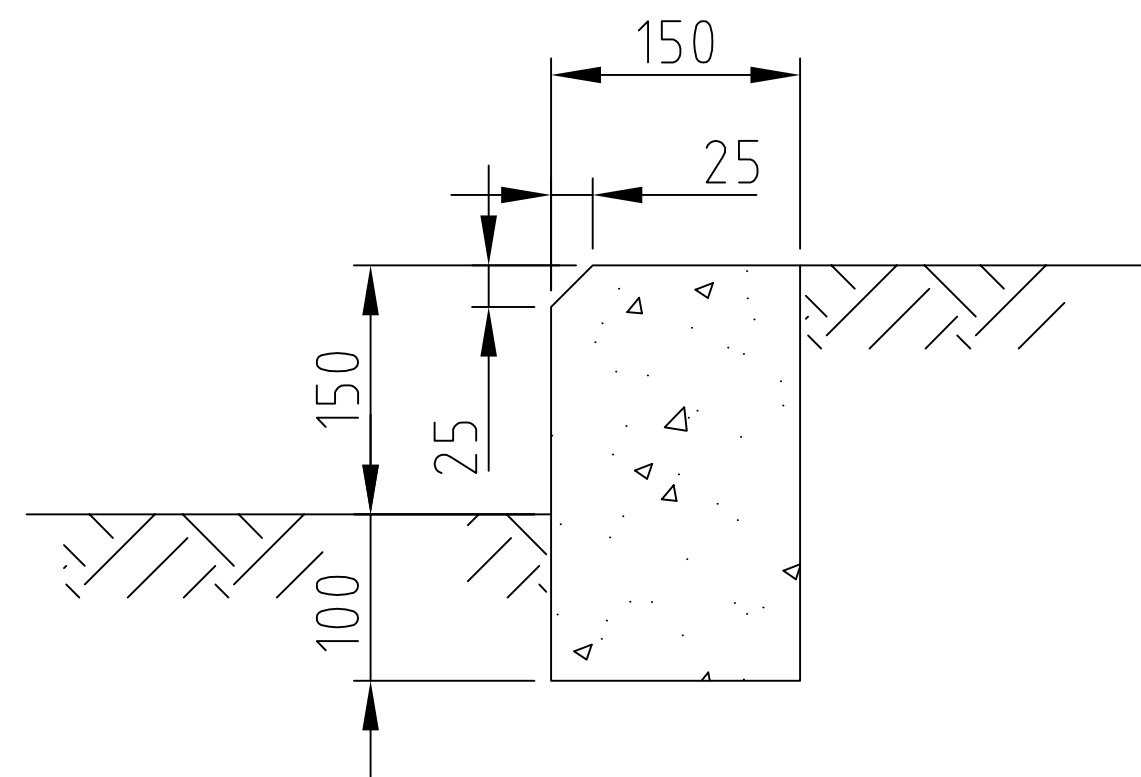
KERB & CHANNEL



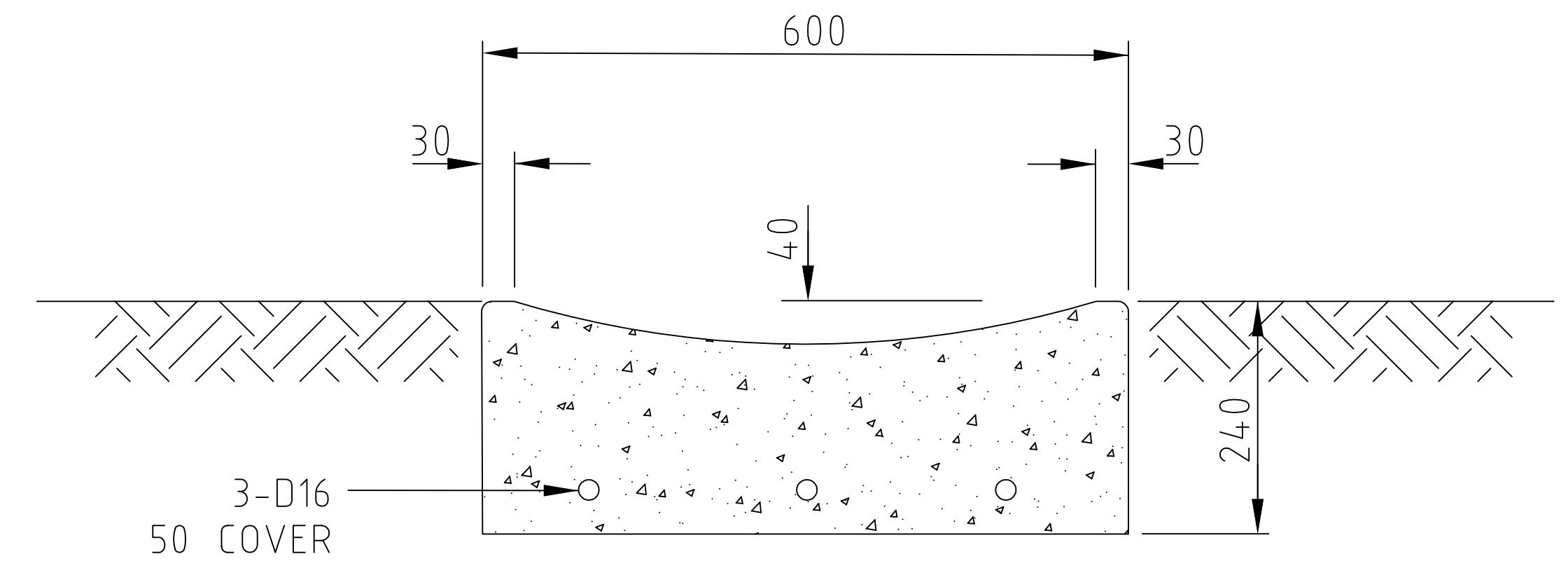
MOUNTABLE KERB & CHANNEL



MOUNTABLE KERB



UNMOUNTABLE KERB



DISH CHANNEL

**NELSON  
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STANDARD KERB & CHANNEL  
PROFILES

**INFRASTRUCTURAL ASSETS**

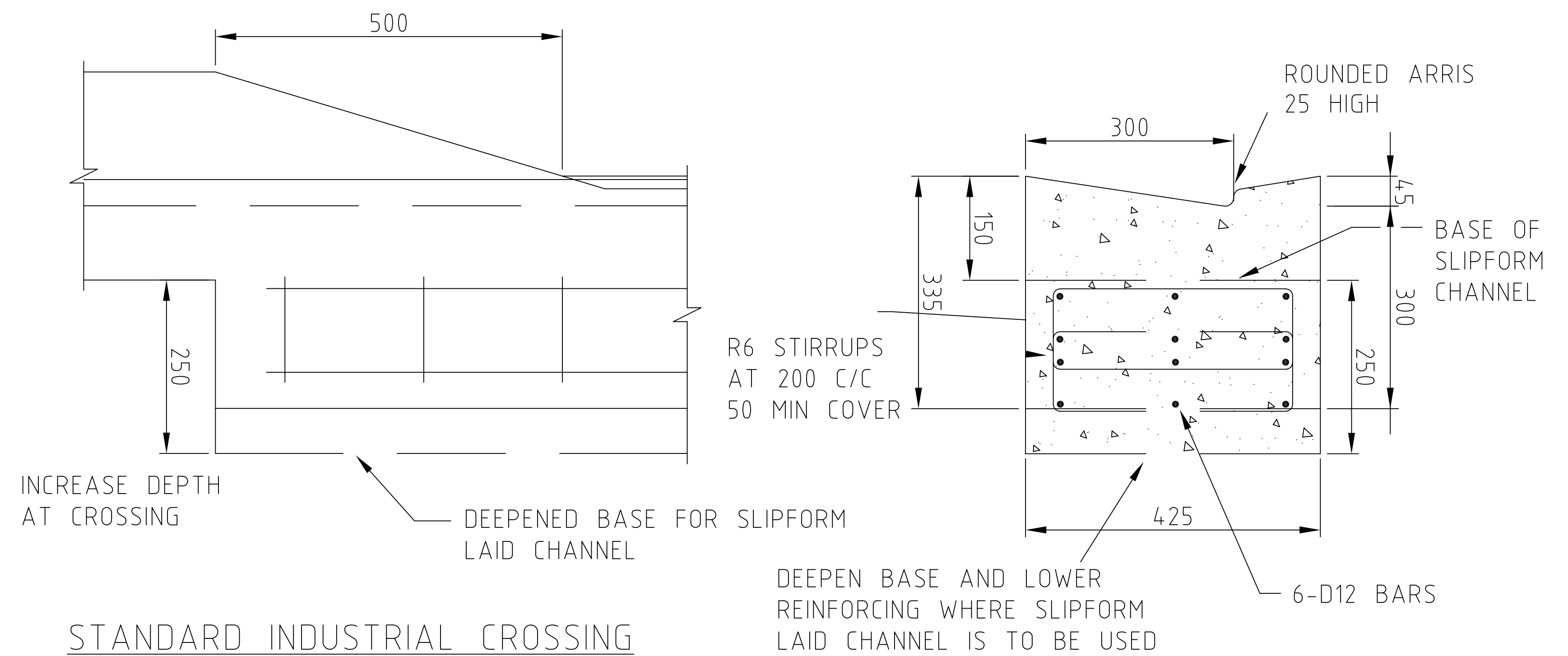
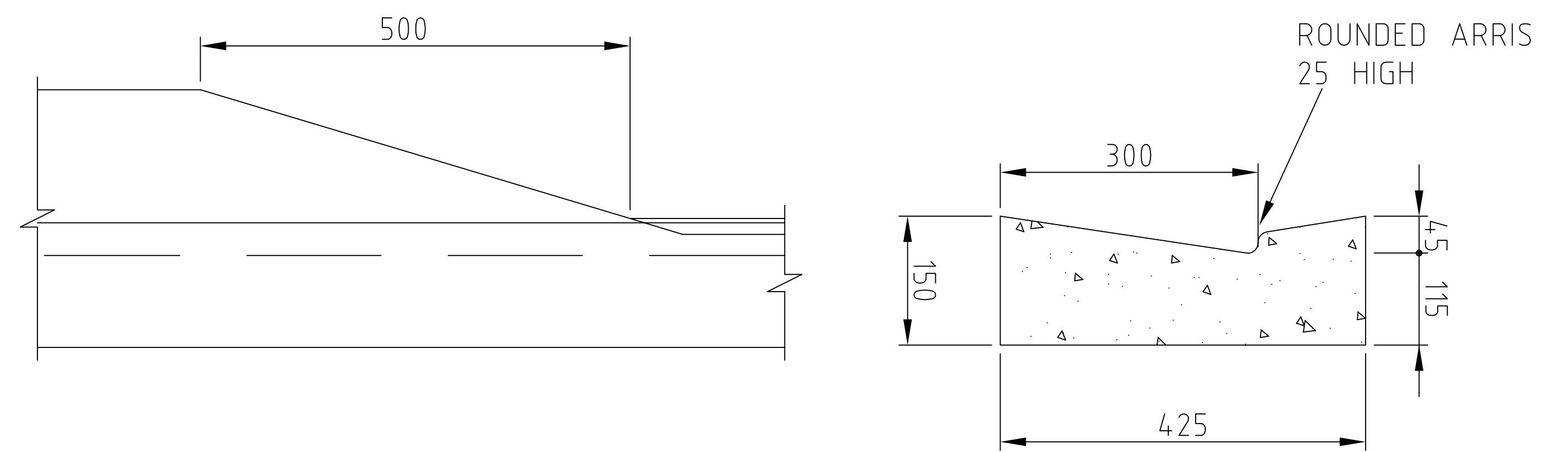
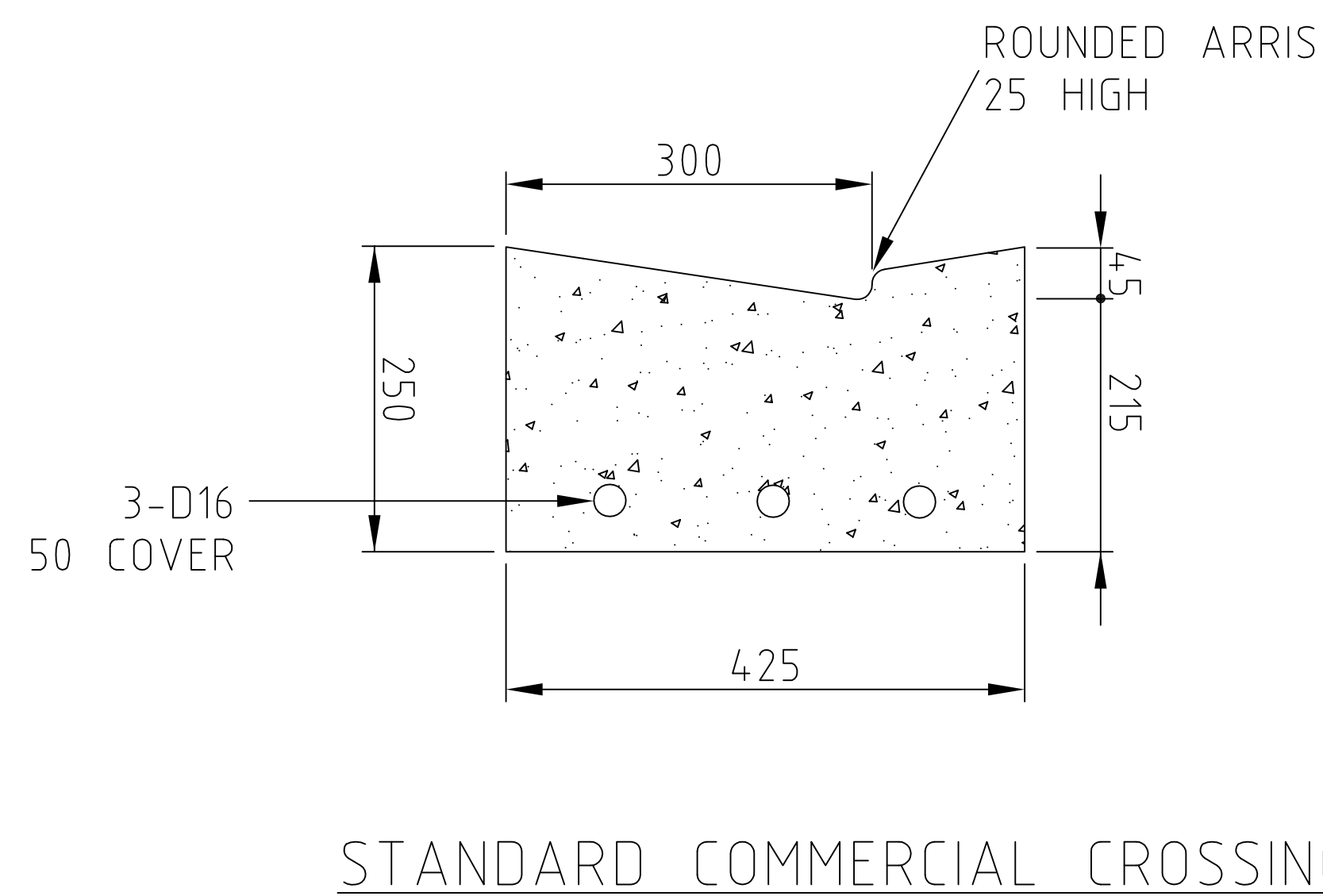
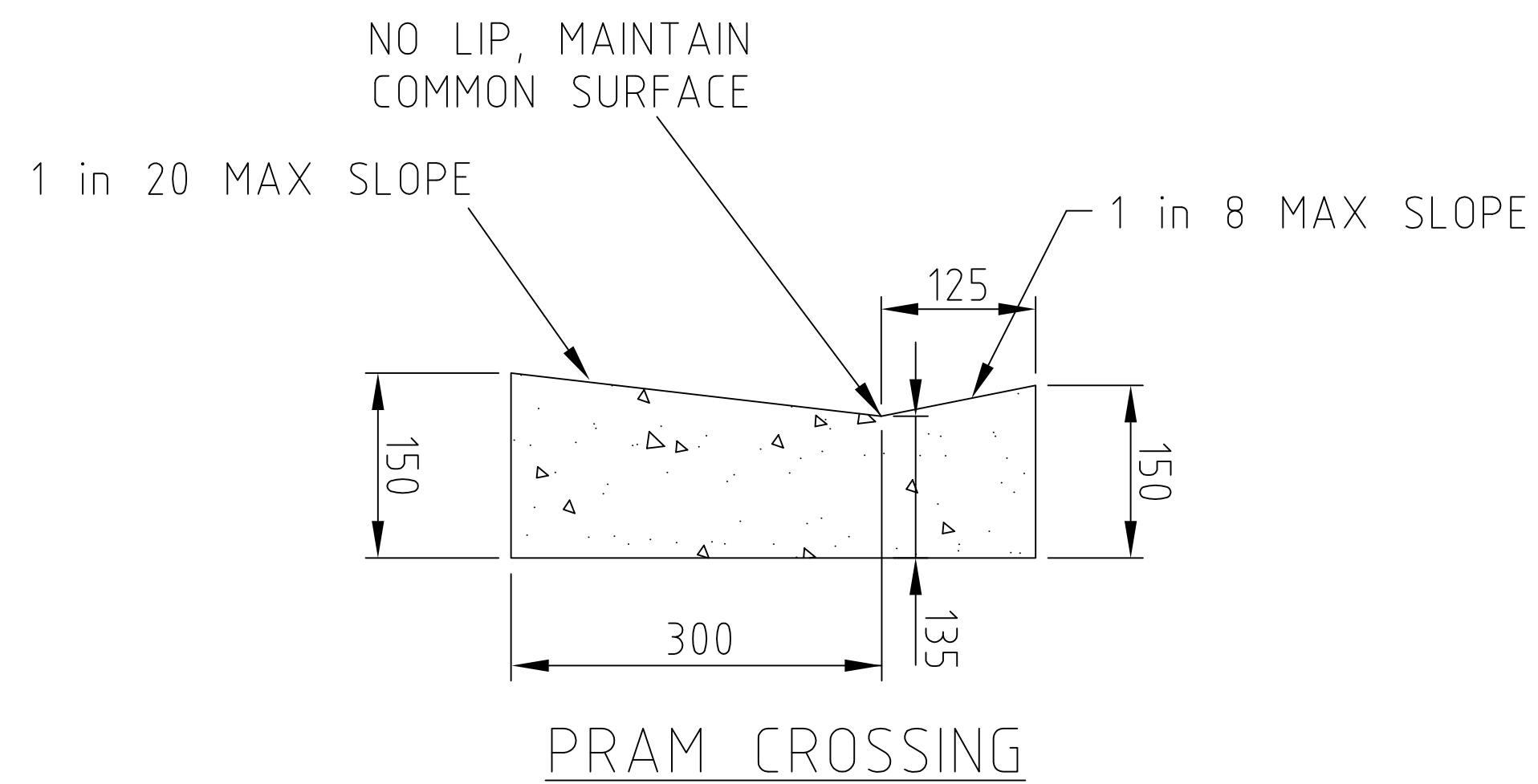
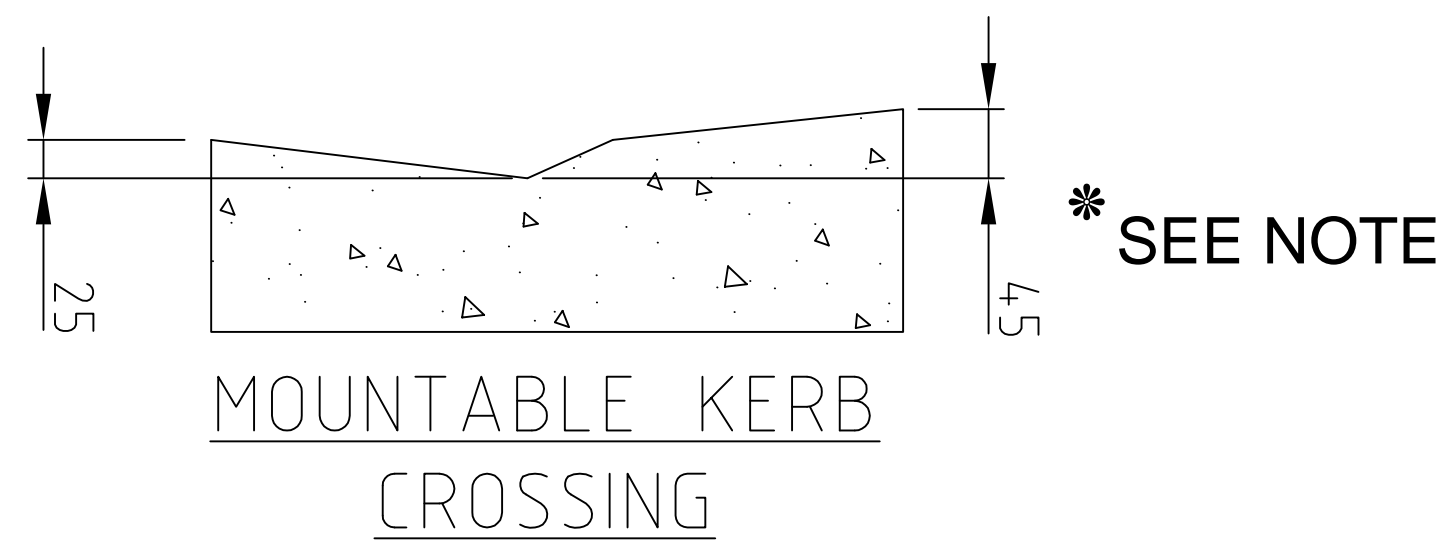
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29/07/2010

SENIOR EXECUTIVE INFRASTRUCTURE

DATE

**SD 407**



\* NOTE:  
 FOR LOCAL ROADS WHERE THE VEHICLE DESIGN SPEED IS 40km/hr or LESS, AND THE FOOTPATH IS ADJACENT THE KERB, THEN FULL HEIGHT MOUNTABLE KERB MUST BE USED

**NELSON CITY COUNCIL**

STANDARD KERB & CHANNEL CROSSINGS

**INFRASTRUCTURAL ASSETS**

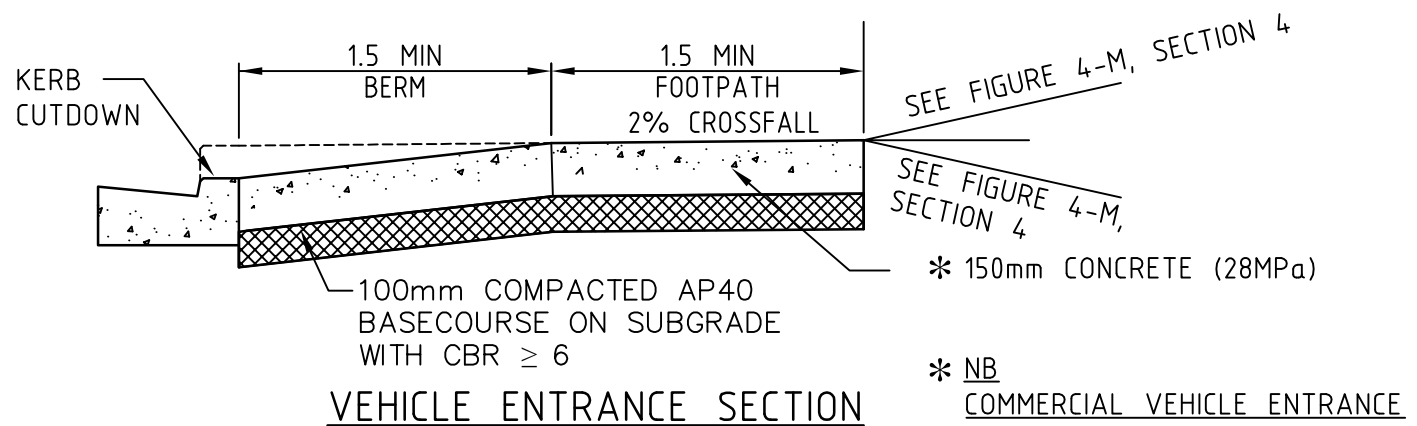
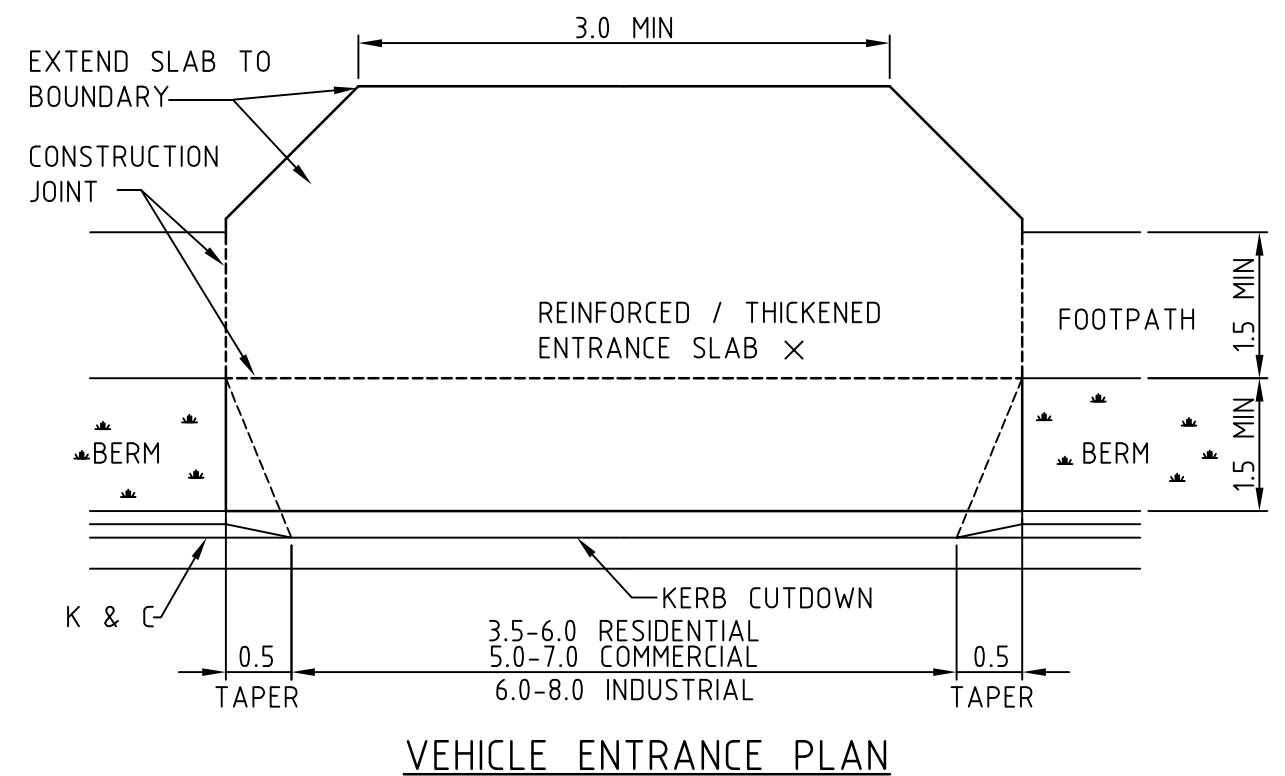
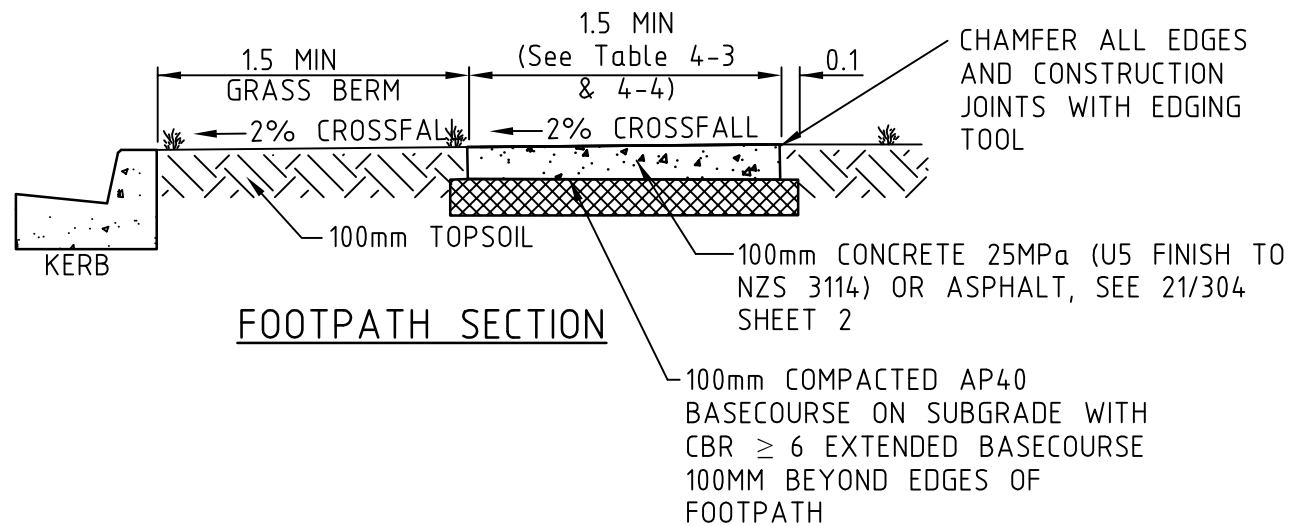
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DATE

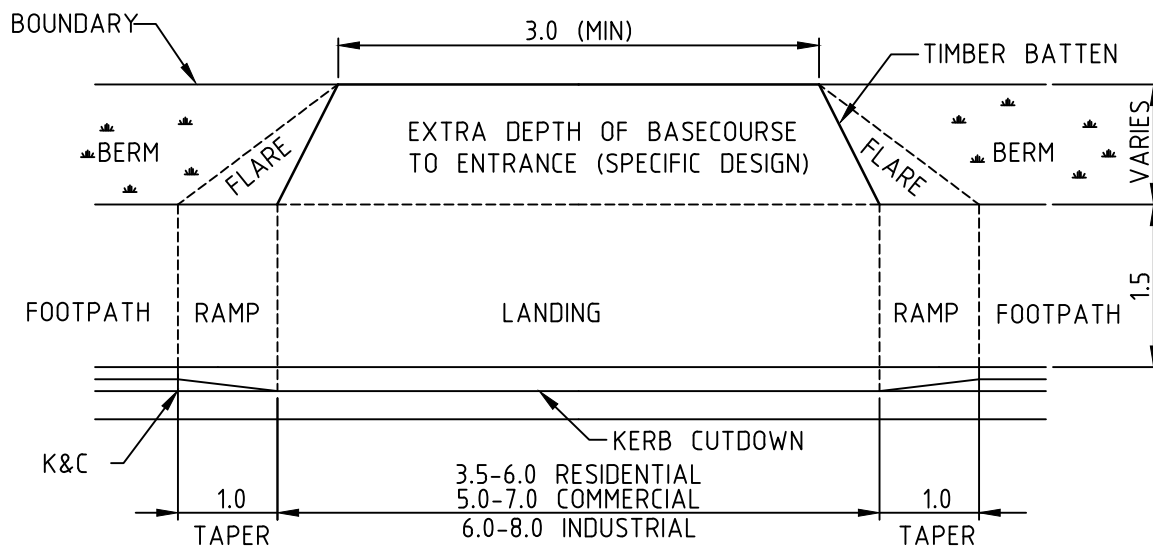
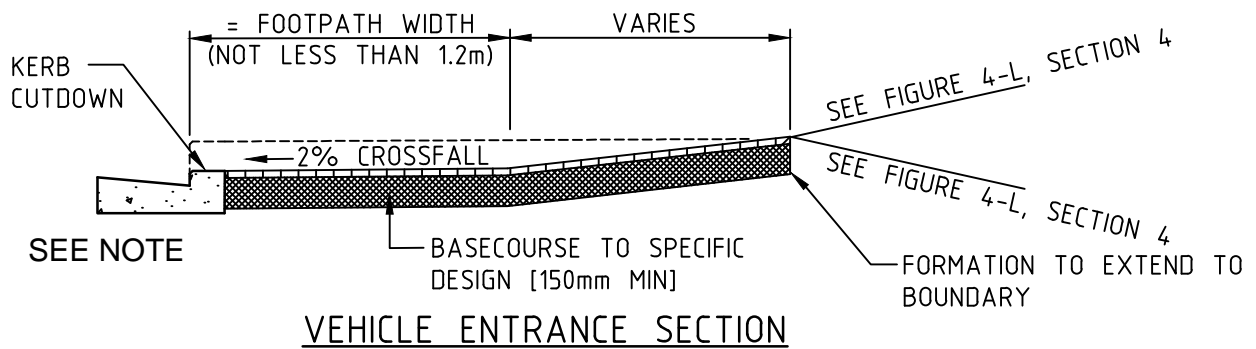
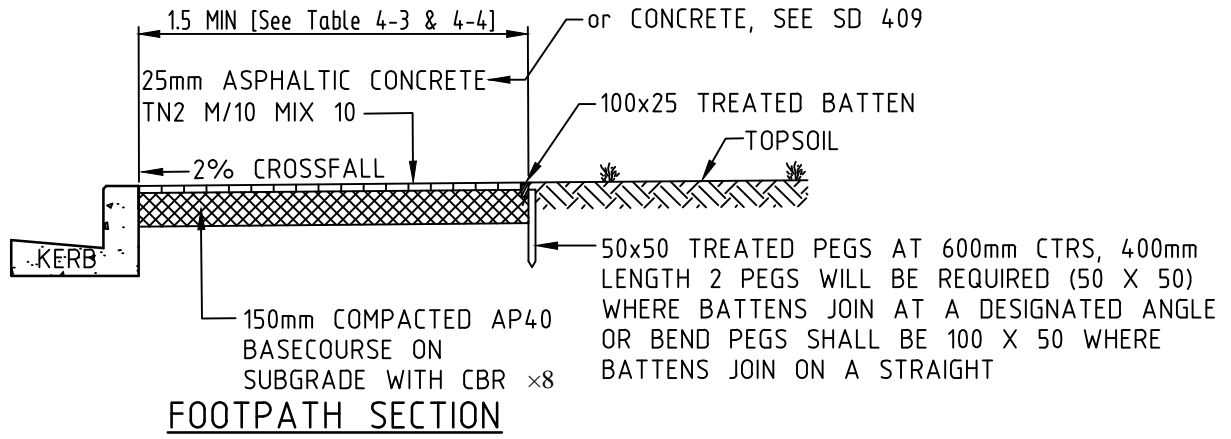
**SD 408**



\* NB  
COMMERCIAL VEHICLE ENTRANCE  
200mm DEPTH CONCRETE, 30MPa REINFORCED WITH ONE LAYER 665 WWF WITH 50mm COVER FROM UNDERSIDE OF CONCRETE SURFACE.

INDUSTRIAL VEHICLE ENTRANCE  
300mm THICK CONCRETE, 30MPa WITH 2 LAYERS OF 665 WWF REINFORCING. WWF SHALL HAVE 200mm SEPERATION AND 50mm COVER.

<b>NELSON CITY COUNCIL</b>	<b>1.5m WIDE FOOTPATH OFFSET FROM KERB</b>	
	<b>INFRASTRUCTURAL ASSETS</b> APPROVED  29/07/2010 SENIOR EXECUTIVE INFRASTRUCTURE DATE	<b>SD 409</b>



**NOTE:**

1. FOR LOCAL ROADS WHERE THE VEHICLE DESIGN SPEED IS 40km/hr or LESS, AND THE FOOTPATH IS ADJACENT THE KERB, THEN FULL HEIGHT MOUNTABLE KERB & CHANNEL MUST BE USED
2. VEHICLE ENTRANCE & FOOTPATH TRANSITION MUST COMPLY WITH FIGURE 15.1 & TABLE 15.2 OF THE LAND TRANSPORT NZ 'PEDESTRIAN PLANNING & DESIGN GUIDE

**NELSON  
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**1.5m WIDE FOOTPATH  
ADJACENT KERB**

**INFRASTRUCTURAL ASSETS**

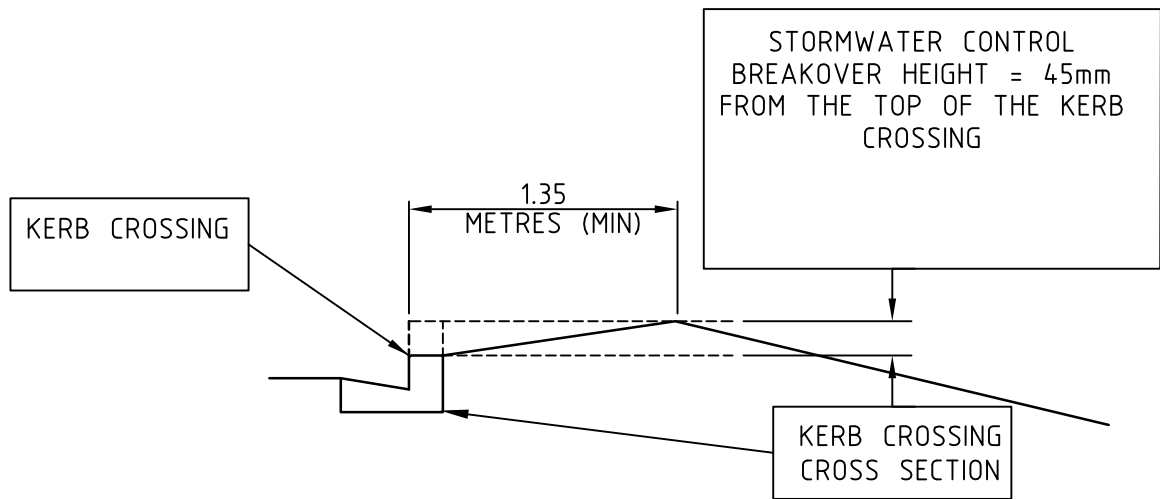
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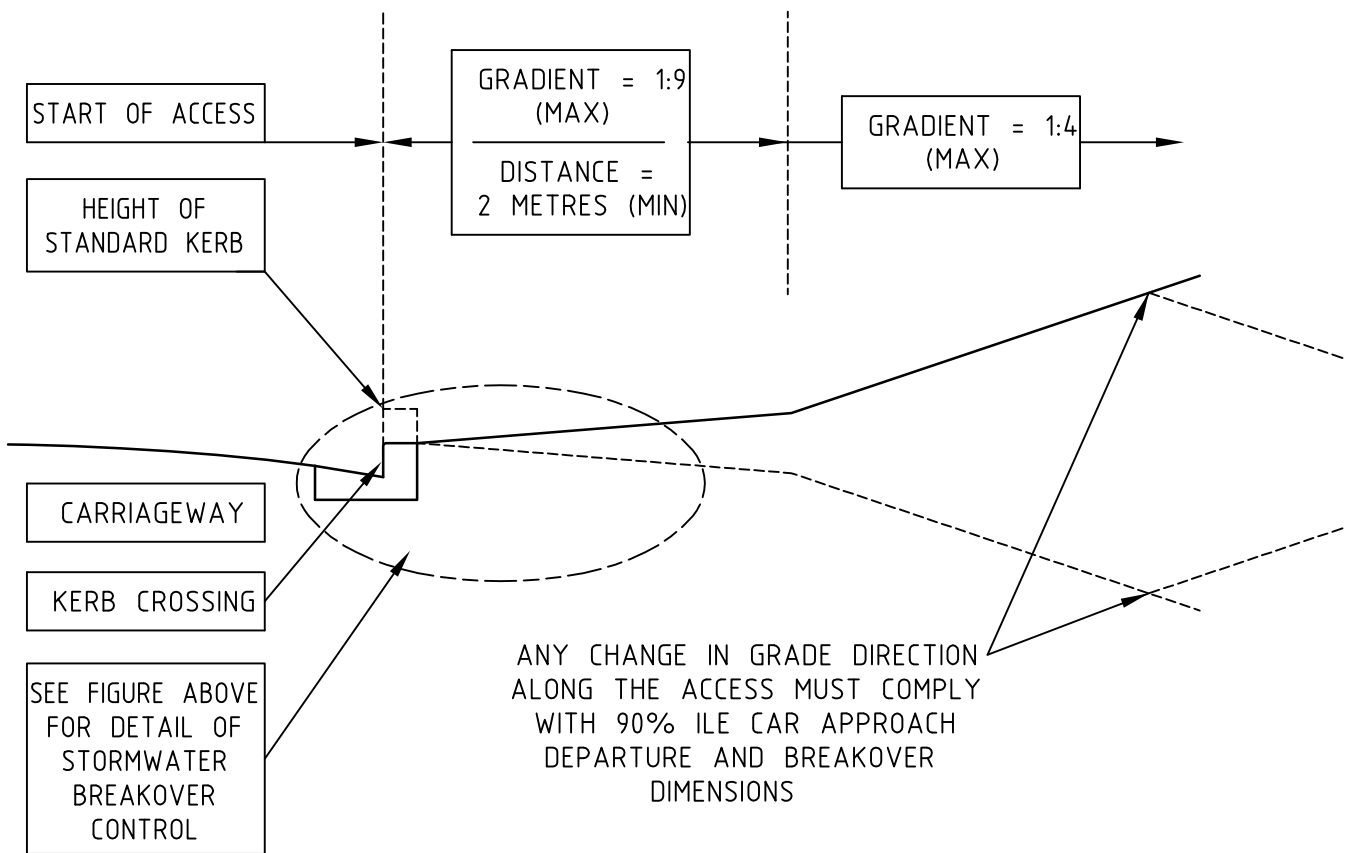
29/07/2010

DATE

**SD 410**



DIMENSIONS OF STORMWATER BREAKOVER CONTROL FOR ACCESSES BELOW THE ROAD



GRADIENT OF ACCESS AND BREAKOVER ANGLES FOR ACCESS TO SITES WHERE THERE IS NO EXISTING OR PROPOSED FOOTPATH

**NELSON  
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**ACCESS BREAKOVER ANGLES WHERE  
NO PROPOSED FOOTPATH**

**INFRASTRUCTURAL ASSETS**

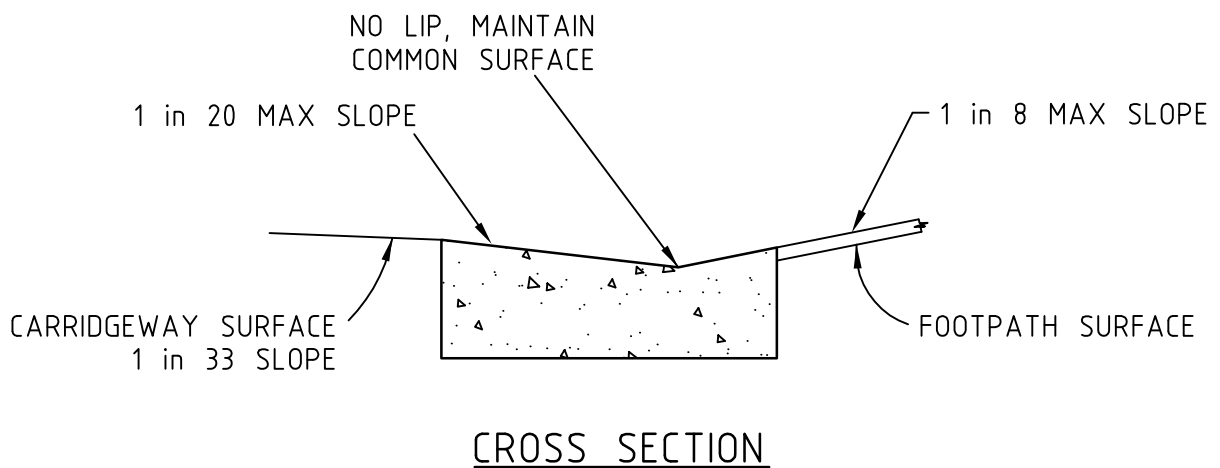
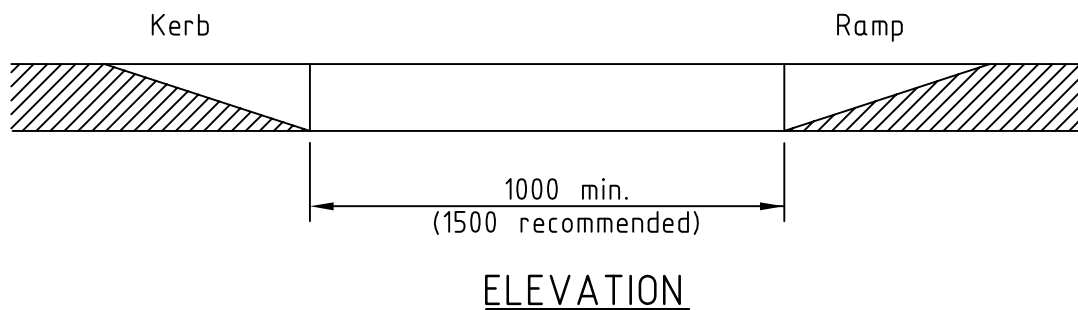
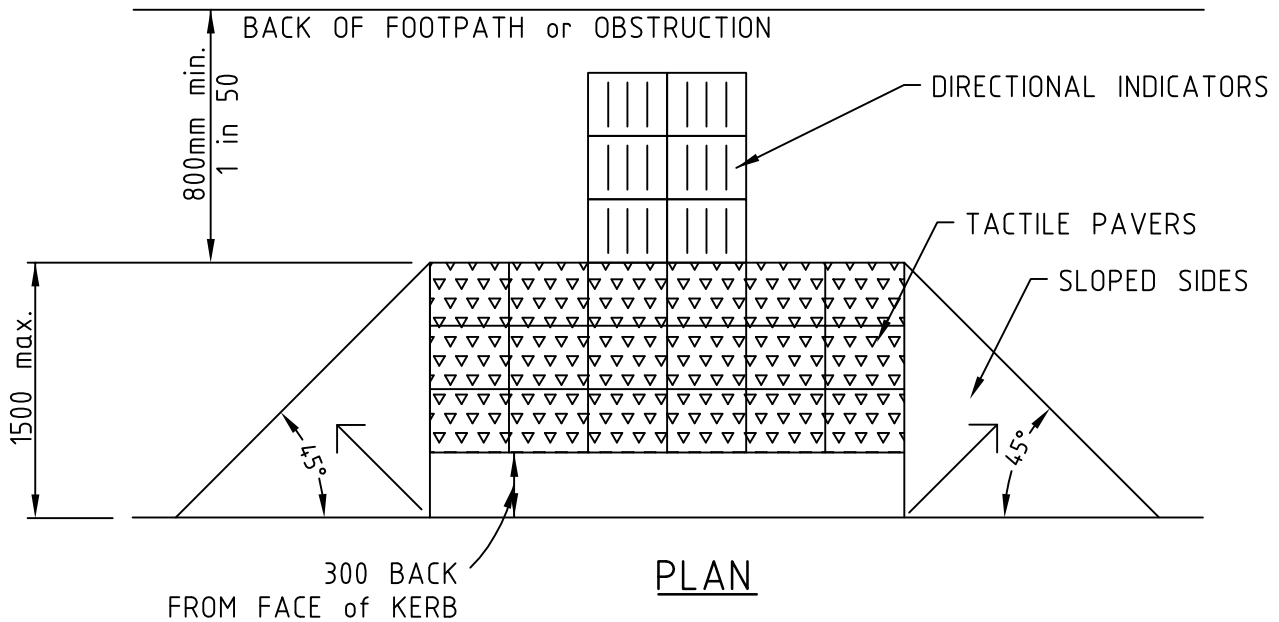
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.....  
DATE

**SD 411**



NOTE: FOR LAYOUT and INSTALLATION OF TACTILE PAVING & DIRECTIONAL INDICATORS, SEE SECTION 4.3.12.8

**NELSON  
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**PEDESTRIAN KERB CROSSING  
AND RAMP**

**INFRASTRUCTURAL ASSETS**

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SENIOR EXECUTIVE INFRASTRUCTURE

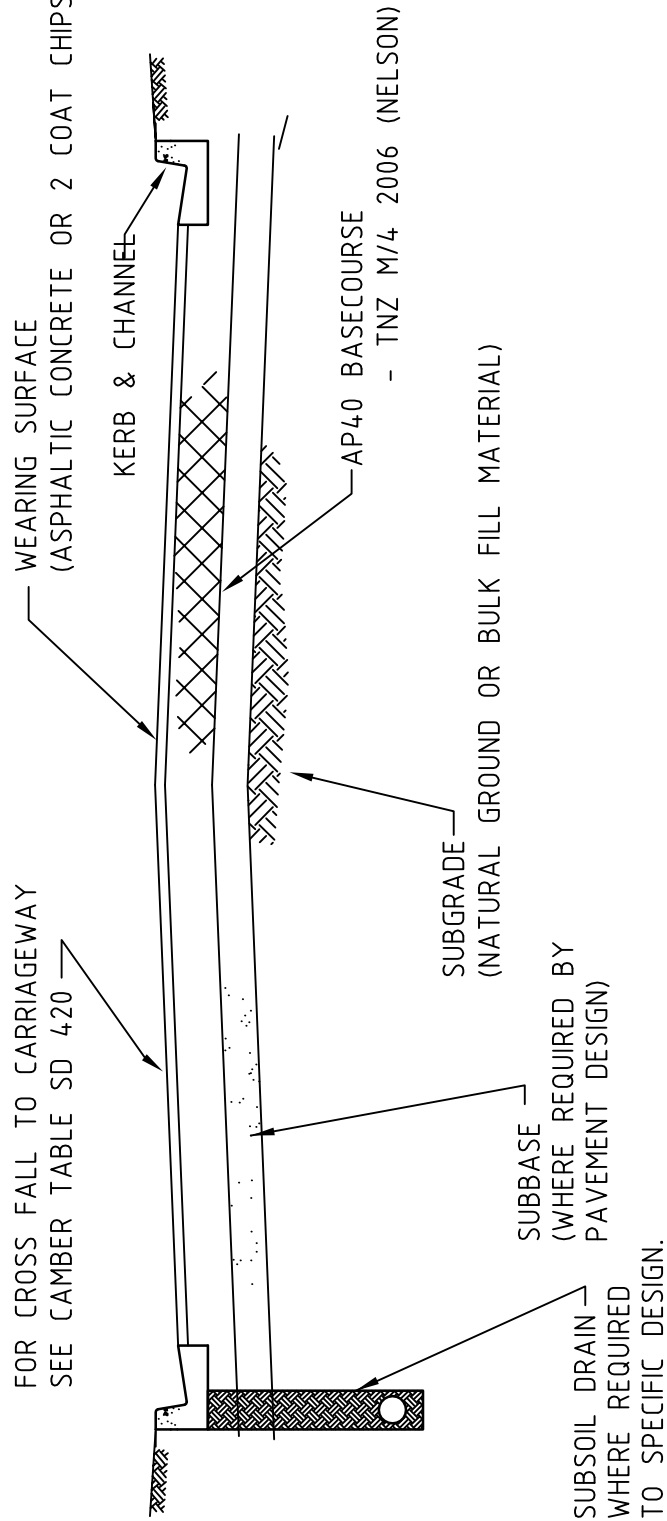
29/07/2010

DATE

**SD 412**

WIDTH VARIES ACCORDING TO ROAD TYPE  
(SEE TABLE 4-3 & 4-4)

FOR CROSS FALL TO CARRIAGEWAY  
SEE CAMBER TABLE SD 4-20



DEPTHS OF BASECOURSE AND SUBBASE  
(WHERE REQUIRED) TO BE AS DETAILED IN  
SPECIFIC PAVEMENT DESIGN FOR EACH  
INDIVIDUAL STREET

**NELSON  
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**TYPICAL CROSS SECTION  
CARRIAGEWAY**

**INFRASTRUCTURAL ASSETS**

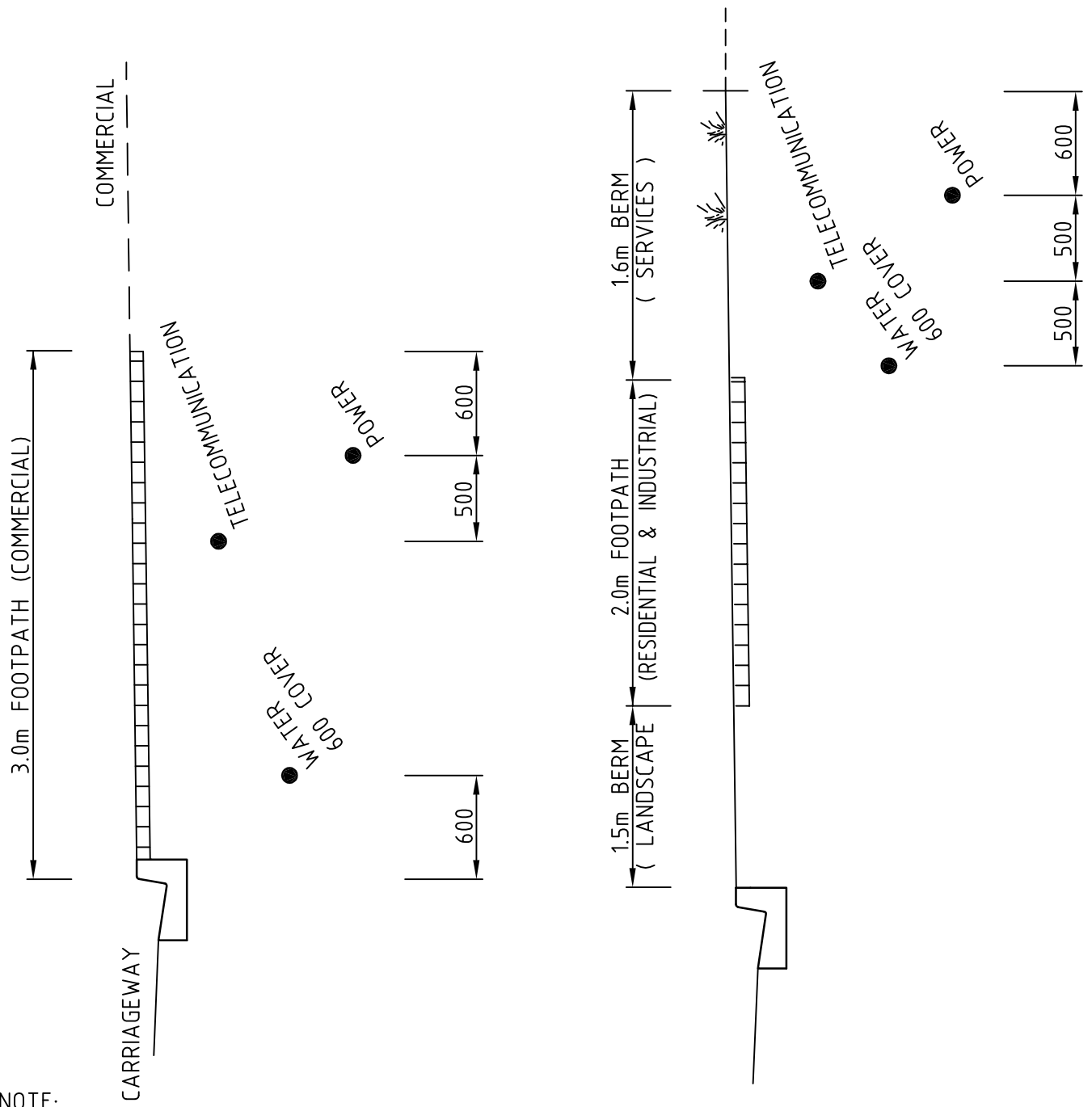
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SENIOR EXECUTIVE INFRASTRUCTURE

29/07/2010

.....  
DATE

**SD 413**



**NOTE:**

1. SERVICES BERM CAN BE REDUCED TO 0.5m WHERE SERVICES ARE UNDER THE FOOTPATH PROVIDED THEY DO NOT PRECLUDE THE INTRODUCTION OF STREET TREES
2. THE DEPTH OF CABLES MAY VARY. SEE SECTION 10 FOR POWER, & SECTION 11 FOR COMMUNICATION CABLE RETICULATION
3. SEE SECTION 4.4.15.3 REGARDING ALTERNATIVE OPTIONS TO GRASS SURFACES & PLANTING WITHIN LANDSCAPE AREAS

**NELSON  
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**TYPICAL CROSS SECTIONS (BERMS)  
ARTERIAL & PRINCIPAL ROADS**

**INFRASTRUCTURAL ASSETS**

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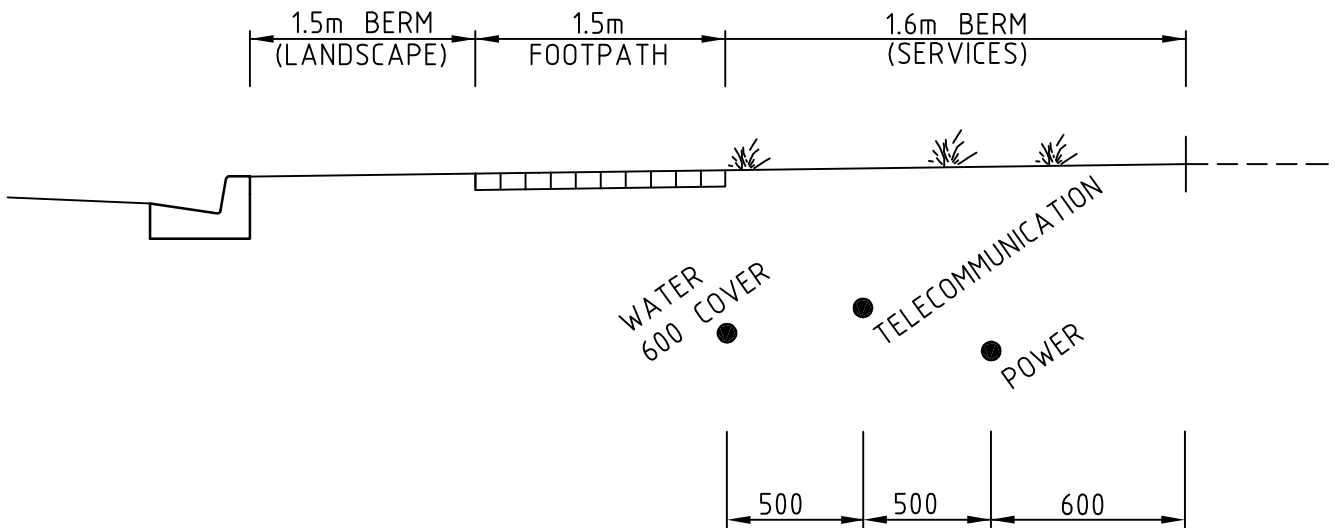
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**SD 414**

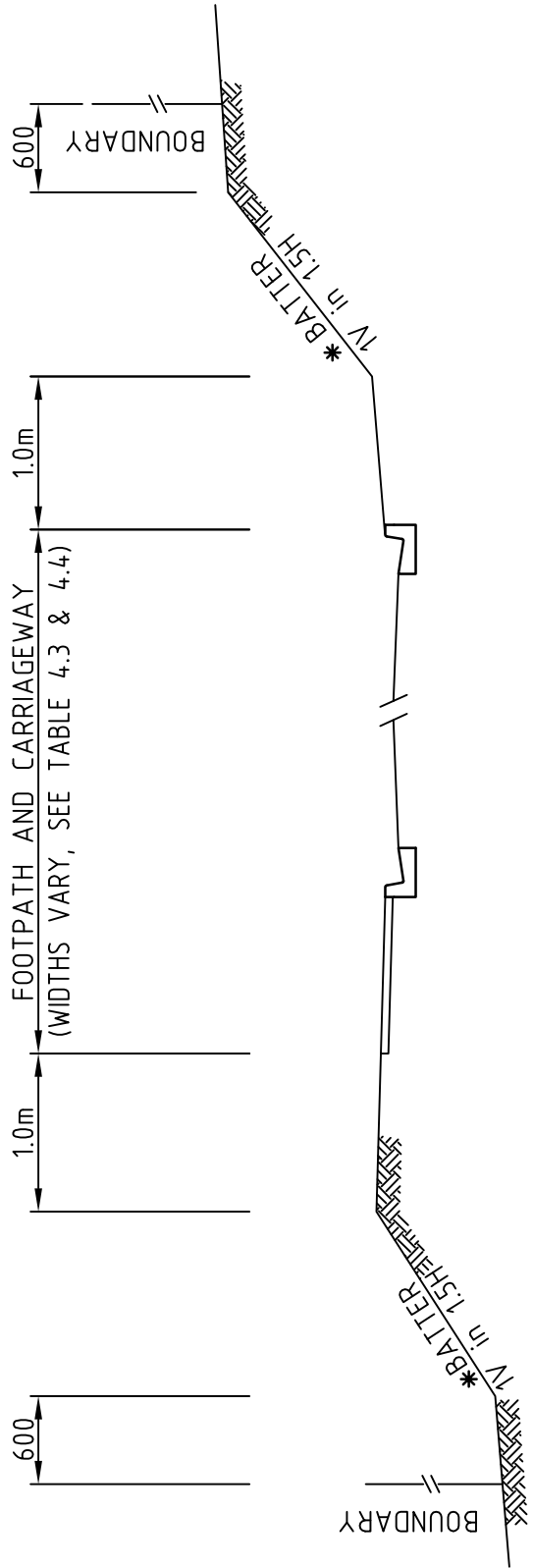




NOTE:

1. SERVICES BERM CAN BE REDUCED TO 0.5m WHERE SERVICES ARE LOCATED UNDER THE FOOTPATH PROVIDED THEY DO NOT PRECLUDE THE INTRODUCTION OF STREET TREES
2. THE DEPTH OF CABLES MAY VARY. SEE SECTION 10 FOR POWER, & SECTION 11 FOR COMMUNICATION CABLE RETICULATION
3. SEE SECTION 4.4.15.3 REGARDING ALTERNATIVE OPTIONS TO GRASS SURFACES & PLANTING WITHIN LANDSCAPE AREAS

<b>NELSON CITY COUNCIL</b>	<b>TYPICAL CROSS SECTIONS (BERMS) COLLECTOR, SUB COLLECTOR &amp; LOCAL ROADS</b>	
	<b>INFRASTRUCTURAL ASSETS</b> APPROVED  SENIOR EXECUTIVE INFRASTRUCTURE	29/07/2010 DATE




**\* NOTES:**

BATTER SLOPES MAY BE REPLACED BY RETAINING WALLS TO SPECIFIC DESIGN WHERE APPROVED BY THE COUNCIL. RETAINING WALLS WHICH ARE NOT FOR SUPPORTING THE ROAD CARRIAGEWAY or FOOTPATH MUST BE LOCATED OUTSIDE LEGAL ROAD RESERVE

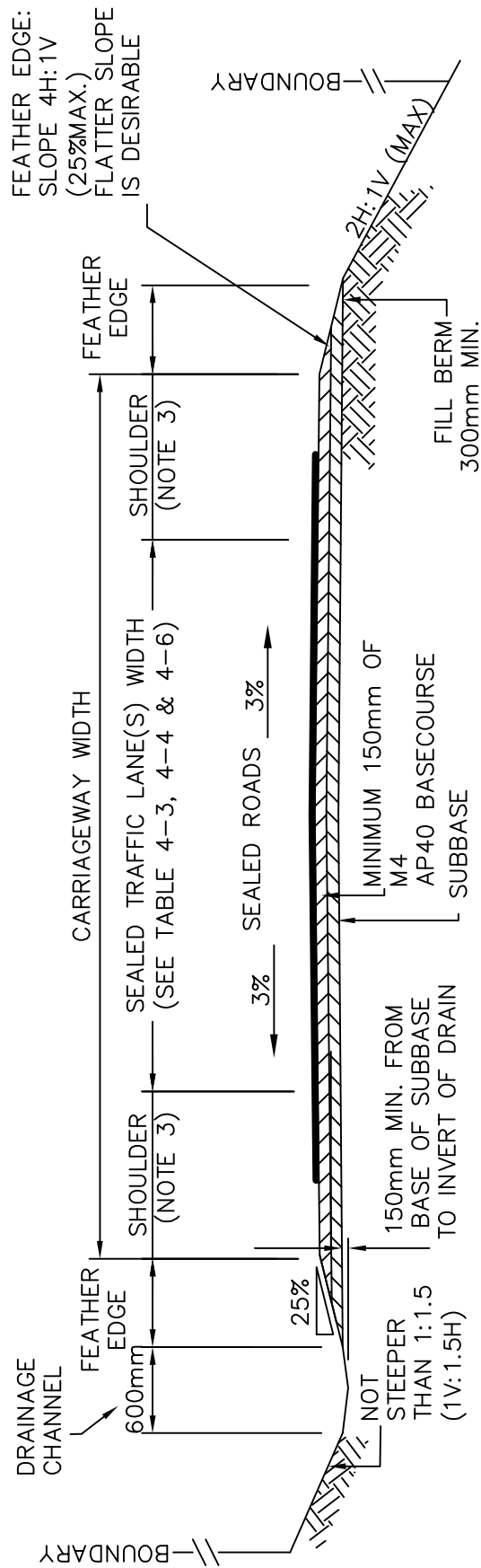
THE 1.0m DISTANCE FROM BACK OF FOOTPATH/KERB MAY BE INCREASED WHERE THE AREA IS REQUIRED AS SERVICE STRIPS BY TABLE 4.3 & 4.4

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**TYPICAL CROSS SECTIONS ROADSIDE  
BATTERS**

**INFRASTRUCTURAL ASSETS**  
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 SENIOR EXECUTIVE INFRASTRUCTURE DATE

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**NOTE: -**

1. DEPTH OF SUBBASE DETERMINED BY INDIVIDUAL PAVEMENT DESIGN FOR EACH STREET/ROAD
2. DRAINAGE CHANNEL SIZE AND SPACING OF STORMWATER CULVERTS, SUBJECT TO SPECIFIC DESIGN.
3. FOR SHOULDER WIDTHS, SEE TABLE 4-5, SECTION 4 OF THE LAND DEVELOPMENT MANUAL

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**TYPICAL CROSS SECTIONS  
RURAL CARRIGEWAY**

**INFRASTRUCTURAL ASSETS**

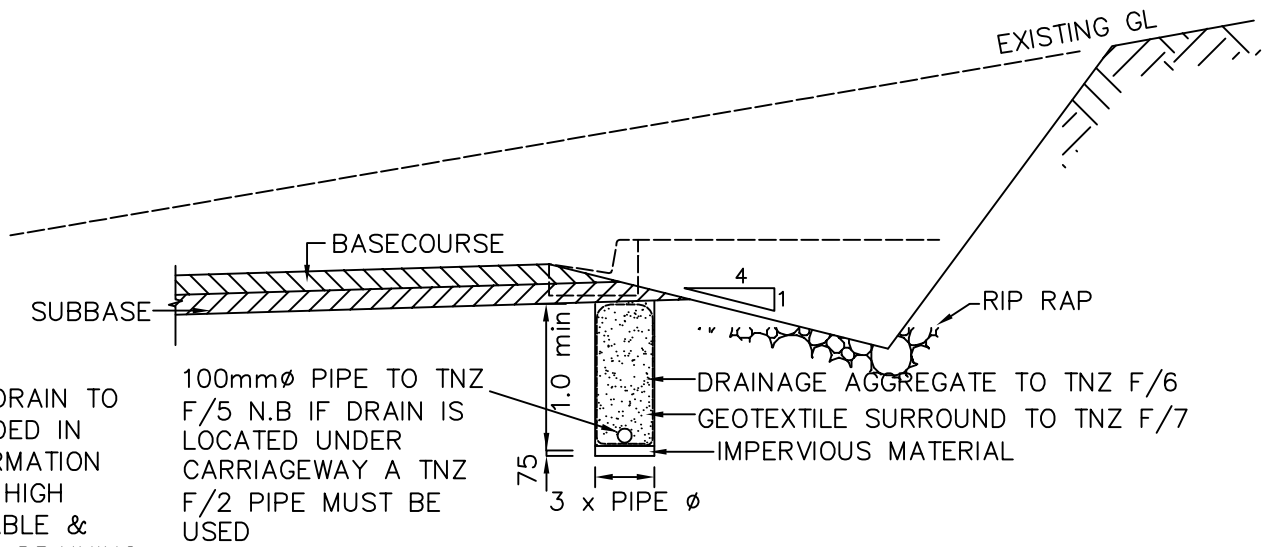
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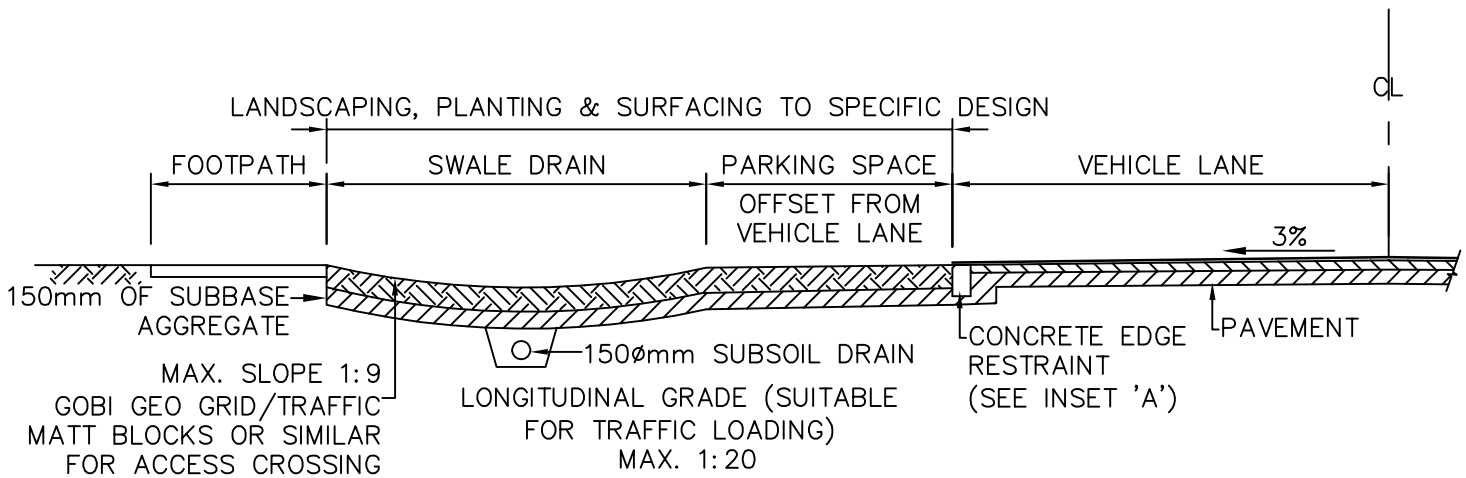
**SD 417**



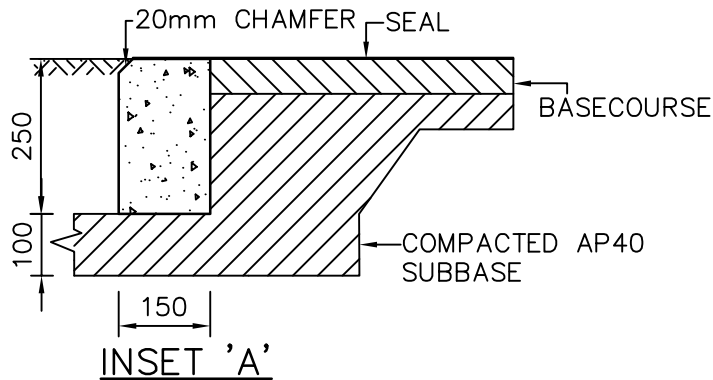
**NOTE:**  
 SUBSOIL DRAIN TO BE INCLUDED IN ROAD FORMATION WHERE A HIGH WATER TABLE & NON FREE DRAINING SUBGRADE MATERIALS EXIST

100mmØ PIPE TO TNZ F/5 N.B IF DRAIN IS LOCATED UNDER CARRIAGEWAY A TNZ F/2 PIPE MUST BE USED

**SUBSOIL DRAIN FILTER DETAIL (WHEN IN CUT)**



**ROADSIDE SWALE DRAINS – SUBJECT TO SITE CONDITIONS**



**NELSON CITY COUNCIL**

**TYPICAL DRAINAGE FOR ROADSIDE SWALES & LOW IMPACT STORMWATER**

**INFRASTRUCTURAL ASSETS**

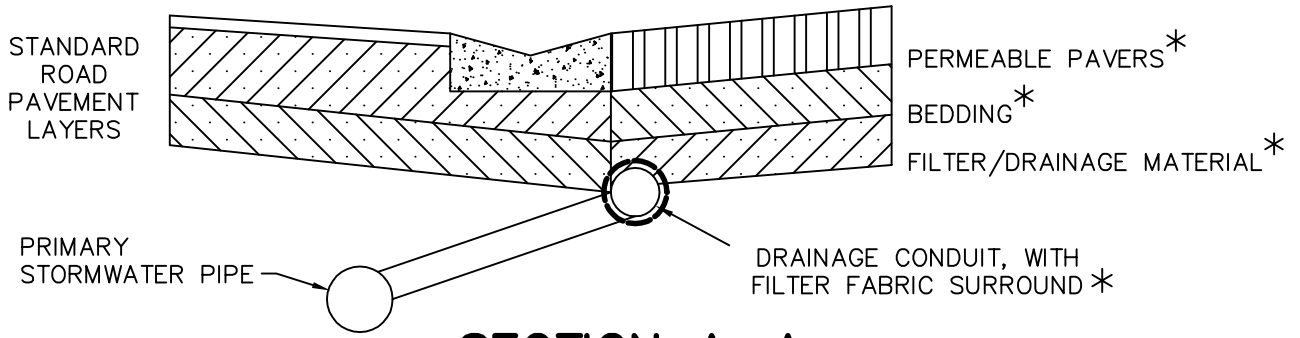
APPROVED

SENIOR EXECUTIVE INFRASTRUCTURE

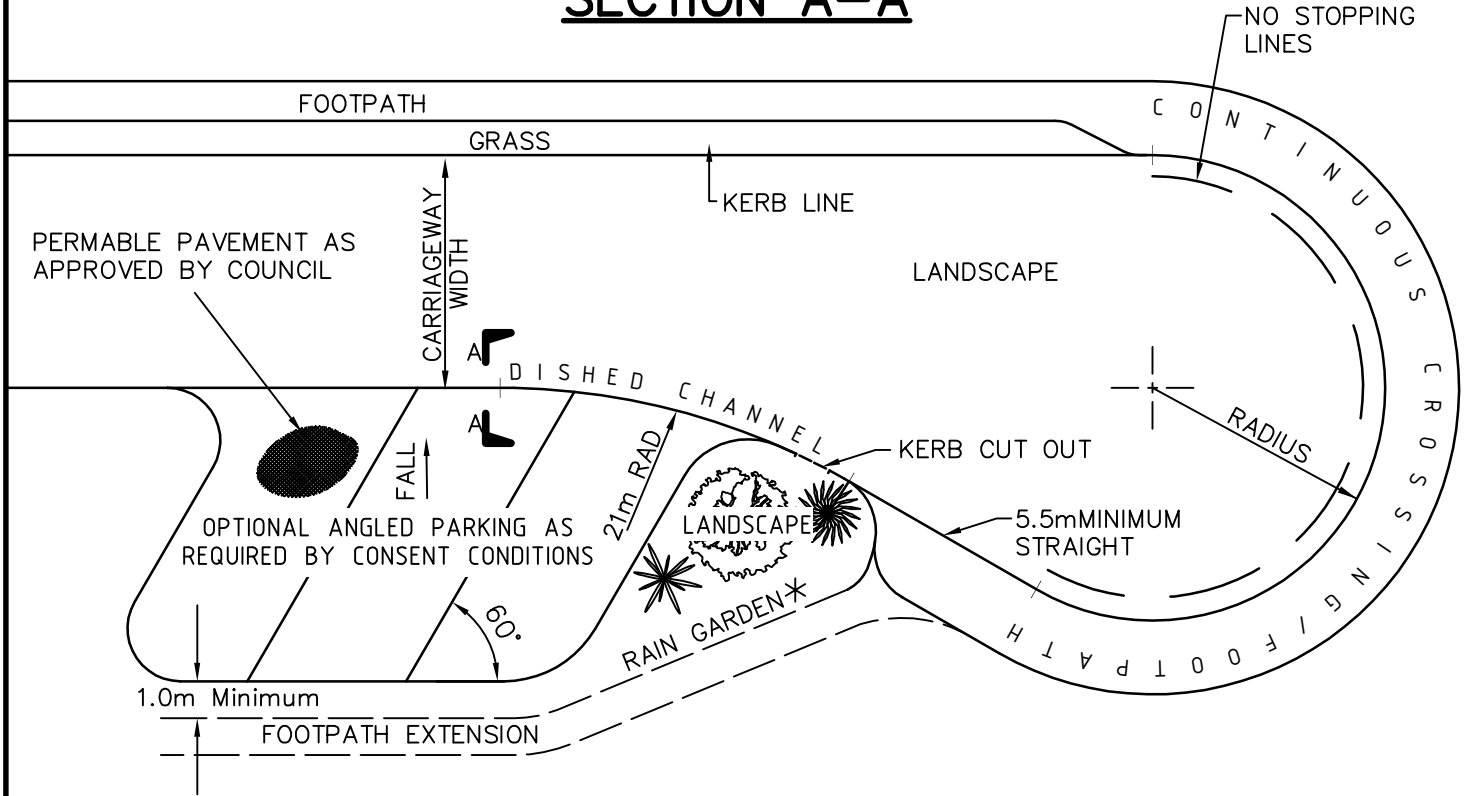
29/07/2010

DATE

**SD 418**



**SECTION A-A**



ZONE	RADIUS
RESIDENTIAL	7.0
COMMERCIAL	11.0
INDUSTRIAL	12.0

**NOTE:-**

1. NO KERBSIDE PARKING WITHIN THE TURNING CIRCLE
2. FOR RESIDENTIAL DEVELOPMENT ON STEEP HILLSIDE, THE CUL-DE-SAC RADIUS CAN BE REDUCED TO 7.0m OR A 'FISH-TAIL' OR 'HAMMERHEAD' DESIGN PROVIDED THE TURNING AREA PERMITS A 90 PERCENTILE 2 AXLE TRUCK TO UNDERTAKE A 3 POINT TURN
3. THIS DRAWING IS AN EXAMPLE ONLY AND THERE ARE OTHER COMPLYING DESIGNS FOR CUL-DE-SAC TURNING HEADS

\* (SPECIFIC DESIGN REQUIRED)

**NELSON  
CITY  
COUNCIL**

**CUL-DE-SAC  
TURNING CIRCLES**

**INFRASTRUCTURAL ASSETS**

APPROVED

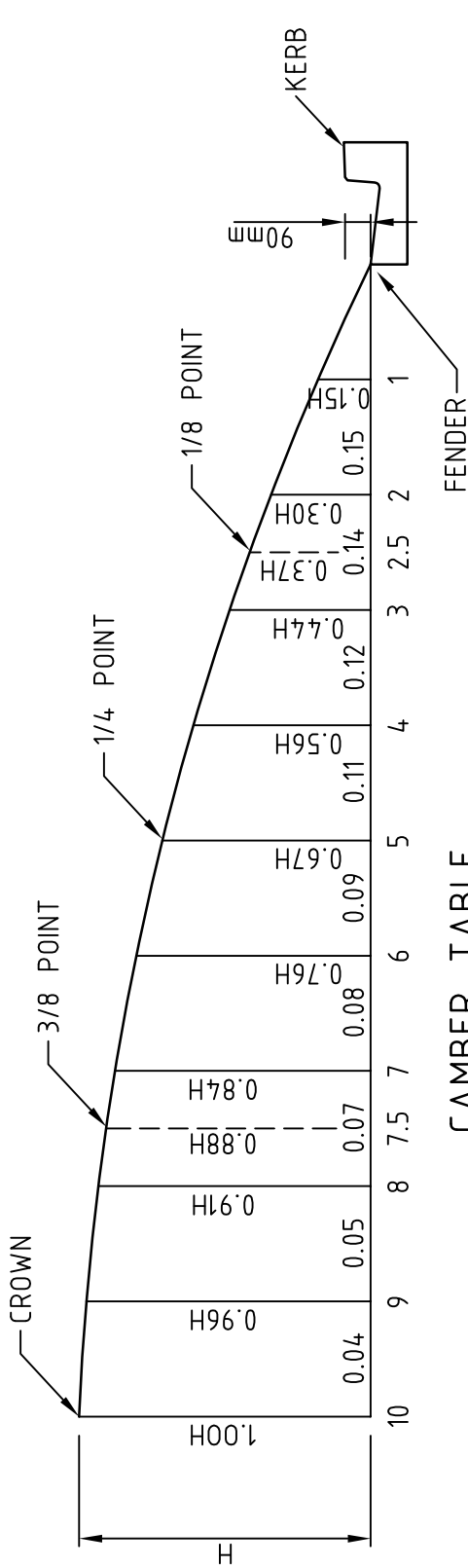
SENIOR EXECUTIVE INFRASTRUCTURE

29/07/2010

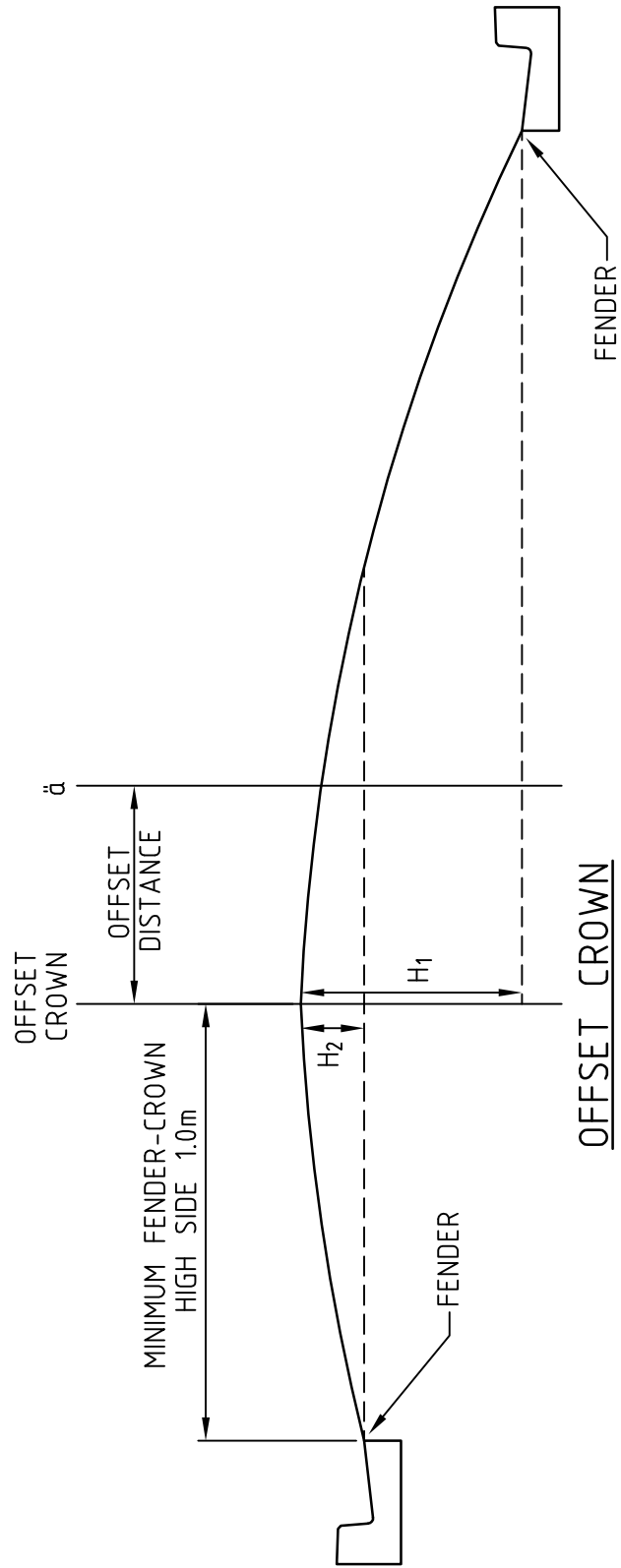
DATE

**SD 419**

CROSSFALL FOR ROADWAY 3%-4% (1 IN 33 - 1 IN 25)



CAMBER TABLE



**NOTE:**  
CARRIAGEWAY CAMBER ON EITHER SIDE OF OFFSET CROWN SHOULD BE BALANCED IN TERMS OF THE ABOVE CAMBER TABLES.

**NELSON  
CITY  
COUNCIL**

**CAMBER TABLE**

**INFRASTRUCTURAL ASSETS**

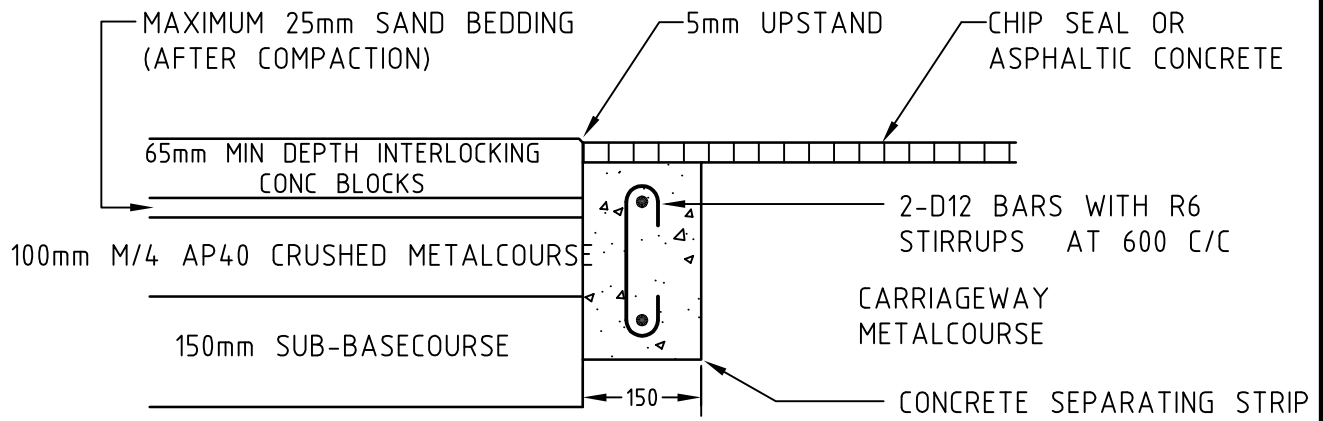
APPROVED

SENIOR EXECUTIVE INFRASTRUCTURE

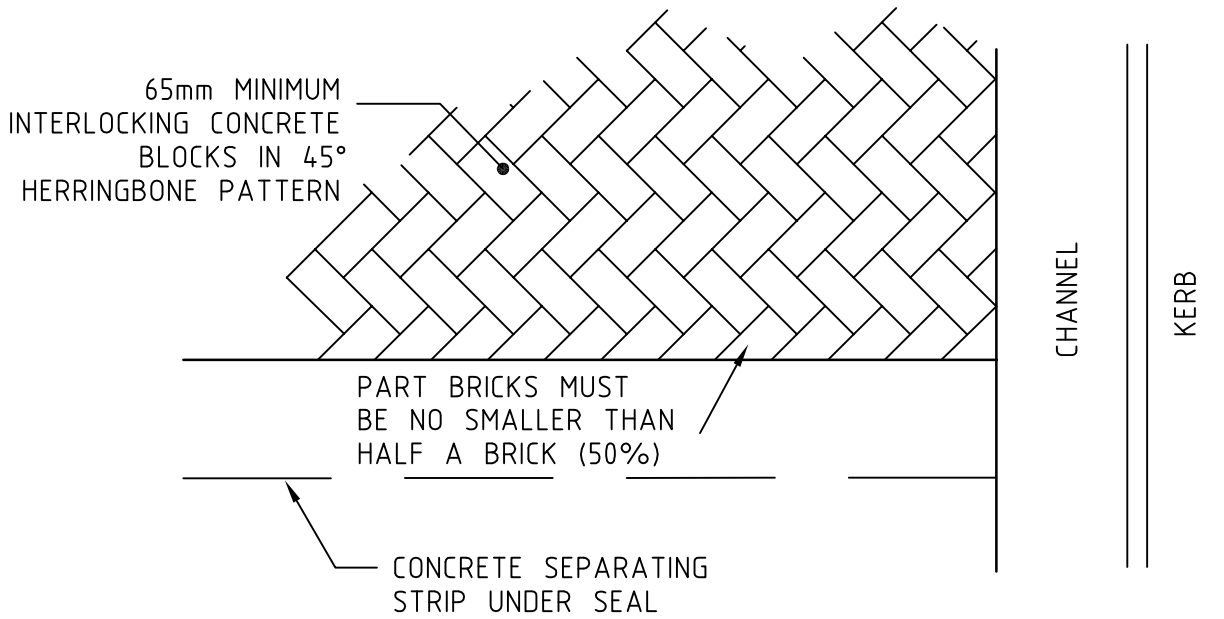
29/07/2010

DATE

**SD 420**



**CARRIAGEWAY THRESHOLDS**  
**(LONGITUDINAL SECTION)**



**CARRIAGEWAY THRESHOLDS**  
**PART PLAN**

**NOTES:**

1. CONCRETE BLOCKS SHALL COMPLY WITH NZS 3116: 1981
2. LAYING OF BLOCKS SHALL COMPLY WITH THE CEMENT AND CONCRETE ASSOCIATION OF NZ "INTERLOCKING CONCRETE BLOCK ROAD PAVEMENTS" (SEPT 1988)
3. COLOUR OF BRICKS TO BE NOMINATED ON ENGINEERING DRAWINGS AND APPROVED BY COUNCIL

IN HIGH TRAFFIC AREAS (COLLECTOR ROAD CATEGORY OR HIGHER) THE BLOCKS SHALL BE LAID ON 150mm DEPTH OF REINFORCED CONCRETE AS DETAILED ON SD 423

**NELSON  
CITY  
COUNCIL**

**CARRIAGEWAY THRESHOLDS  
(CONCRETE BLOCKS)**

**INFRASTRUCTURAL ASSETS**

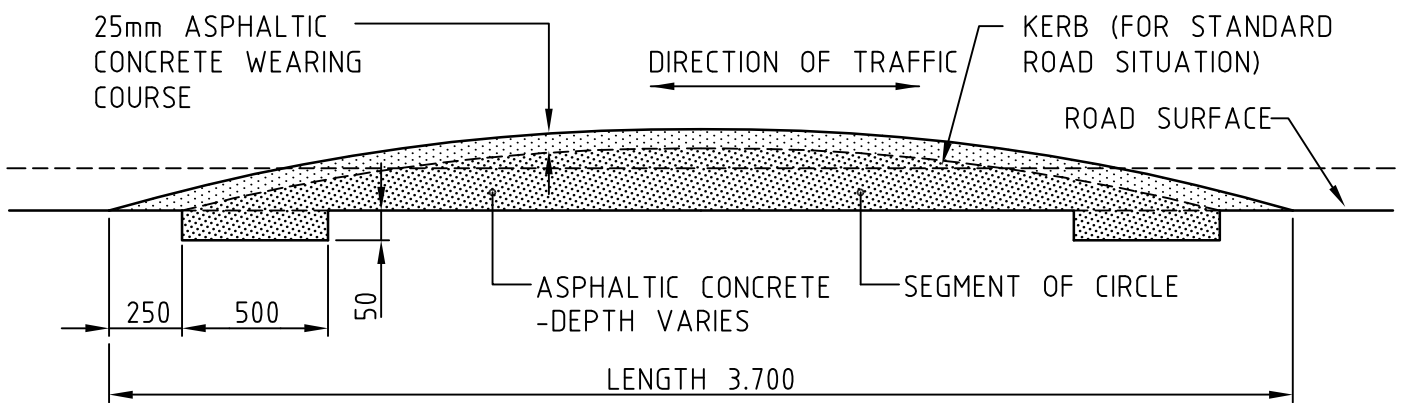
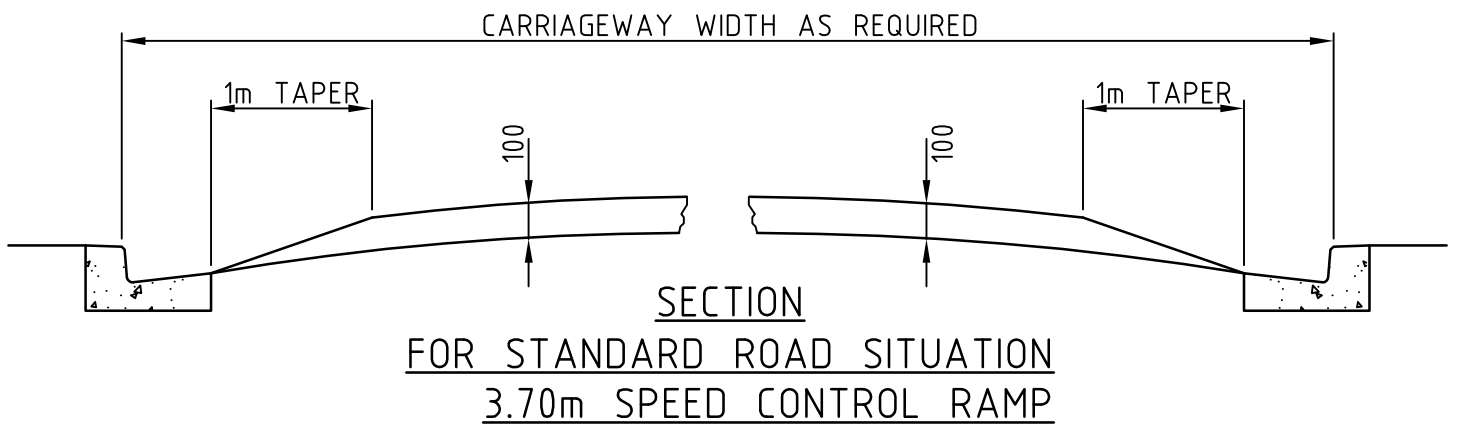
APPROVED

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SENIOR EXECUTIVE INFRASTRUCTURE

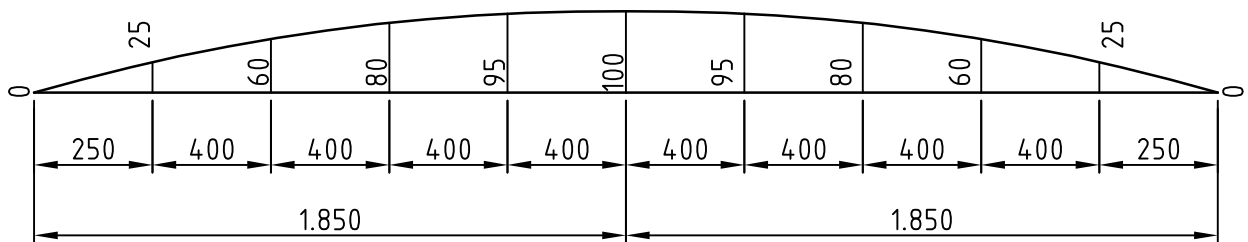
29/07/2010

.....  
DATE

**SD 421**



SECTION-SPEED CONTROL RAMP PROFILE  
FOR KERB AND CHANNEL  
STANDARD ROAD SITUATION



SETTING OUT PROFILE  
FOR SECTION (ALL CASES)

**NELSON  
CITY  
COUNCIL**

**SPEED CONTROL DETAILS**

**INFRASTRUCTURAL ASSETS**

APPROVED

29/07/2010

.....  
SENIOR EXECUTIVE INFRASTRUCTURE

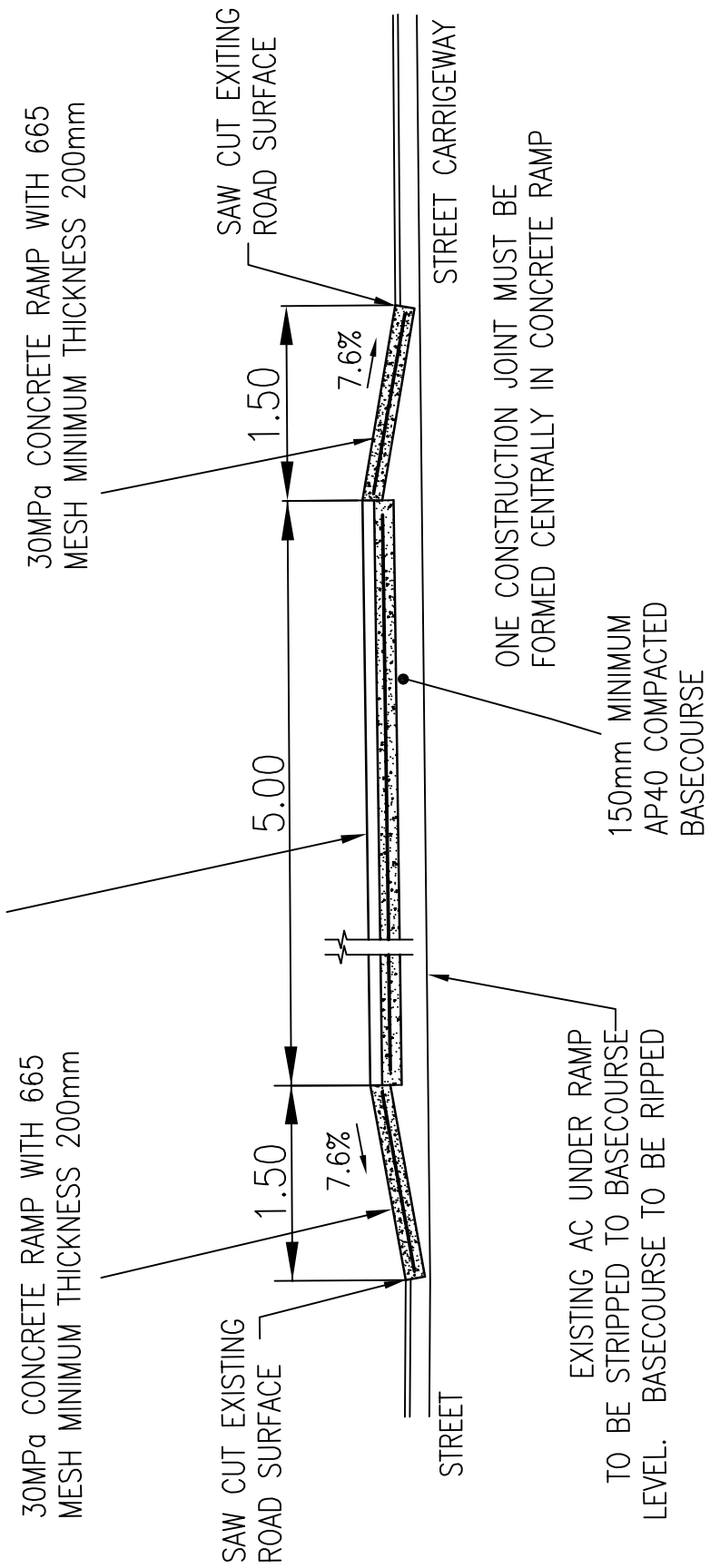
.....  
DATE

**SD 422**



BRICKS LAID IN 45° HERRINGBONE PATTERN ON 150mm OF CONCRETE (30 MPa) AND 665 MESH. BRICKS TO BE SECURED TO CLEAN SCABBLED CONCRETE WITH AN APPROVED EPOXY BEDDING MORTAR.

1. RAMP HAS MONO CAMBER
2. ONE ROW OF RED PAVERS IN SOLDIER PATTERN TO FACE EACH CONCRETE RAMP
3. JOINTING SAND SHALL BE 'PAVELOCK' OR SIMILAR APPROVED SAND
4. THE MINIMUM SIZE FOR PART BLOCKS/PAVERS SHALL BE 50% OF FULL SIZE



**NELSON  
CITY  
COUNCIL**

**CBD PEDESTRIAN RAMP DETAILS**

**INFRASTRUCTURAL ASSETS**

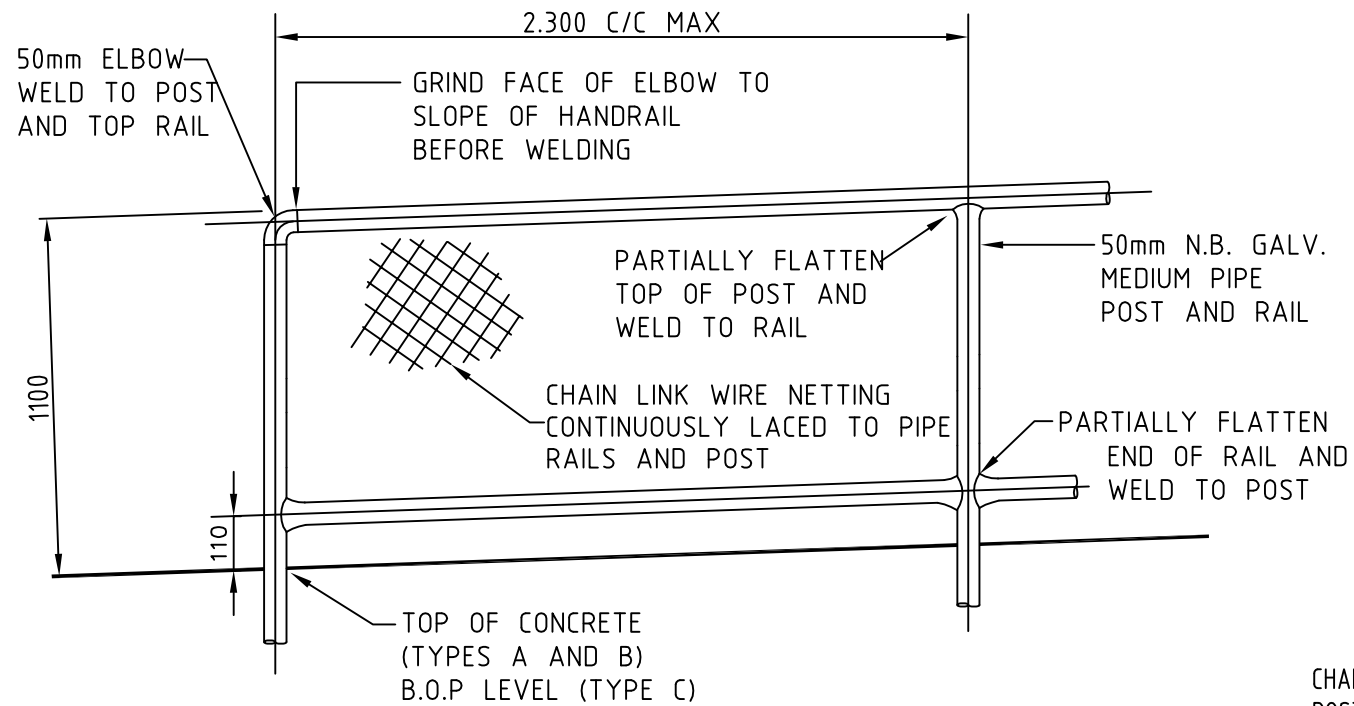
APPROVED

SENIOR EXECUTIVE INFRASTRUCTURE

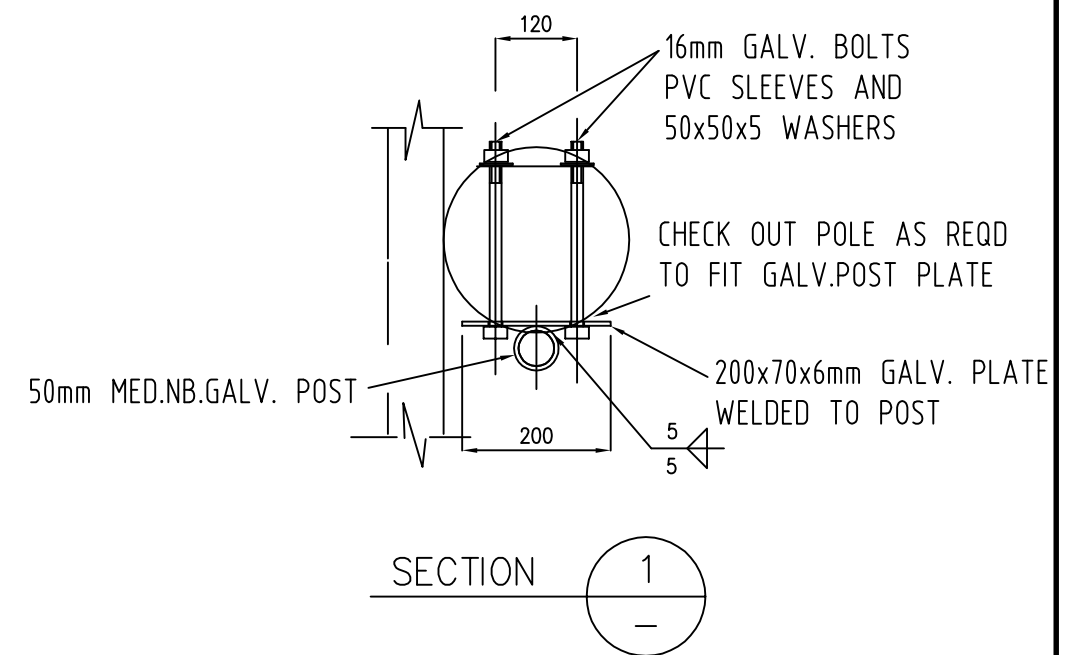
29/07/2010

DATE

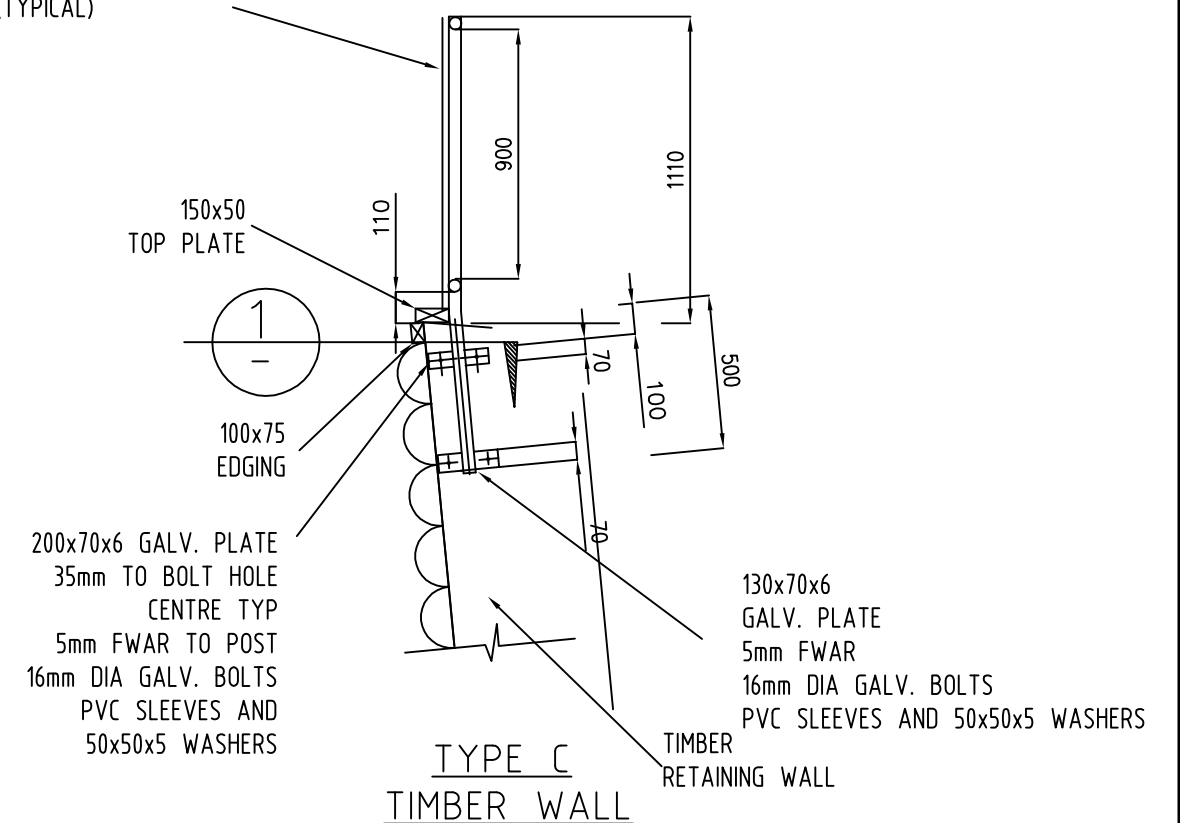
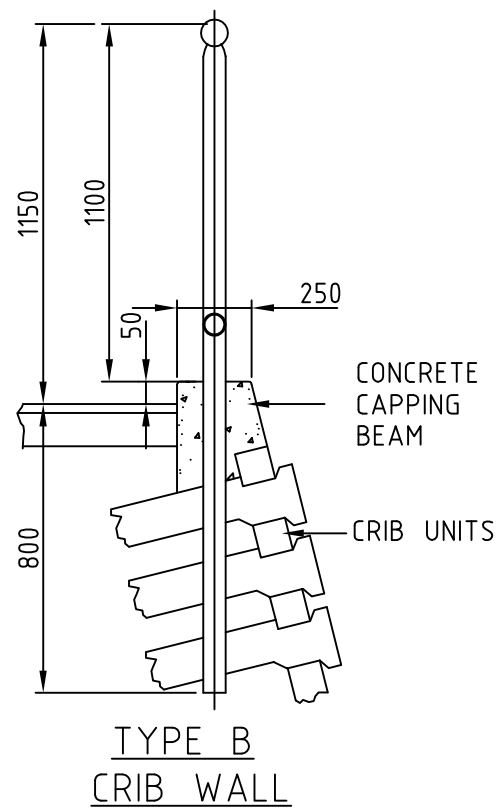
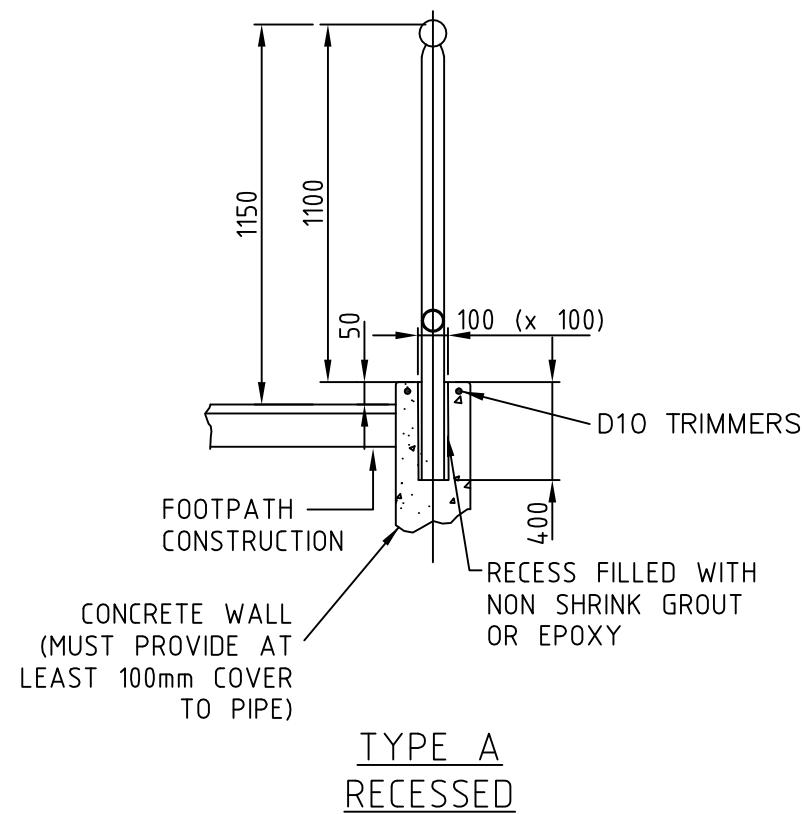
**SD 423**



TYPICAL ELEVATION



CHAIN LINK SAFETY FENCE  
POSTS AT 2.3m CRS WITH 50mm GALV. MESH  
FIXED TO POST AND RAILS WITH  
CONTINUOUS SOFT GALV. WIRE LACING.  
(TYPICAL)



NOTE:

1. MAXIMUM OPENING SPACE OF THE CHAIN LINK SHALL BE 35mm or 50mm DIAMETER
2. SEE SECTION 4.4.12.4

**NELSON  
CITY  
COUNCIL**

**ALTERNATIVE HANDRAIL  
CHAIN LINK**

**INFRASTRUCTURAL ASSETS**

APPROVED

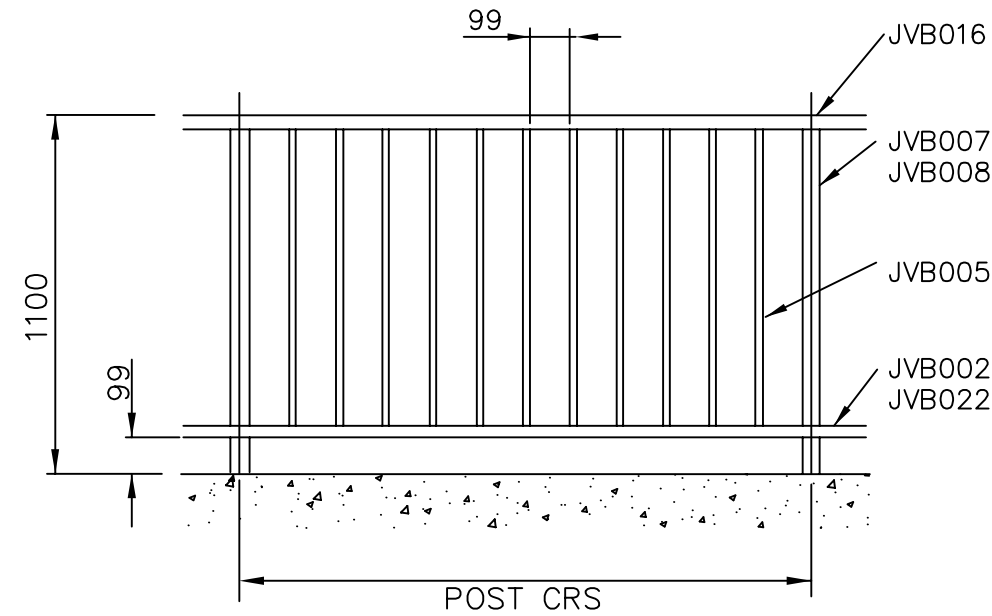
SENIOR EXECUTIVE INFRASTRUCTURE

29/07/2010

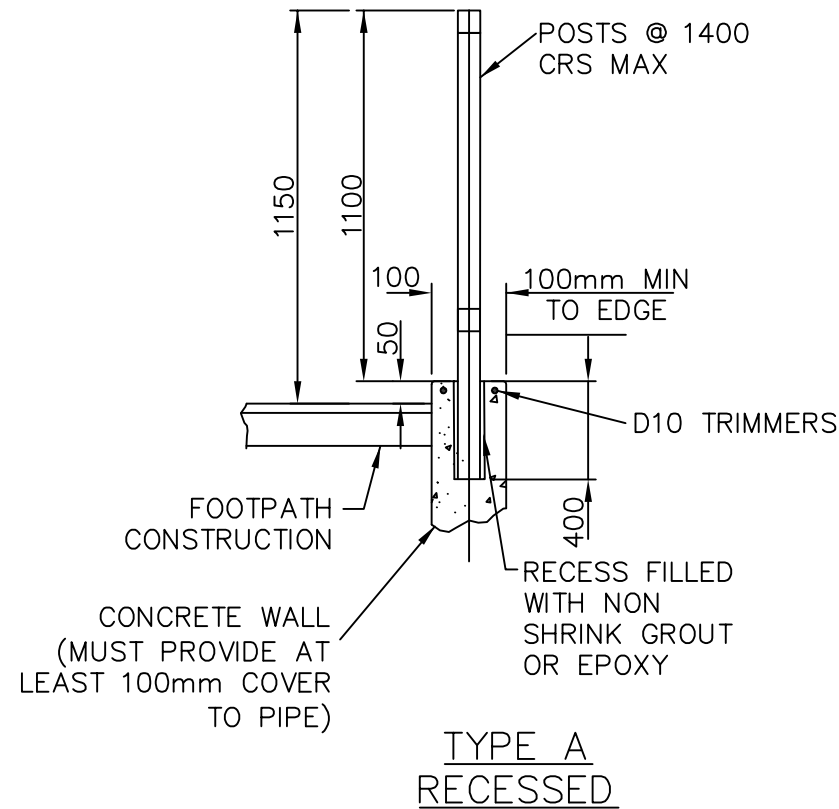
DATE

**SD 424**

**NOTE:**  
 BALUSTRADE TO BE JURALCO VIKING  
 BALUSTRADE (FULL HEIGHT  
 BALUSTRADES) POWDERCOATED  
 ALUMINIUM (INTERPON GHOST GREY)  
 or SIMILAR APPROVED, PROVIDED  
 ALTERNATIVE MEETS REQUIREMENTS  
 B1, B2, & F4 OF THE BUILDING CODE



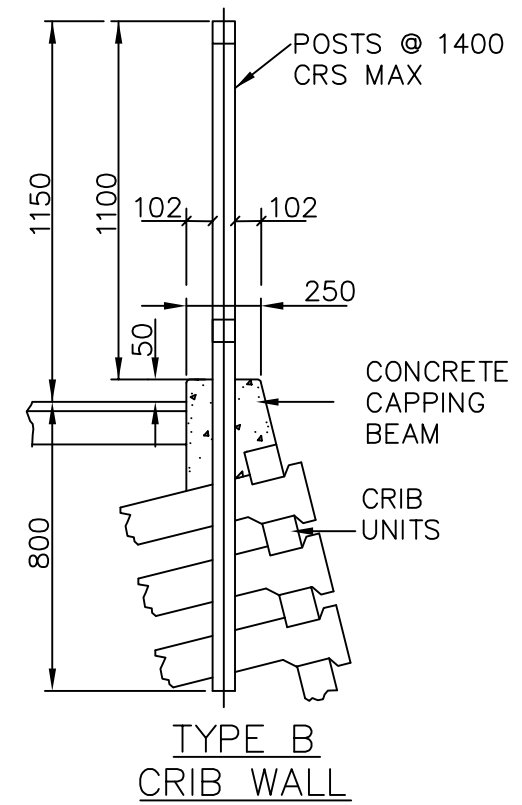
TYPICAL ELEVATION



TYPE A  
 RECESSED

**NOTES:**

1. MINIMUM COVER TO D10 REINFORCING FROM EXPOSED SURFACE SHALL BE 50mm
2. FOR TIMBER WALL FIXING DETAIL, SEE TYPE 'C' ON SD 424
3. SEE SECTION 4.4.12.4



TYPE B  
 CRIB WALL

**NELSON  
 CITY  
 COUNCIL**

**STANDARD HANDRAIL –  
 BALUSTRADES**

**INFRASTRUCTURAL ASSETS**

APPROVED

SENIOR EXECUTIVE INFRASTRUCTURE

29/07/2010

DATE

**SD 425**

PLASTER CAP PERMANENTLY  
AFFIXED WITH DOWEL  
STARTER AND PAINTED  
WHITE.

300mm OF 140mmØ  
GALVANISED PIPE, 4mm THICK,  
INSERTED AND PERMANENTLY  
AFFIXED INTO 150mmØ  
GALVANISED PIPE.

PADLOCK BRACKET  
(SEE DETAIL BELOW)

150mm  
GALVANISED  
PIPE 4mm  
THICK

FINISHED SURFACE

150

100

500

D12 STIRRUP

4 - D12 BARS  
MIN 50mm FROM PIPE  
MIN COVER 50mm

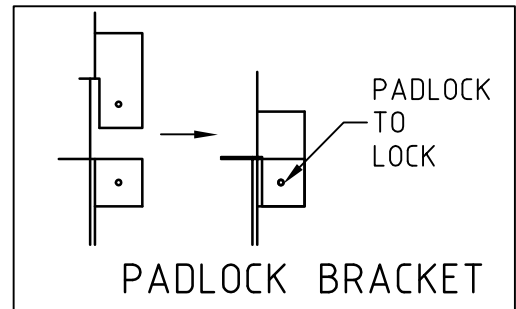
600mm x 500mm  
DEEP 28 MP<sub>a</sub>  
CONCRETE FOUNDATION.

100

**ELEVATION**

**NOTES:**

1. ALL STEELWORK SHALL BE PRIMED AND PAINTED WHITE WITH REFLECTORISED STRIPS VISIBLE FROM BOTH WAYS
2. PADLOCK TO BE POSITIONED FACING DIRECTION OF CYCLE TRAFFIC



**NELSON  
CITY  
COUNCIL**

**REMOVABLE CYCLE BOLLARD**

**INFRASTRUCTURAL ASSETS**

APPROVED

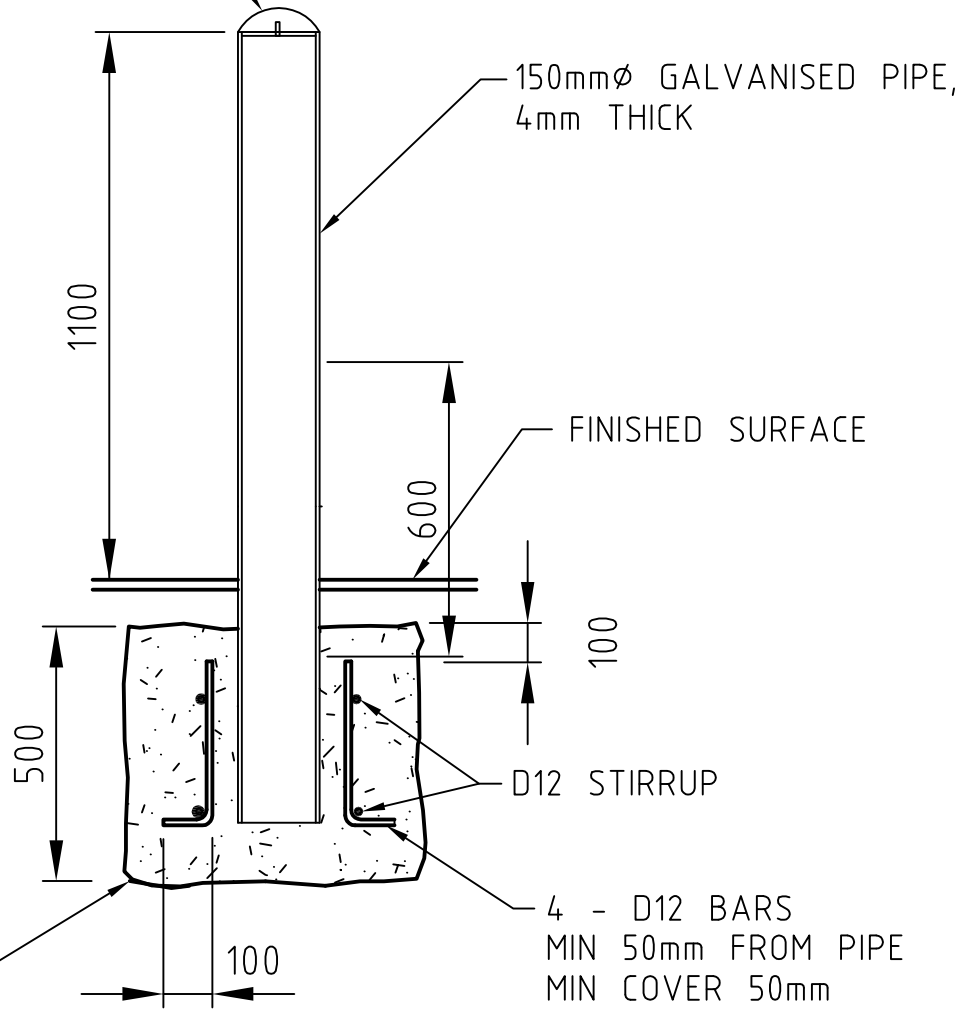
SENIOR EXECUTIVE INFRASTRUCTURE

29/07/2010

DATE

**SD 426**

PLASTER CAP PERMANATELY  
AFFIXED WITH DOWEL  
STARTER AND PAINTED  
WHITE.



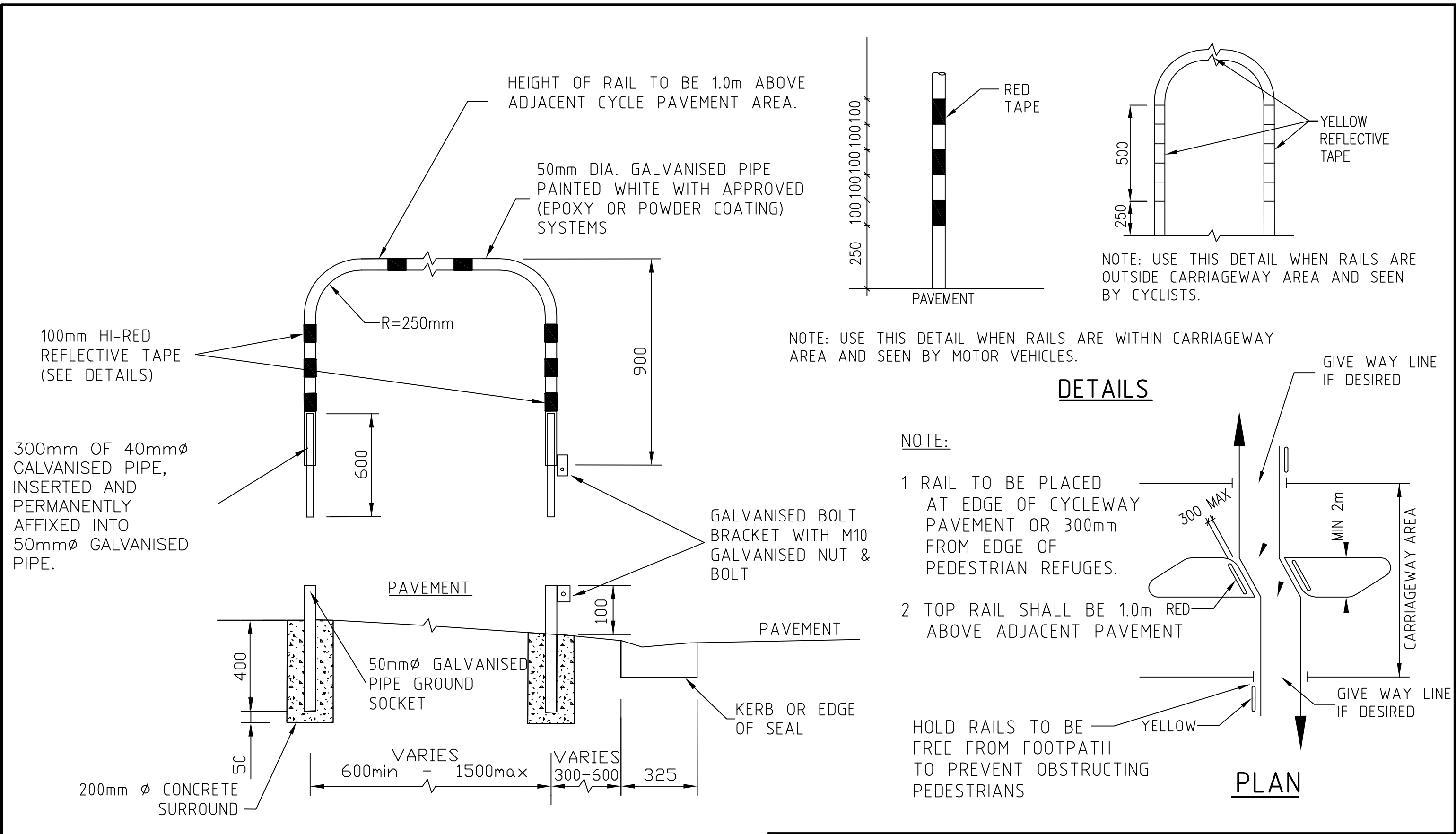
600mm x 500mm  
DEEP 28 MP<sub>a</sub>  
CONCRETE FOUNDATION.

**ELEVATION**


NOTES:

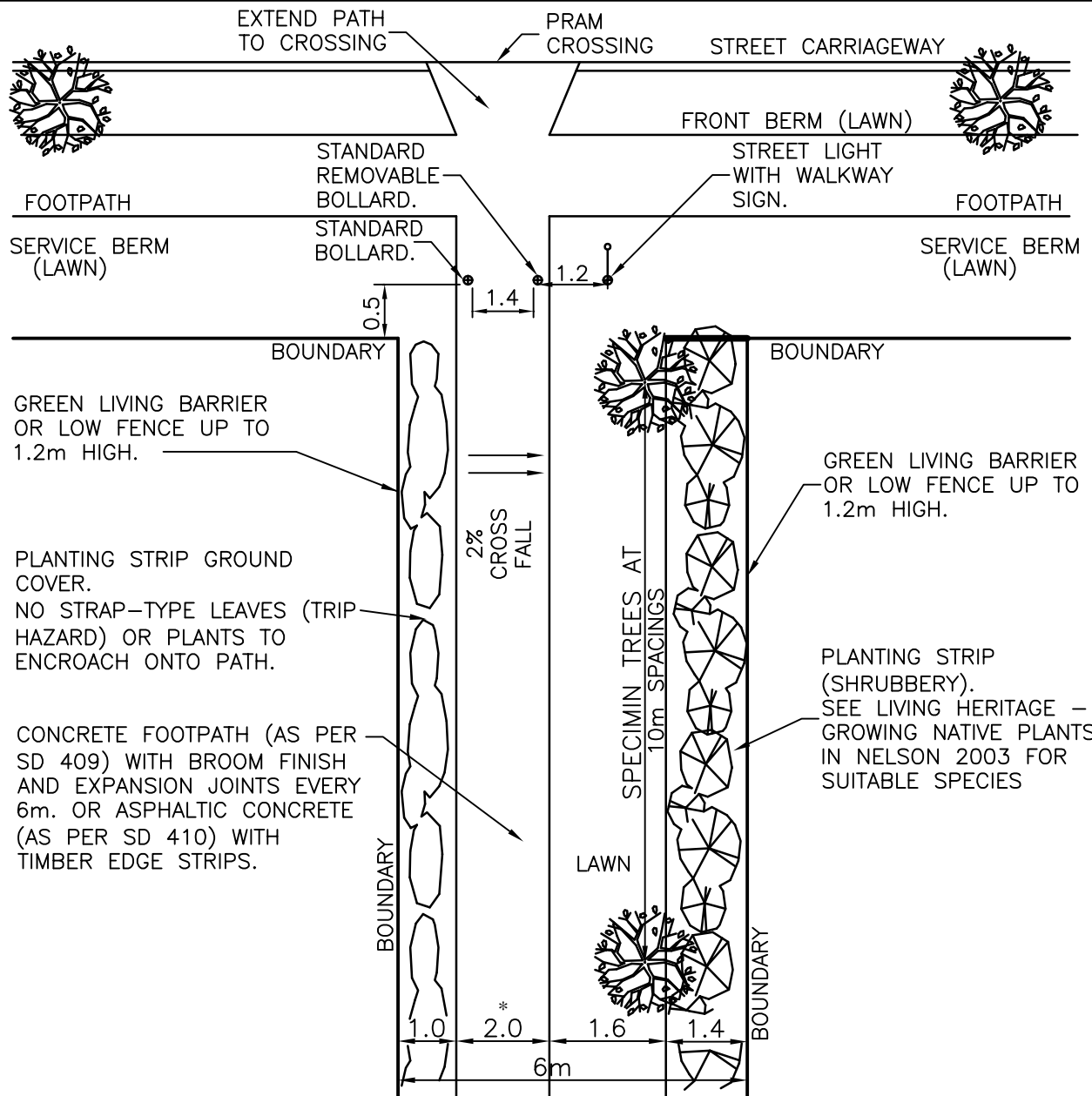
× ALL STEELWORK SHALL BE PRIMED AND PAINTED WHITE  
WITH REFLECTORISED STRIPS VISABLE FROM BOTH WAYS

<p><b>NELSON CITY COUNCIL</b></p>	<p><b>STANDARD CYCLE BOLLARD</b></p>	
	<p><b>INFRASTRUCTURAL ASSETS</b></p>	<p><b>SD 427</b></p>
<p>APPROVED</p>  <p>..... SENIOR EXECUTIVE INFRASTRUCTURE</p>	<p>29/07/2010</p> <p>..... DATE</p>	



HOLDING RAIL ELEVATION

<b>NELSON CITY COUNCIL</b>	<b>CYCLE HOLDING RAIL</b>	
	<b>INFRASTRUCTURAL ASSETS</b> APPROVED  29/07/2010 SENIOR EXECUTIVE INFRASTRUCTURE DATE	<b>SD 428</b>



NOTE:  
 \* THE PEDESTRIAN/CYCLE ACCESS IS TO BE USED TO LINK A ROAD TO A ROAD OR ROAD TO RESERVE. FOR SHARED ACCESSWAYS THAT ARE ON A MAIN ROUTE & WILL HAVE A HIGH USE, THEN THE SEALED PATHWAY SHALL BE 3.0m & SUBJECT TO SPECIFIC DESIGN. SEE TABLE 4-15

WITH WALKWAYS ORIENTED EAST/WEST PLANT TREES ON THE NORTHERN SIDE OF THE FOOTPATH.

IF STEPS ARE REQUIRED FOR GRADES GREATER THAN 1:5 THEN STREET LIGHTING SHALL BE PROVIDED AS WELL AS A HANDRAIL TO ONE SIDE. ALSO, A HALF-ROUND OPEN CONCRETE CHANNEL SHALL BE FORMED ADJACENT THE STEPS TO ASSIST CYCLE MOVEMENT,

STEPS SHALL BE NO NARROWER THAN 300mm TREAD WITH 150-180 RISER. A LANDING SHALL BE PROVIDED EVERY 20 STEPS. NO LESS THAN 3 STEPS SHALL BE PROVIDED IN ANY ONE AREA.

FOR BOLLARD DETAILS SEE SD 426 & SD 427

**NELSON  
 CITY  
 COUNCIL**

**ACCESSWAY**

**COMMUNITY SERVICES**

APPROVED

*P. M. Anthony*  
 MANAGER PARKS & FACILITIES

29/07/2010

DATE

**SD 429**

**TIMES FOR SURFACE FLOW**

**INFRASTRUCTURAL ASSETS**

APPROVED

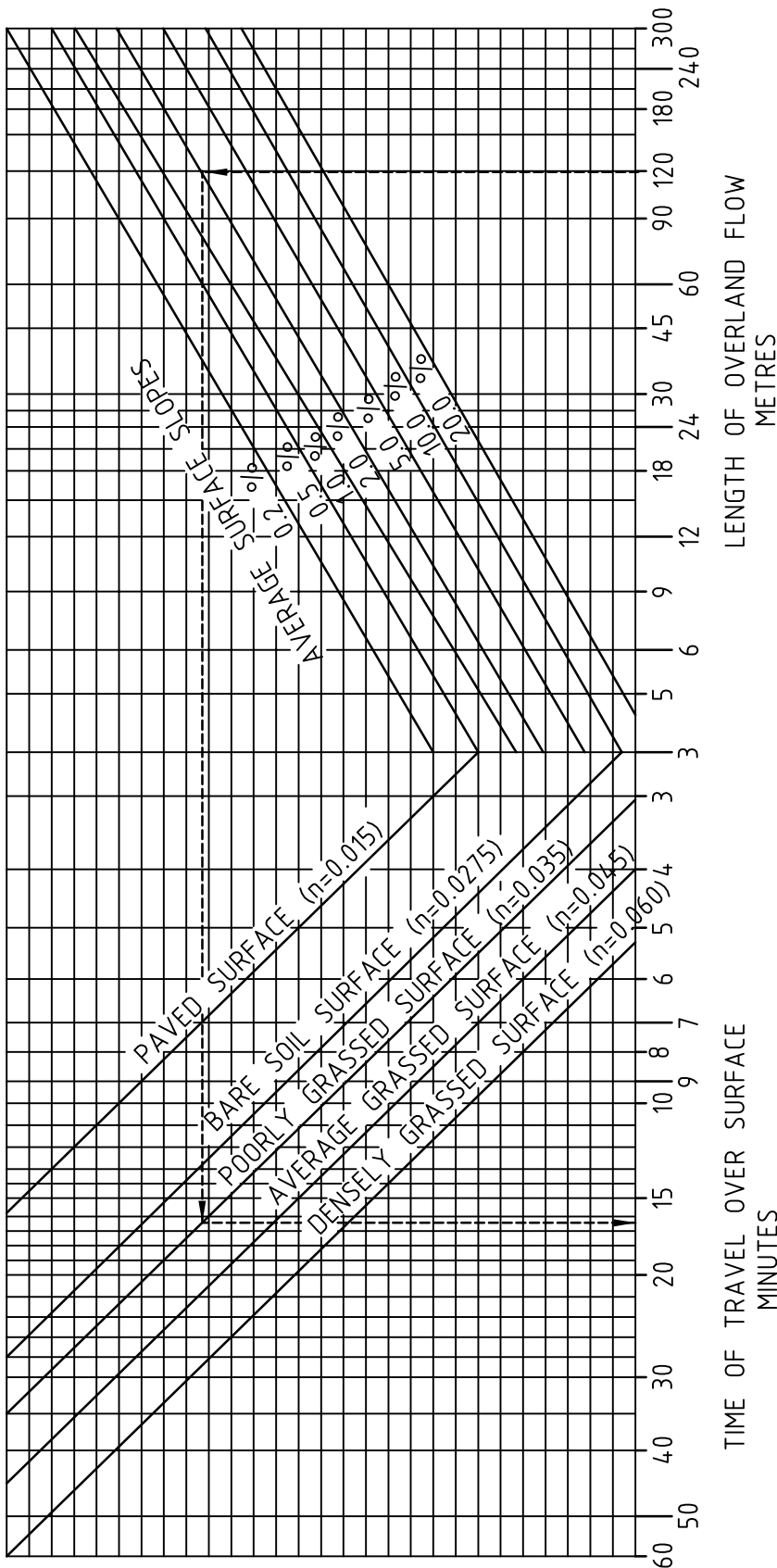


SENIOR EXECUTIVE INFRASTRUCTURE

29/07/2010

DATE

**SD 501**



**FORMULA**  $t = \frac{107n\sqrt{\ell}}{5\sqrt{S}}$  MINUTES

WHERE t = TIME OF TRAVEL OVER SURFACE IN MINUTES  
 n = HORTON'S VALUES FOR THE SURFACE  
 ℓ = LENGTH OF FLOW IN METRES  
 S = SLOPE OF SURFACE IN %

**EXAMPLE**

LENGTH OF OVERLAND FLOW = 120m  
 AVERAGE SLOPE OF SURFACE = 2%  
 POORLY GRASSSED SURFACE  
 ∴ TIME OF TRAVEL = 16.3 MINUTES

DATA ATTRIBUTED TO U.S. DEPT OF AGRICULTURE 1942.  
 NOMOGRAPH PUBLISHED IN "MUNICIPAL UTILITIES"  
 SEPTEMBER 1951.

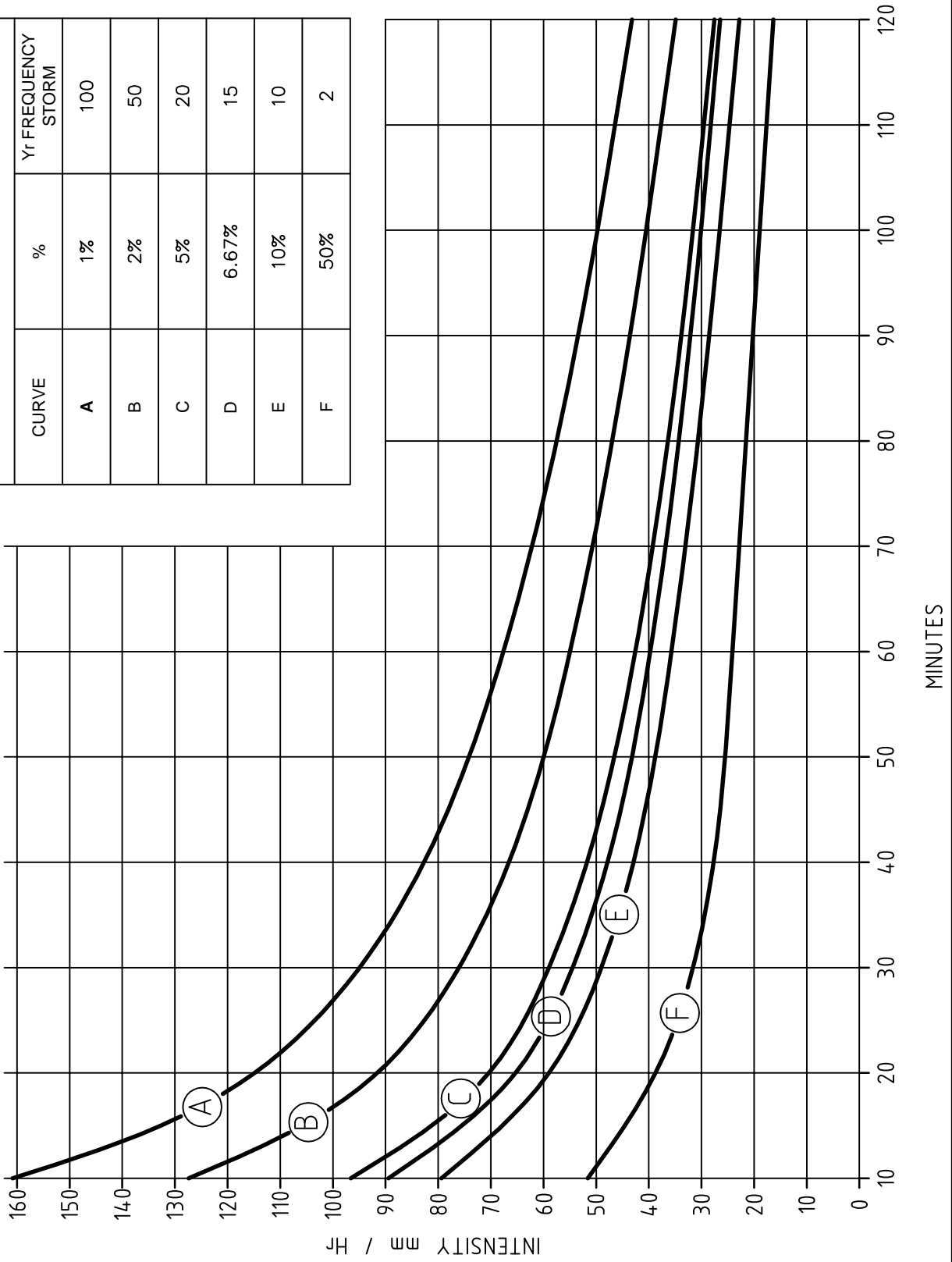
FORMULA AND VALUES OF "n" ADDED BY J.A. FRIEND  
 19th NOVEMBER 1954.



**RAINFALL INTENSITY CURVES**

REVISED JULY 2008, BASED ON HIGH INTENSITY  
RAINFALL ANALYSIS FOR NELSON URBAN AREA  
(NIWA PROJECT ELF09211)

FIGURES INCLUDE 16% INCREASE TO ALLOW FOR  
CLIMATE CHANGE TO 2100.



CURVE	PROBABILITY OF OCCURRING ANNUALLY	
	%	Yr FREQUENCY STORM
A	1%	100
B	2%	50
C	5%	20
D	6.67%	15
E	10%	10
F	50%	2

**NELSON  
CITY  
COUNCIL**

**RAINFALL INTENSITY CURVE**

**INFRASTRUCTURAL ASSETS**

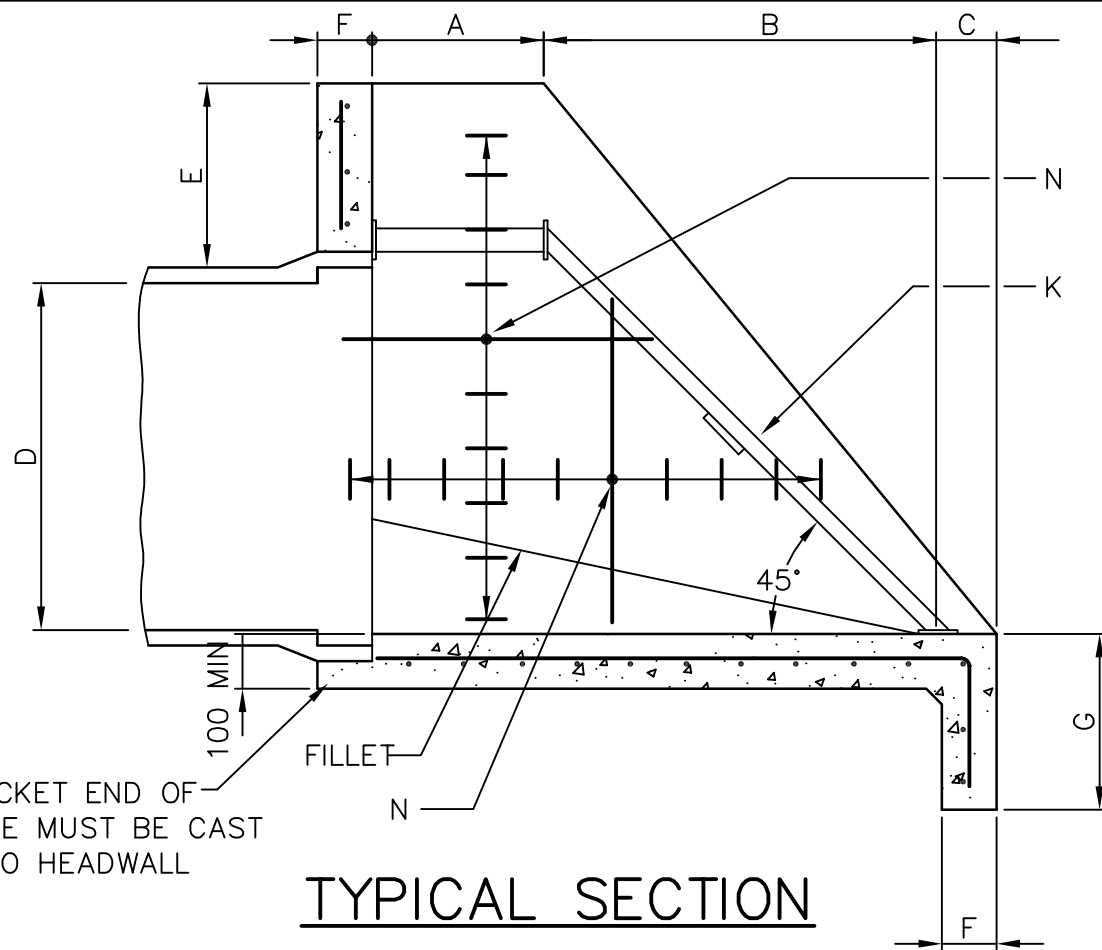
APPROVED

SENIOR EXECUTIVE INFRASTRUCTURE

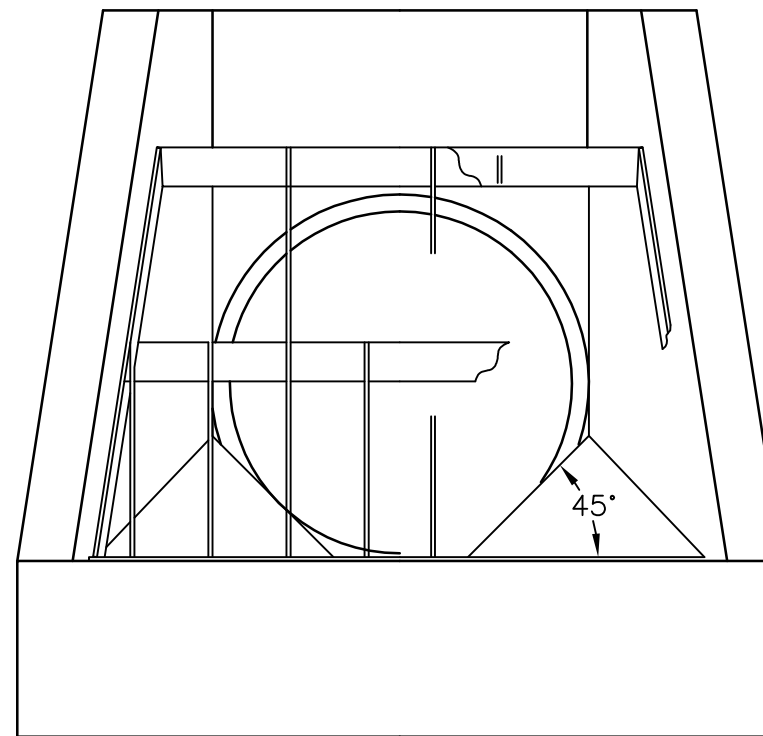
29/07/2010

DATE

**SD 502**



**TYPICAL SECTION**

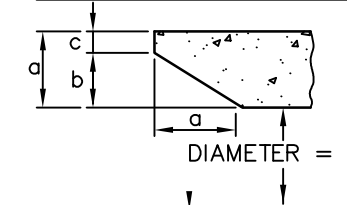


**TYPICAL ELEVATION**

**NOTES**

1. SKEW AND/OR VERY STEEP APPROACH INLETS WILL REQUIRE DETAIL DESIGN BASED ON THIS STANDARD.
2. REINFORCING IS MINIMUM AND RETAINING WALL MUST BE DESIGNED FOR INDIVIDUAL CIRCUMSTANCES.
3. ALL REINFORCEMENT TO BE PLACED CENTRALLY IN WALLS AND FLOOR AND TO BE CONTINUOUS BETWEEN WALLS AND BETWEEN FLOOR AND WALLS.
4. AT LEAST 2 HORIZONTAL BARS TO BE PLACED OVER THE PIPE IN THE END WALL.
5. GRADE OF APRON TO BE NOT LESS THAN GRADE OF PIPE.
6. DIMENSIONS OF GRILL TO BE FULLY DETAILED FOR EACH CASE.
7. FULL HEADWALLS AND SIDEWALLS TO BE PROVIDED AS CASE REQUIRES IN ADDITION TO MINIMUM REQUIREMENT SHOWN.
8. THIS STANDARD SHOWS MINIMUM REQUIREMENTS : THE DETAILS OF CHANNEL APPROACH : DEPTH, STABILITY OF GROUND AND OTHER FACTORS IN EACH CASE MUST BE TAKEN INTO ACCOUNT IN THE DESIGN.

\* **ALTERNATIVE TO SOCKET END OF PIPE**

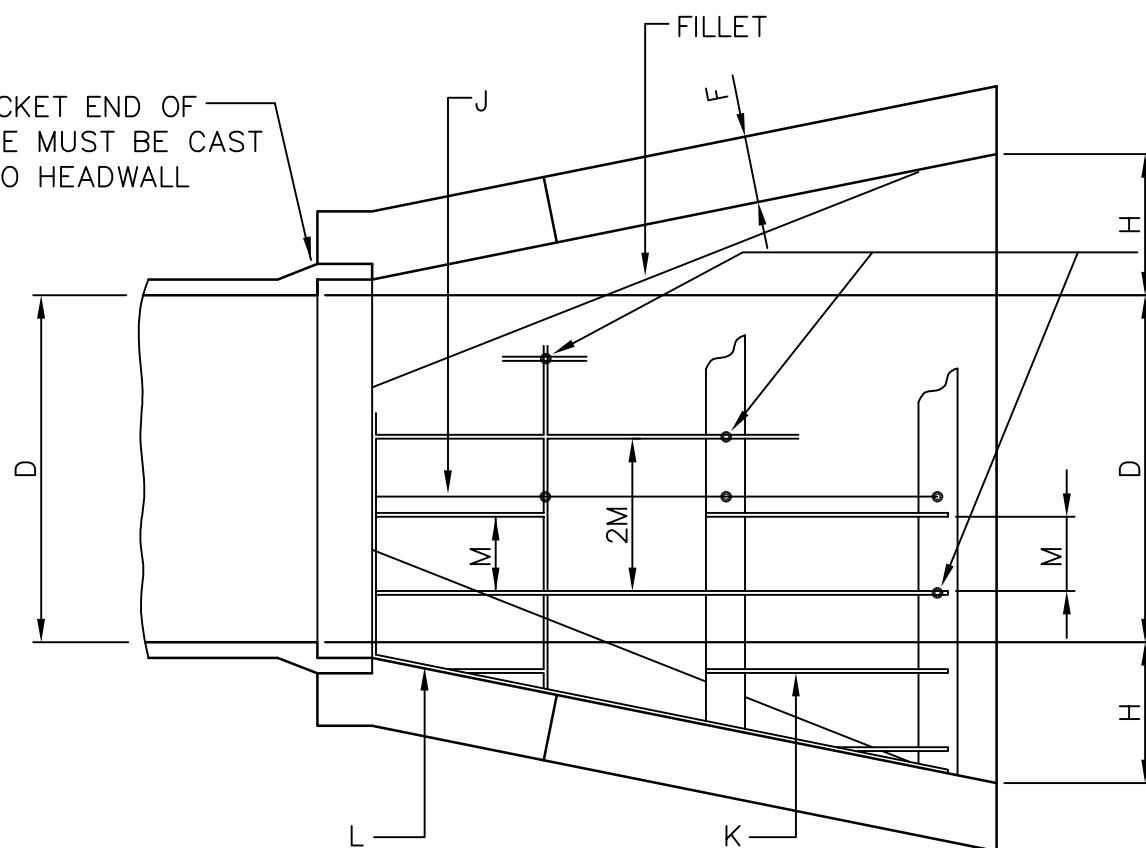


b/D	a/D	c/D	d/D	ENTRANCE TYPE
0.042	0.063	0.042	0.083	A

BEVELLED RING  
MINIMUM 300°

\* SOCKET END OF PIPE MUST BE CAST INTO HEADWALL

\* SOCKET END OF PIPE MUST BE CAST INTO HEADWALL



**TYPICAL PLAN**

PIPE INLET SCHEDULE																
NOMINAL PIPE DIA	300	375	450	525	600	675	750	825	900	1075	1200	1350	1500	1575	1800	
DETAIL A	300	300	300	300	400	400	400	400	400	600	600	700	700	800	800	
B	500	500	600	700	800	800	900	1000	1100	1200	1400	1500	1700	1800	2000	
C min	150	150	150	150	150	150	150	150	150	150	150	150	150	150	150	
D	305	381	457	533	610	686	762	833	914	1067	1219	1372	1524	1600	1829	
E min	300	300	450	450	450	450	450	450	450	450	450	450	450	450	450	
F min	150	150	150	150	150	150	150	150	150	150	150	150	150	150	150	
G min	400	400	400	400	500	500	500	500	500	600	600	600	600	600	600	
H min	300	300	300	300	400	400	400	400	400	500	500	500	600	600	600	
J	75x10 MS	75x10 MS	75x10 MS	100x10 MS	100x10 MS	100x10 MS	100x10 MS	100x10 MS	100x10 MS	100x10 MS	100x10 MS	100x10 MS	100x10 MS	100x10 MS	100x10 MS	
K	25x10 MS	25x10 MS	25x10 MS	50x10 MS	50x10 MS	50x10 MS	50x10 MS	50x10 MS	50x10 MS	50x10 MS	50x10 MS	50x10 MS	50x10 MS	50x10 MS	50x10 MS	
L	50x10 MS	50x10 MS	50x10 MS	75x10 MS	75x10 MS	75x10 MS	75x10 MS	75x10 MS	75x10 MS	75x10 MS	75x10 MS	75x10 MS	75x10 MS	75x10 MS	75x10 MS	
M	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	
N	← 6mm dia bars at 150 crs EW or equivalent mesh →										← 10mm dia bars at 150 crs EW or equivalent mesh →					
H.D BOLTS LINTEL	2x12 dia	2x12 dia	2x12 dia	2x12 dia	2x12 dia	2x12 dia	2x12 dia	2x12 dia	2x12 dia	3x12 dia	3x12 dia	3x12 dia	4x12 dia	4x12 dia	4x12 dia	
H.D BOLTS APRON	3x12 dia	3x12 dia	3x12 dia	4x12 dia	4x12 dia	4x12 dia	4x12 dia	4x12 dia	4x12 dia	5x12 dia	5x12 dia	5x12 dia	6x12 dia	6x12 dia	6x12 dia	

APPROVED PRECAST INLET STRUCTURES MAY BE USED

**NELSON CITY COUNCIL**

**TYPICAL STORMWATER INTAKE STRUCTURE**

**INFRASTRUCTURAL ASSETS**

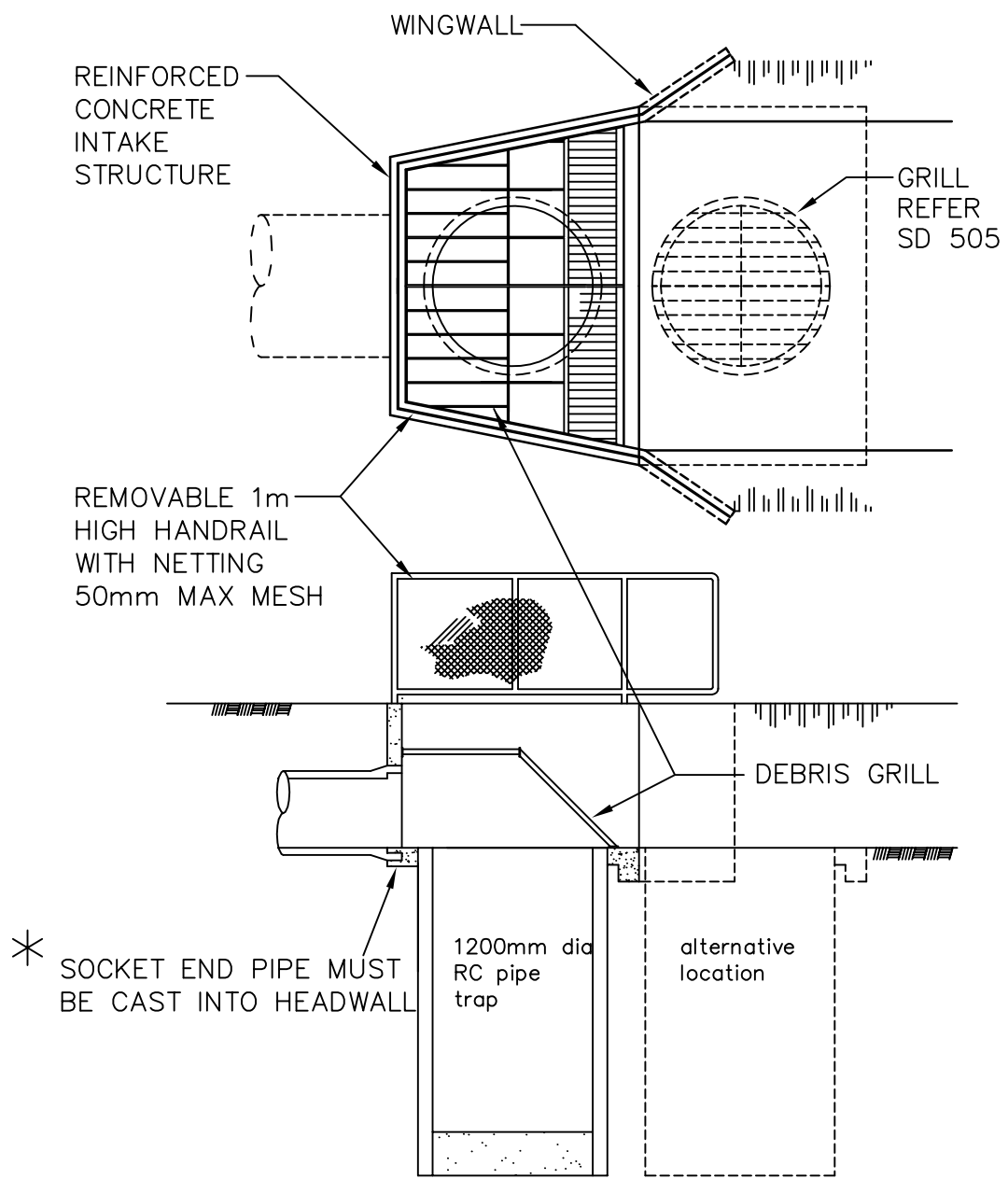
APPROVED

29/07/2010

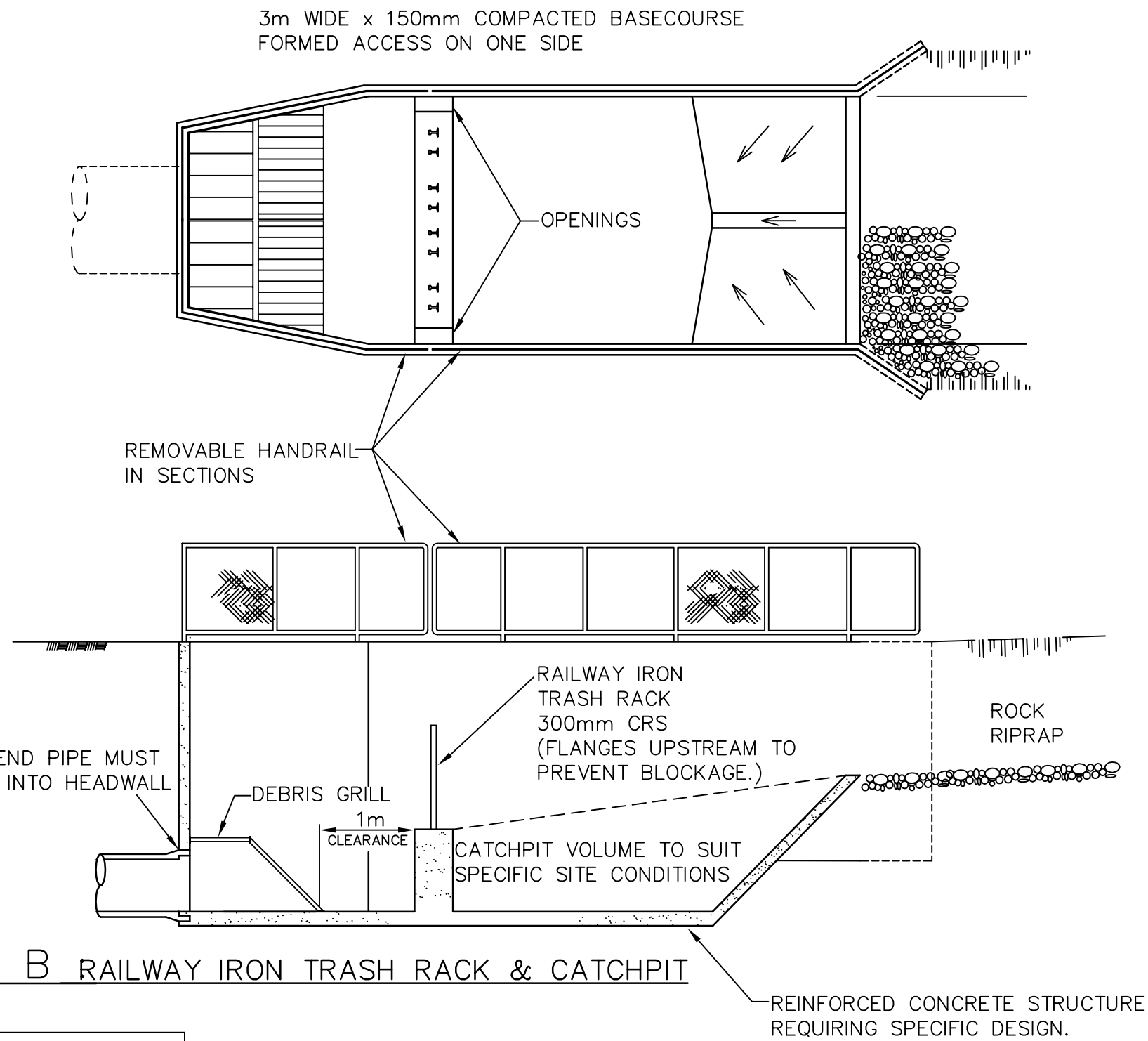
SENIOR EXECUTIVE INFRASTRUCTURE

DATE

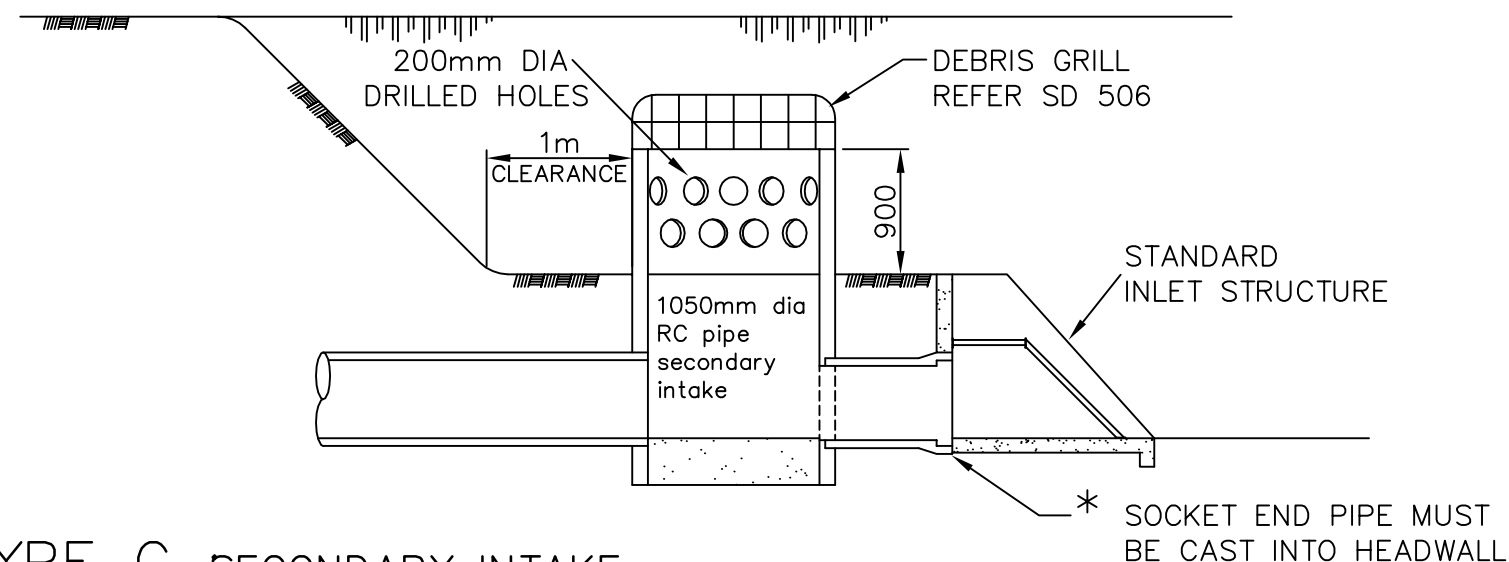
**SD 503**



TYPE A :DEEP TRAP SUMP




TYPE B RAILWAY IRON TRASH RACK & CATCHPIT

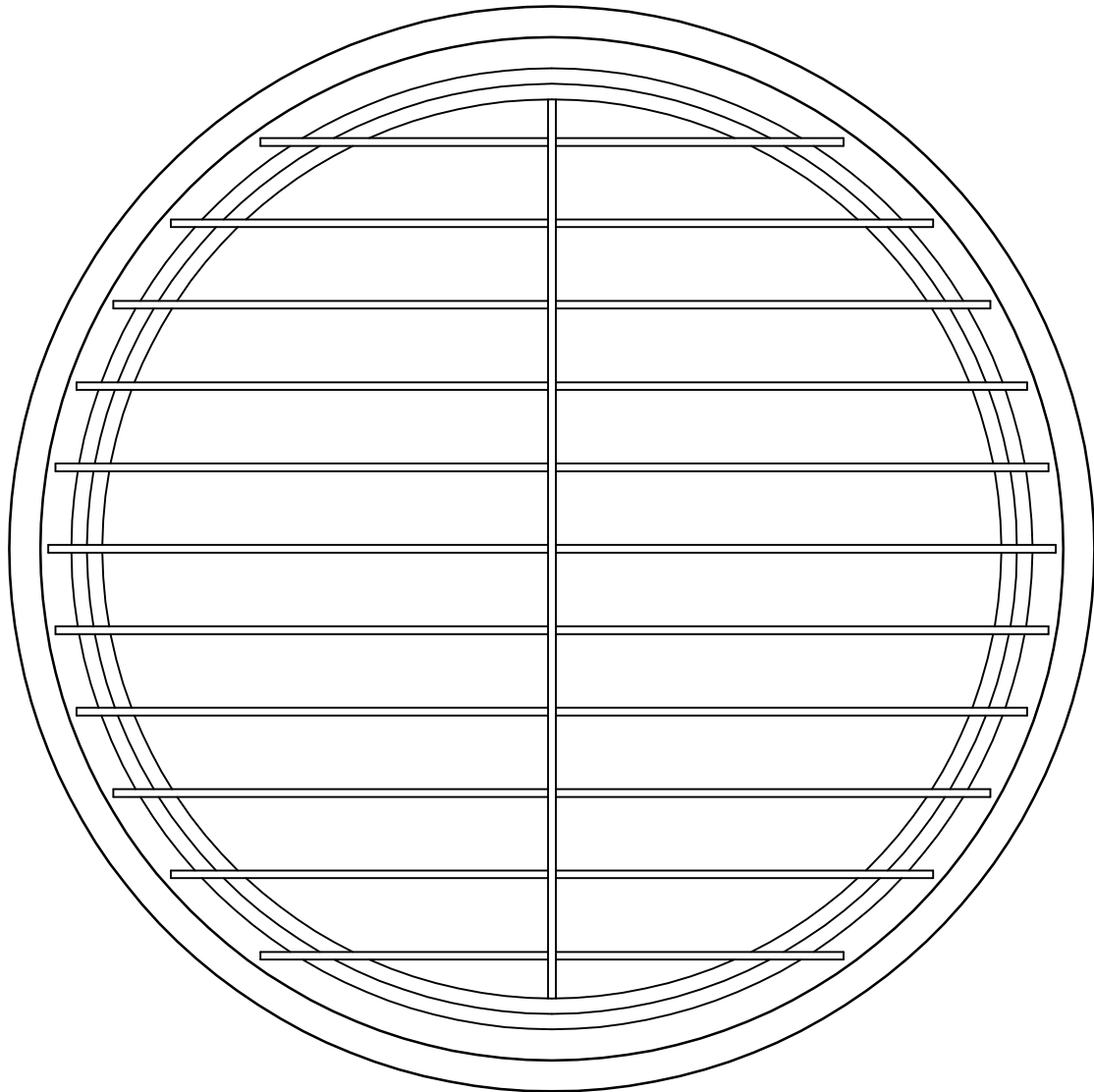


TYPE C SECONDARY INTAKE

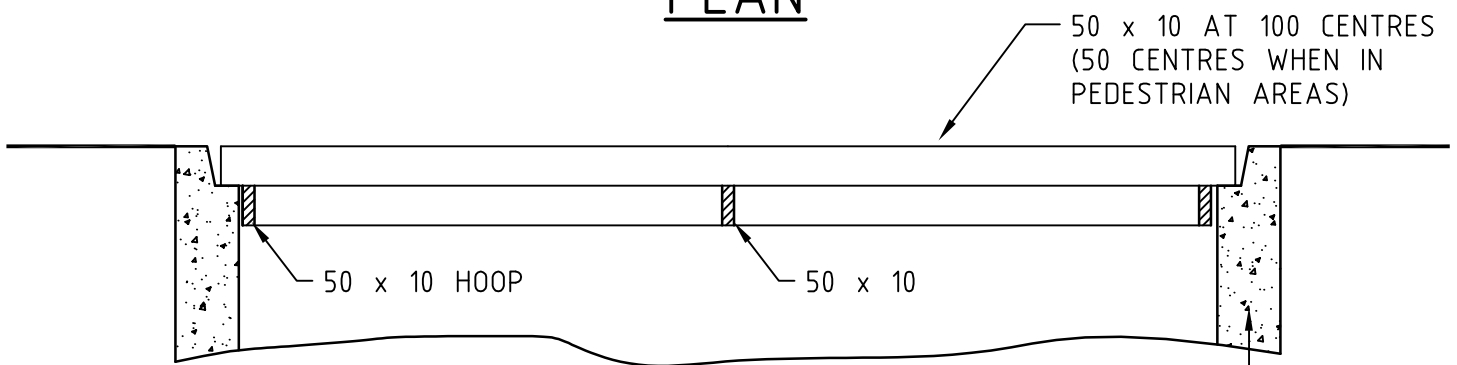
**NOTES**

- 1. TYPES A,B,C AS SHOWN ARE GENERAL EXAMPLES – EACH CASE WILL REQUIRE DESIGN TO SUIT THE SITE WITH REGARD TO PEAK FLOWS AND ANTICIPATED DEBRIS: FINAL DETAILS SHALL BE SUBMITTED TO THE ENGINEER FOR APPROVAL
- \* SEE SD 503 FOR ALTERNATIVE

<b>NELSON CITY COUNCIL</b>	<b>STORMWATER INTAKE STRUCTURES WITH DEBRIS TRAPS</b>	
	<b>INFRASTRUCTURAL ASSETS</b> APPROVED  29/07/2010 SENIOR EXECUTIVE INFRASTRUCTURE DATE	<b>SD 504</b>



PLAN



SECTION

**NELSON  
CITY  
COUNCIL**

**DEBRIS TRAP GRILL**

**INFRASTRUCTURAL ASSETS**

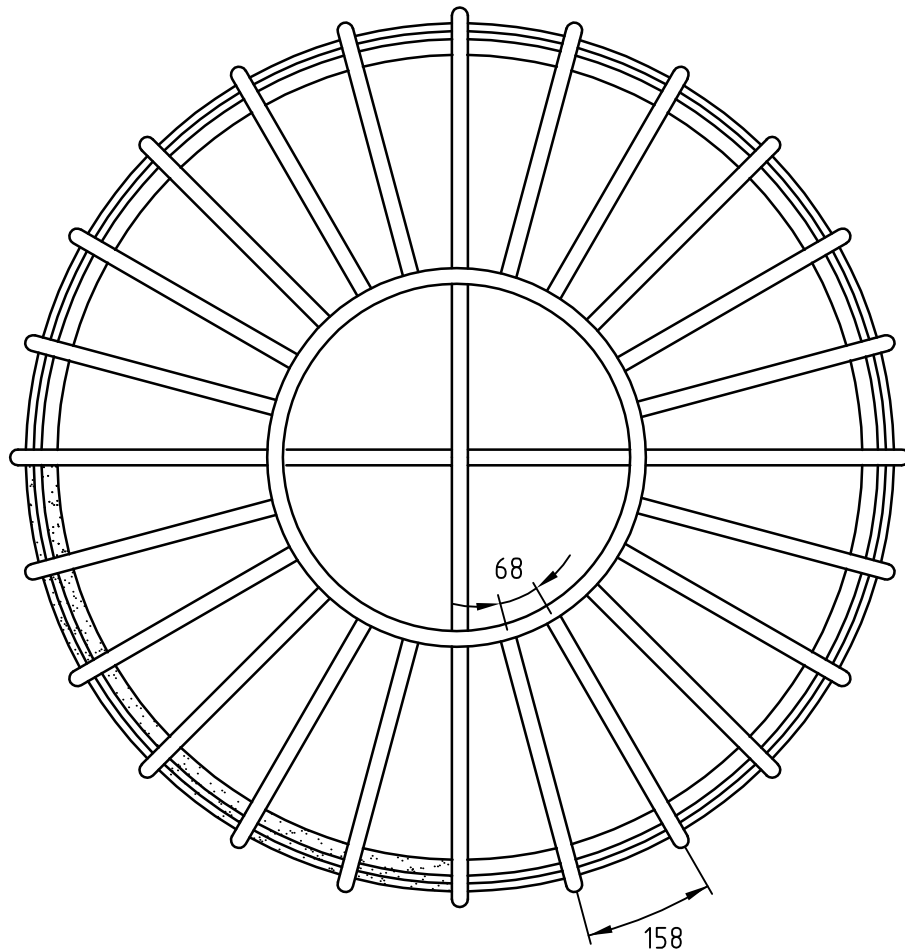
APPROVED

.....  
SENIOR EXECUTIVE INFRASTRUCTURE

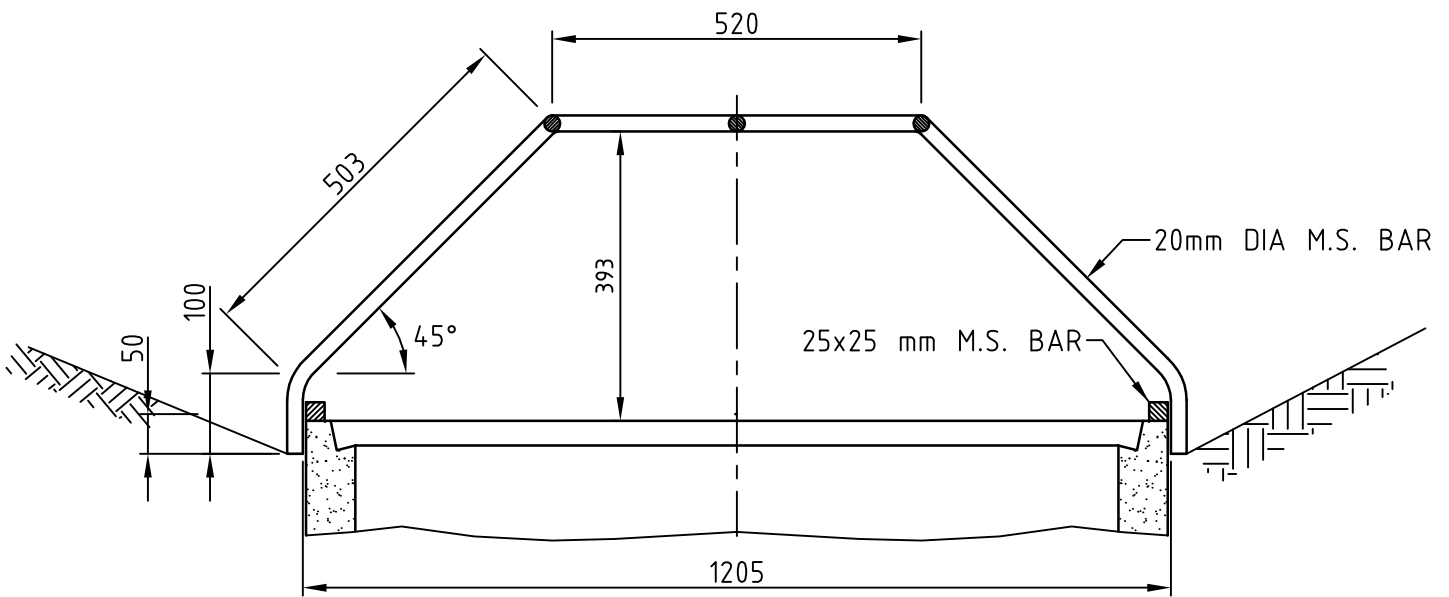
29/07/2010

.....  
DATE

**SD 505**



PLAN



SECTION

**NELSON  
CITY  
COUNCIL**

**SECONDARY INTAKE DEBRIS GRILL**

**INFRASTRUCTURAL ASSETS**

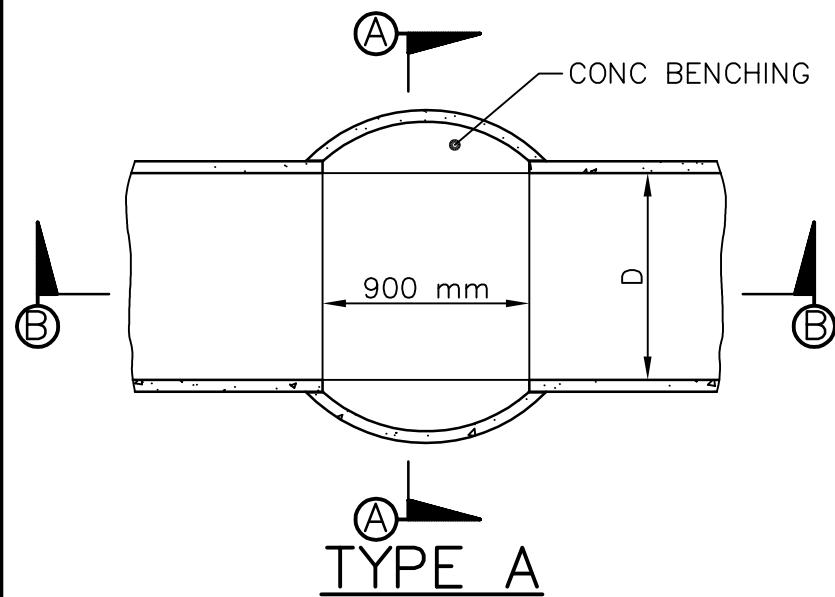
APPROVED

SENIOR EXECUTIVE INFRASTRUCTURE

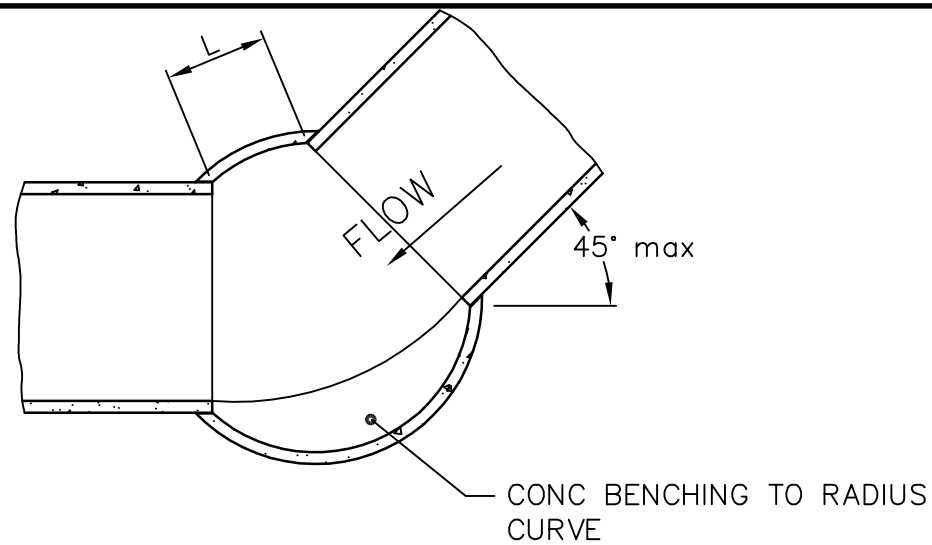
29/07/2010

DATE

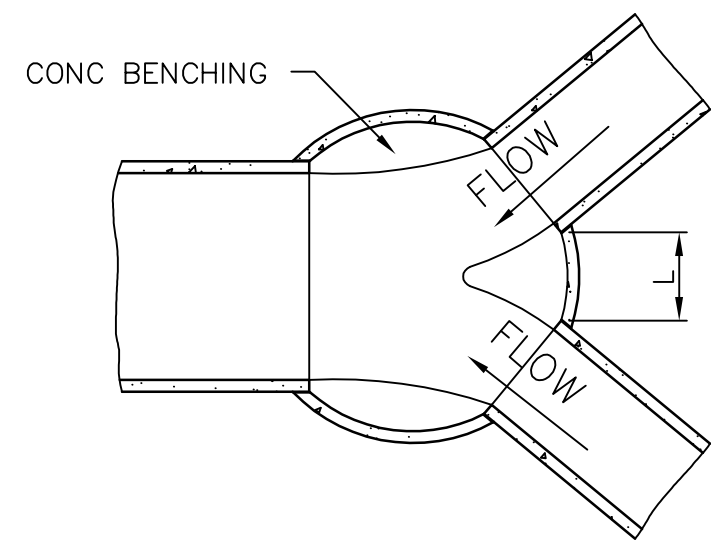
**SD506**



**TYPE A**  
**THROUGH CHANNEL**  
**ONE PIPE DIA.**



**TYPE B**  
**ANGLE CHANNEL**  
**ONE PIPE DIA.**



**TYPE C**  
**TYPICAL JUNCTION MANHOLE.**

**NOTES**

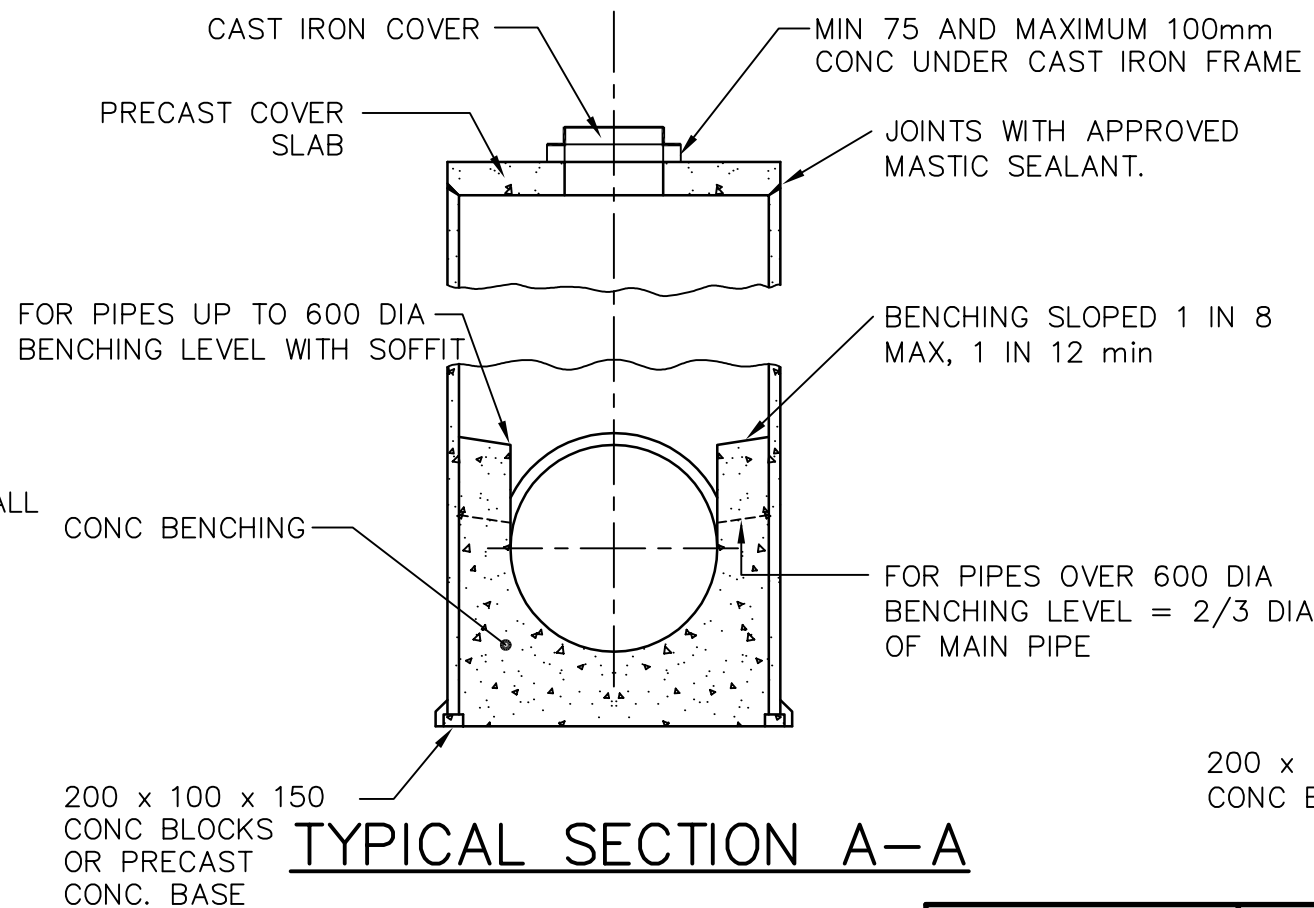
1. FOR PIPES OVER 1050 DIA, MANHOLES ARE TO BE A SPECIFIC DESIGN.

2. TABLE OF DIMENSIONS

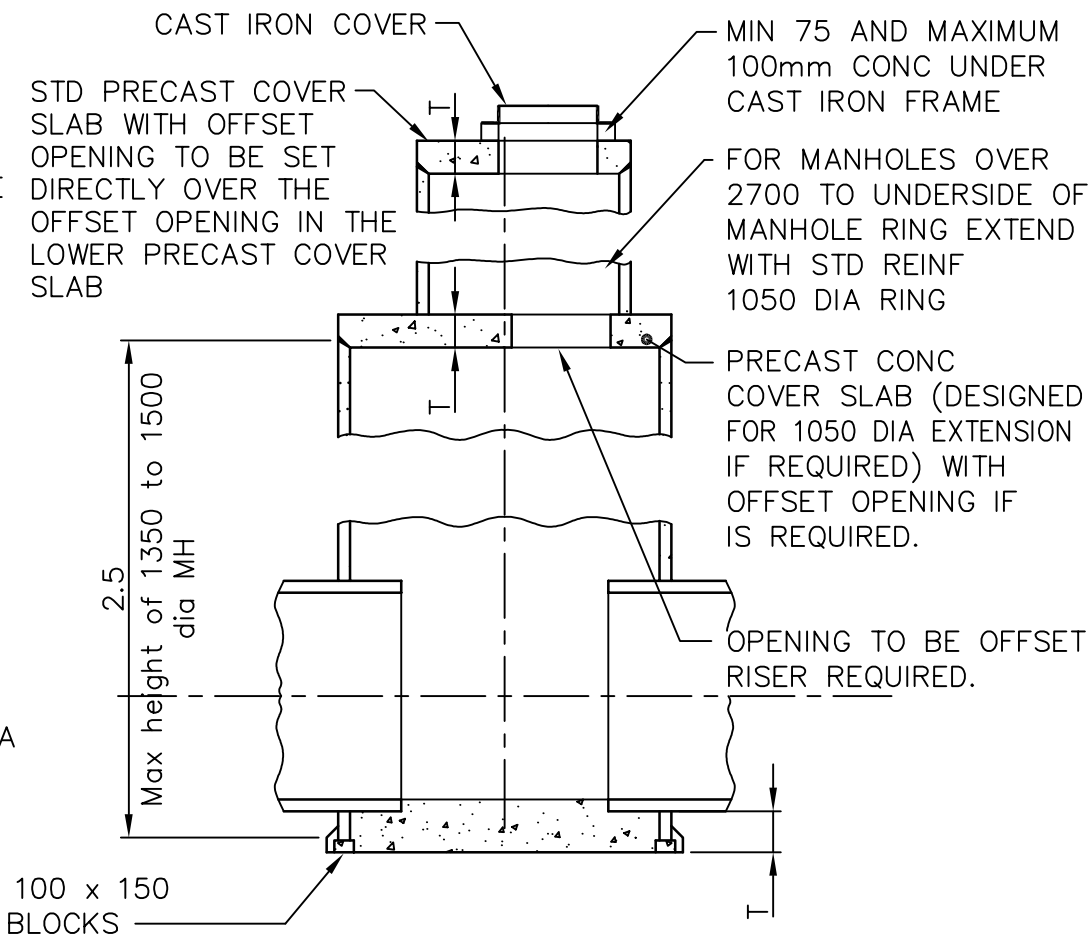
M.H(DIA)	L (MIN)	T (MIN)	D (MAX)
1500	500	200	1050
1350	400	200	750
1050	350	150	450

3. PRECAST CONCRETE MANHOLE RISERS SHALL COMPLY WITH THE REQUIREMENTS FOR CLASS 2 PRECAST CONCRETE PIPES TO AS/NZS 4058.


4. FOR MANHOLE FINISHING OFF DETAILS E.G. HAUNCHING, MAX. DEPTH OF LID, etc SEE SD 602

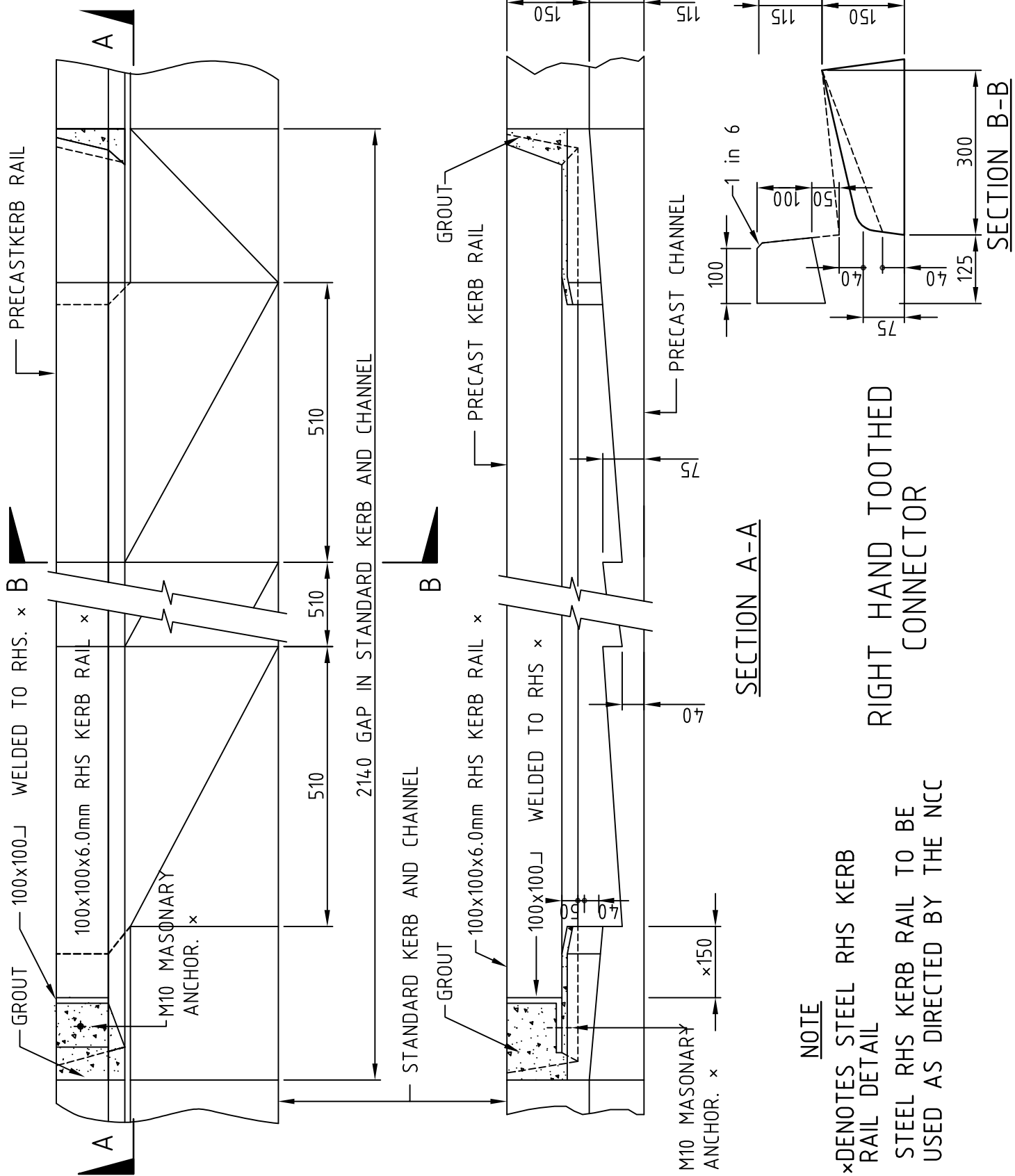


**TYPICAL SECTION A-A**



**TYPICAL SECTION B-B**

<b>NELSON CITY COUNCIL</b>	<b>STANDARD STORMWATER MANHOLE</b>	
	<b>INFRASTRUCTURAL ASSETS</b> APPROVED  29/07/2010 SENIOR EXECUTIVE INFRASTRUCTURE DATE	<b>SD 507</b>



SECTION A-A

SECTION B-B

**NOTE**

x DENOTES STEEL RHS KERB RAIL DETAIL  
 STEEL RHS KERB RAIL TO BE USED AS DIRECTED BY THE NCC

RIGHT HAND TOOTHED CONNECTOR

**NELSON CITY COUNCIL**

**TOOTHED CONNECTOR**

**INFRASTRUCTURAL ASSETS**

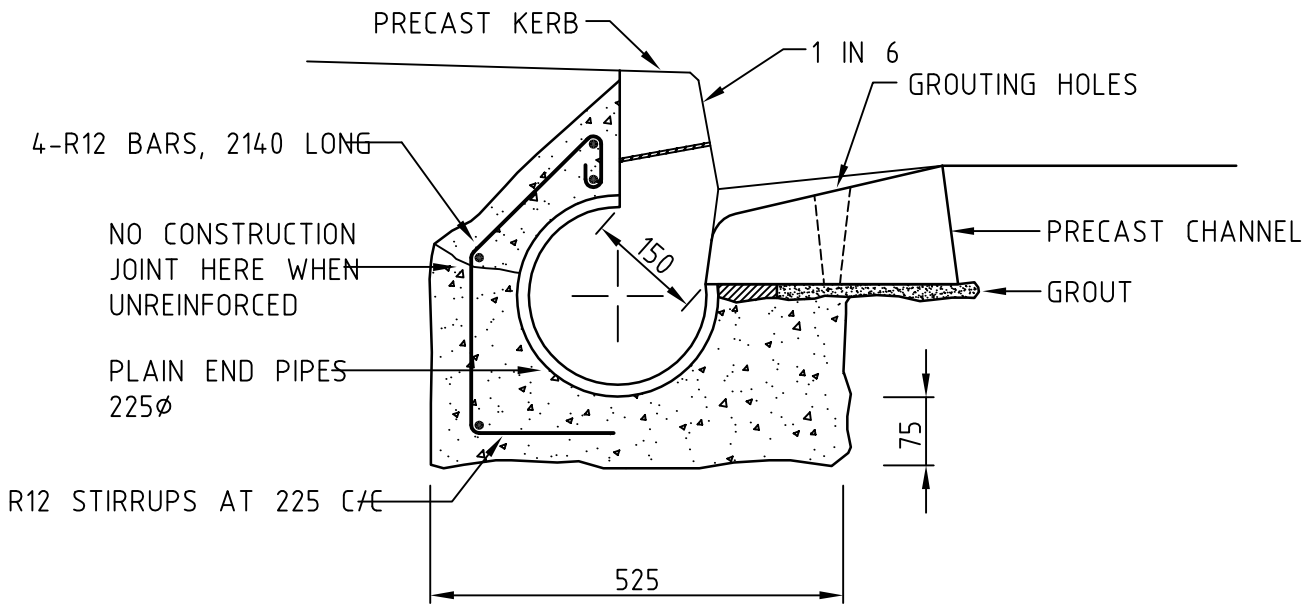
APPROVED

29/07/2010

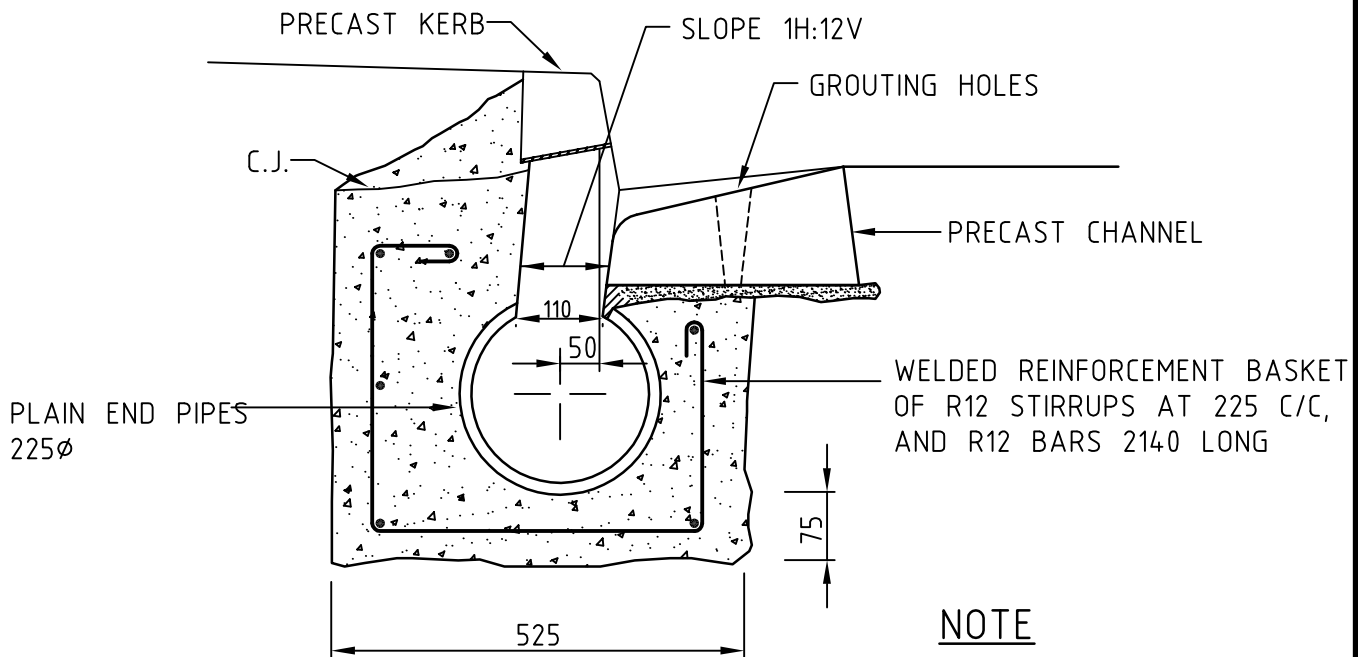
SENIOR EXECUTIVE INFRASTRUCTURE

DATE

**SD 508**



SPECIAL SHALLOW SECTION OF TOOTHED CONNECTOR



STANDARD INTAKE SECTION OF TOOTHED CONNECTOR

**NOTE**

REINFORCING STEEL TO BE USED WHEN REQUIRED BY THE ENGINEER

**NELSON  
CITY  
COUNCIL**

**INTAKE SECTION ON  
TOOTHED CONNECTOR**

**INFRASTRUCTURAL ASSETS**

APPROVED

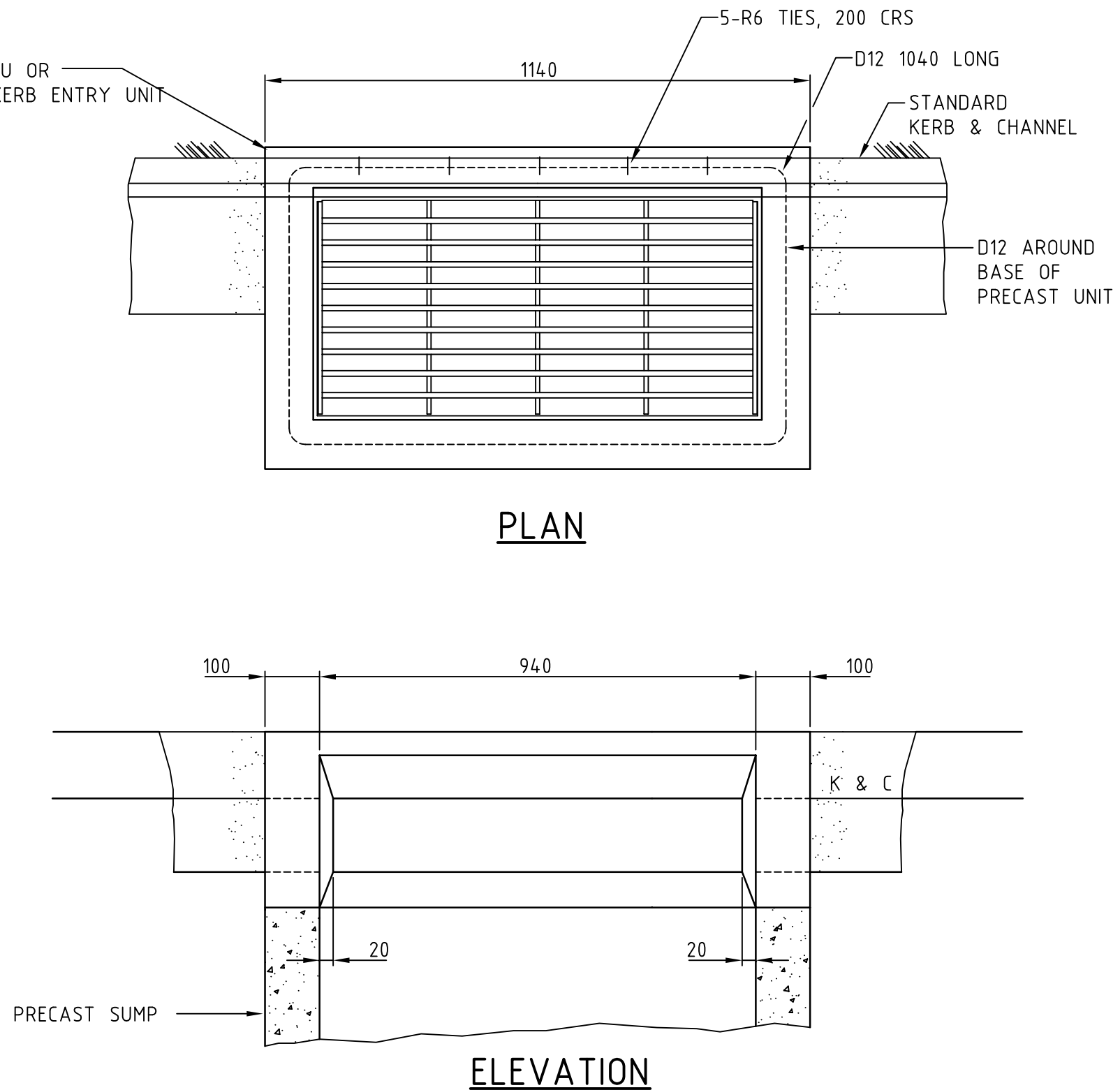
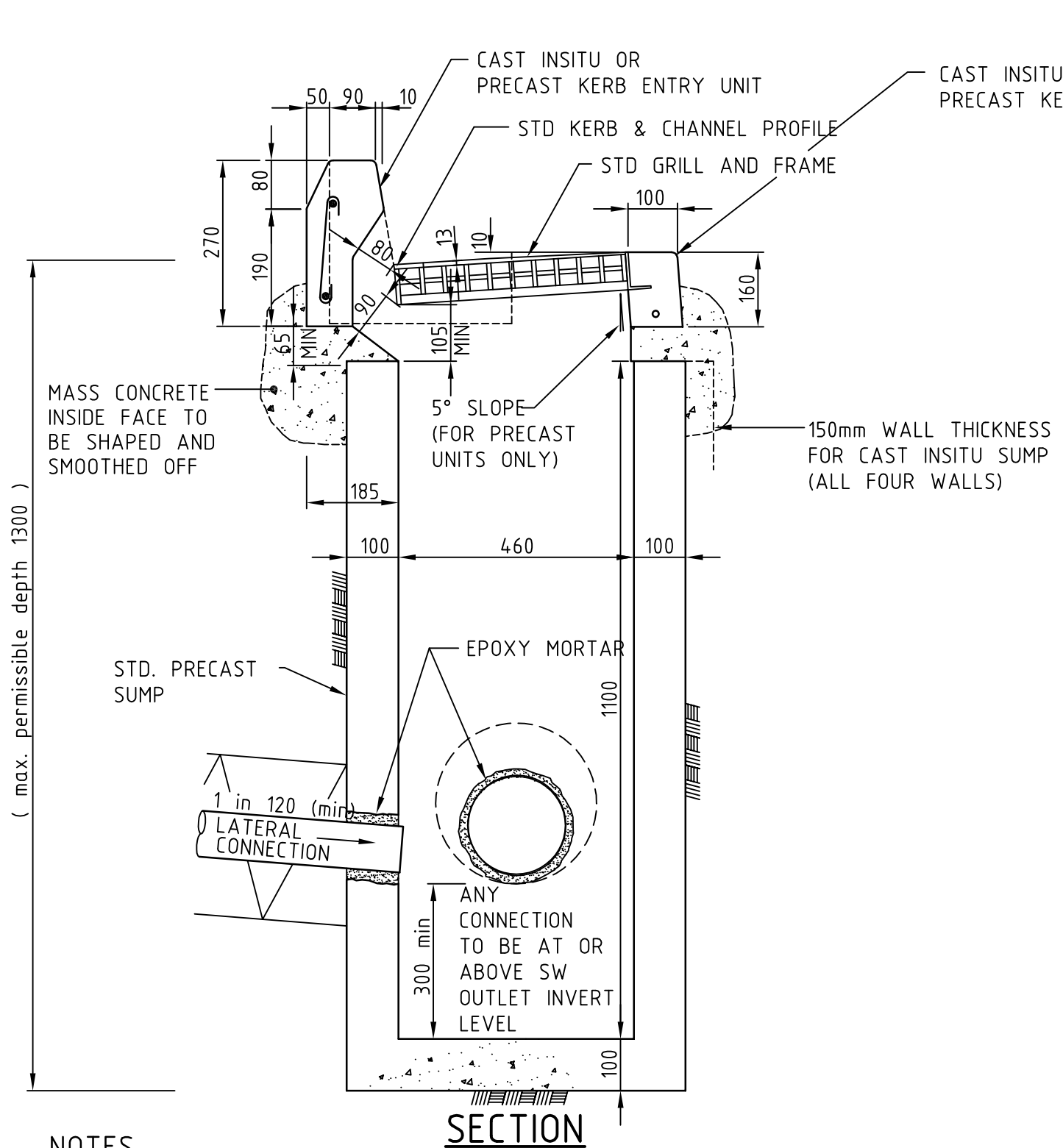
SENIOR EXECUTIVE INFRASTRUCTURE

29/07/2010

DATE

**SD 509**

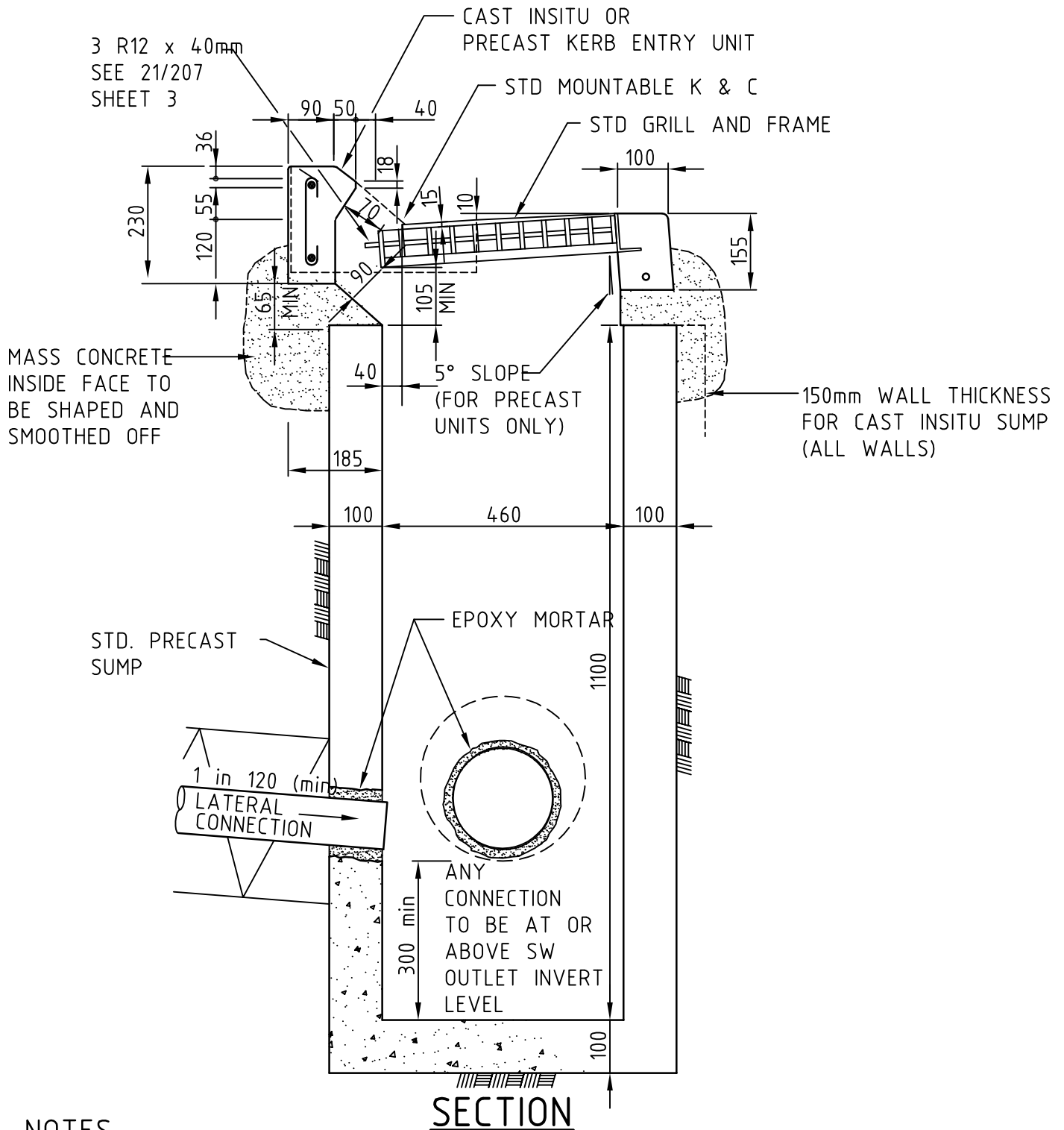




**NOTES**

- 1 SEE SHEETS 21/207 SHEET 3 FOR DETAILS OF STD GRATING AND FRAME
- 2 INSITU CONCRETE TO BE 20 MPa AFTER 28 DAYS
- 3 NO REINFORCING REQUIRED FOR CAST INSITU BACK ENTRY UNIT
- 4 WHERE SUMP IS CONCRETED TO INTERCEPT K & C AT DISTINCT GRADE THE ENTRY UNIT SHALL BE INCLINED ON THE INSITU PAD EXTENDED OVER THE SUMP WALL WIDTH

<b>NELSON CITY COUNCIL</b>	<b>BACK ENTRY SUMP IN STANDARD KERB &amp; CHANNEL</b>	
	<b>INFRASTRUCTURAL ASSETS</b> APPROVED  29/07/2010 <small>SENIOR EXECUTIVE INFRASTRUCTURE</small>	<b>SD 510</b> <small>DATE</small>




**NOTES**

- 1 SEE SHEETS 21/207 SHEET 3 FOR DETAILS OF STD GRATING AND FRAME
- 2 INSITU CONCRETE TO BE 20 MPa AFTER 28 DAYS
- 3 NO REINFORCING REQUIRED FOR CAST INSITU BACK ENTRY UNIT
- 4 WHERE SUMP IS CONSTRUCTED TO INTERCEPT K & C AT DISTINCT GRADE THE ENTRY UNIT SHALL BE INCLINED ON THE INSITU PAD EXTENDED OVER THE SUMP WALL WIDTH

**NELSON  
CITY  
COUNCIL**

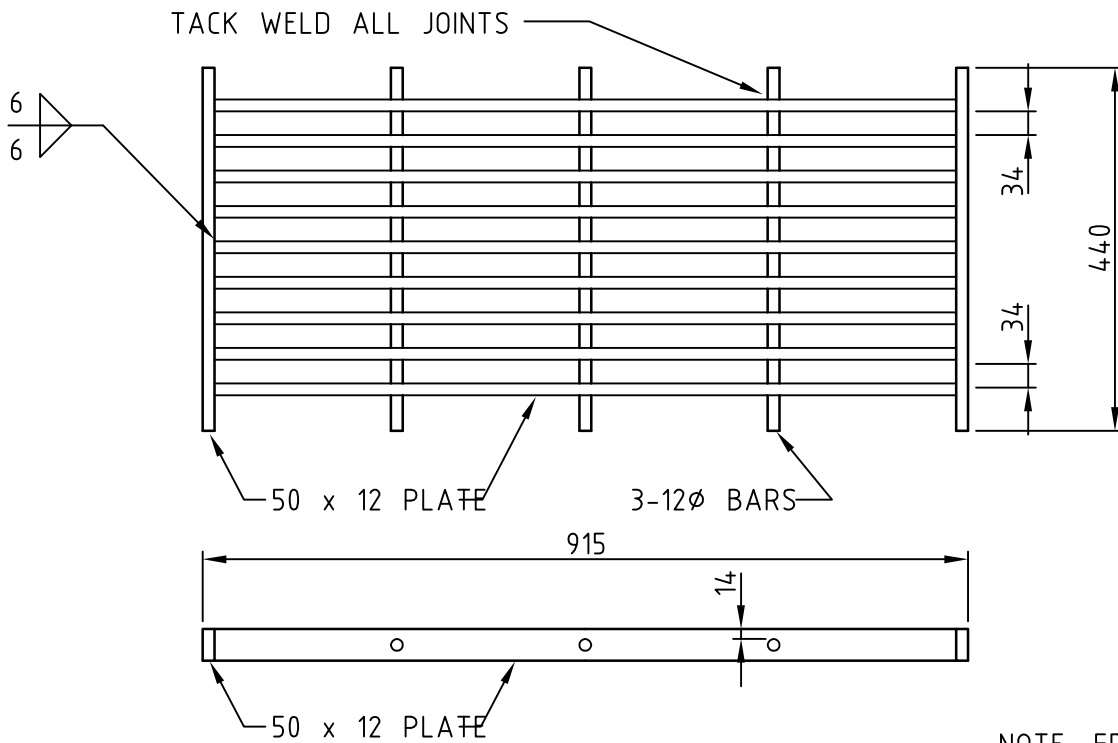
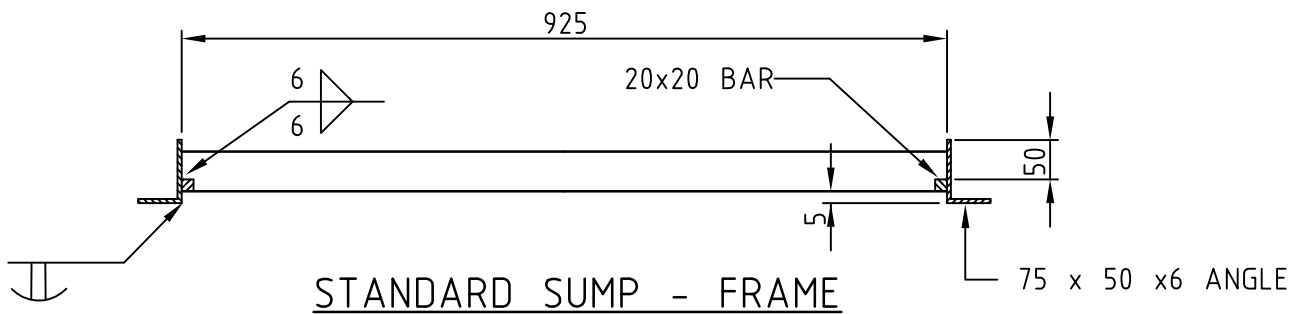
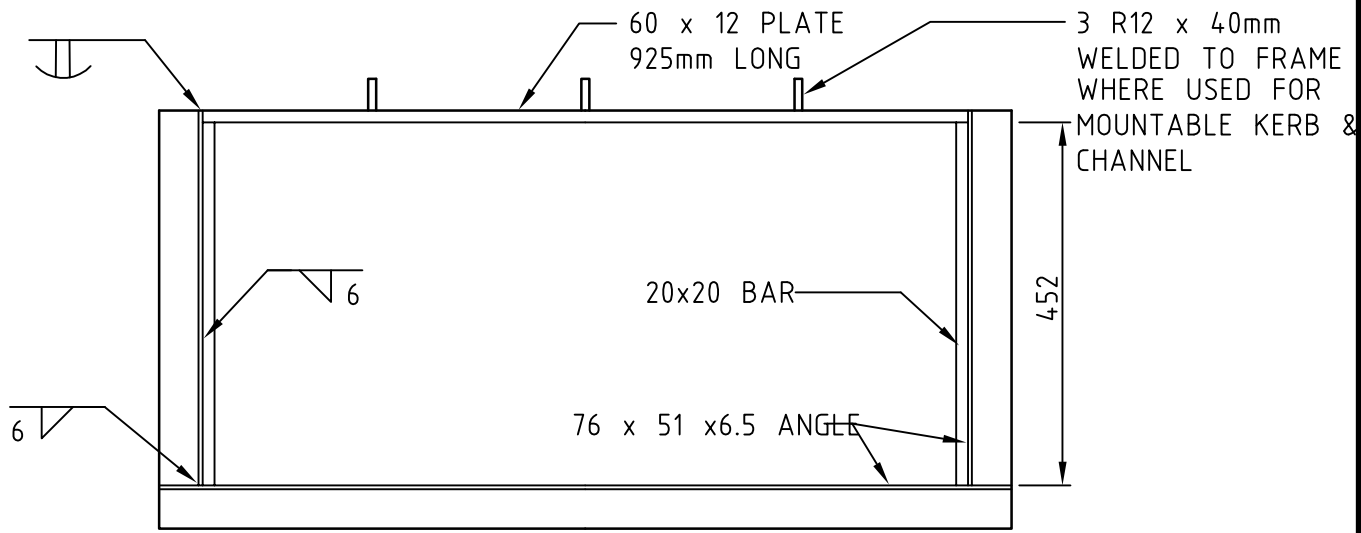
**BACK ENTRY SUMP IN  
STANDARD MOUNTABLE KERB &  
CHANNEL**

**INFRASTRUCTURAL ASSETS**

APPROVED  29/07/2010

.....  
SENIOR EXECUTIVE INFRASTRUCTURE DATE

**SD 511**



NOTE: FRAME AND GRILL TO BE MILD STEEL

**NELSON  
CITY  
COUNCIL**

**STANDARD SUMP FRAME & GRILL**

**INFRASTRUCTURAL ASSETS**

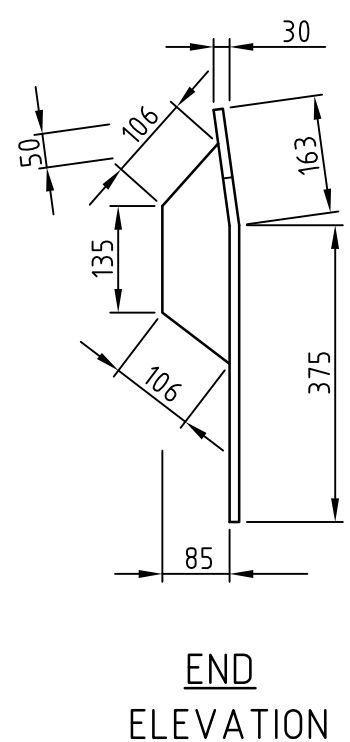
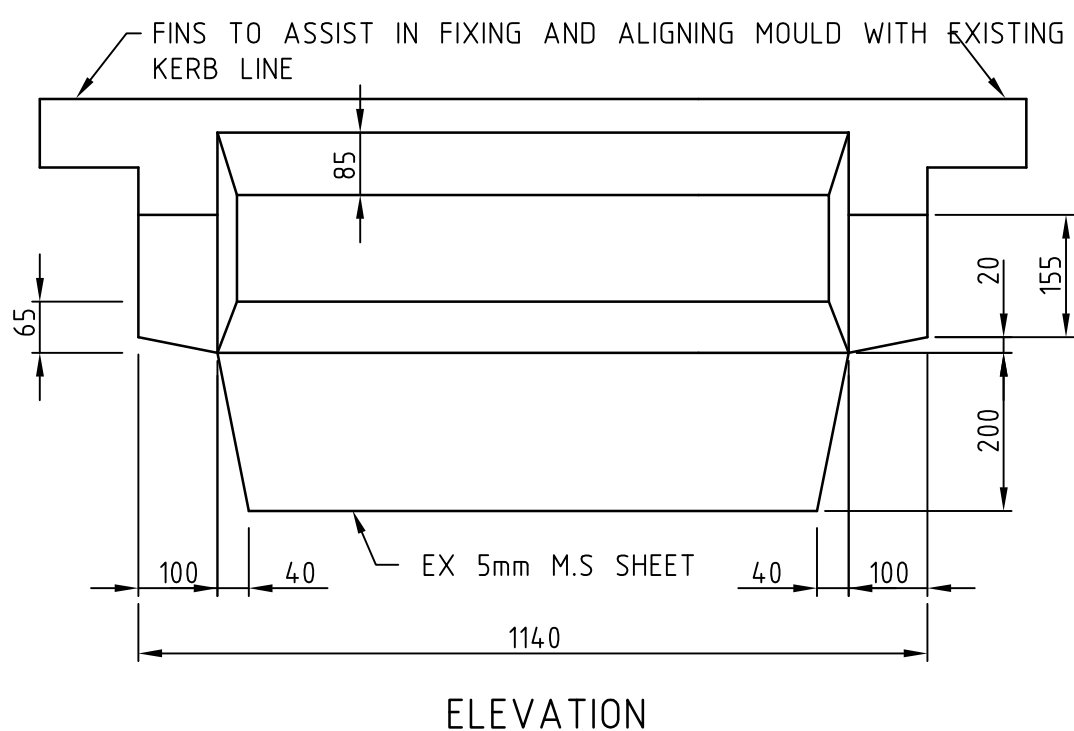
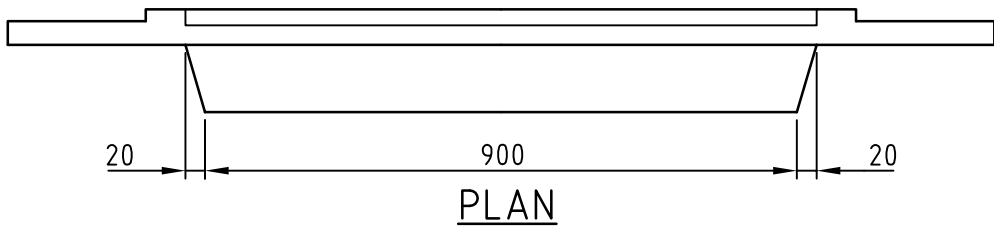
APPROVED

SENIOR EXECUTIVE INFRASTRUCTURE

29/07/2010

DATE

**SD 512**



NOTE  
DIMENSIONS ARE FOR BACK FACE.

**NELSON  
CITY  
COUNCIL**

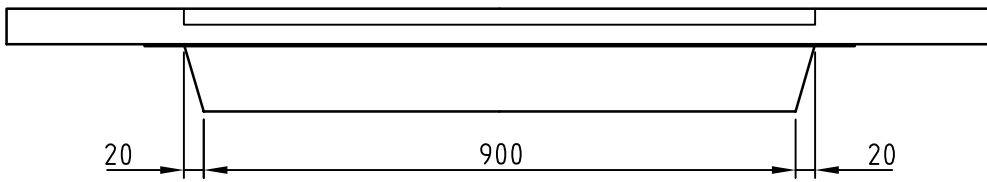
**SUMP TOP MOULD FOR  
STANDARD KERB & CHANNEL**

**INFRASTRUCTURAL ASSETS**

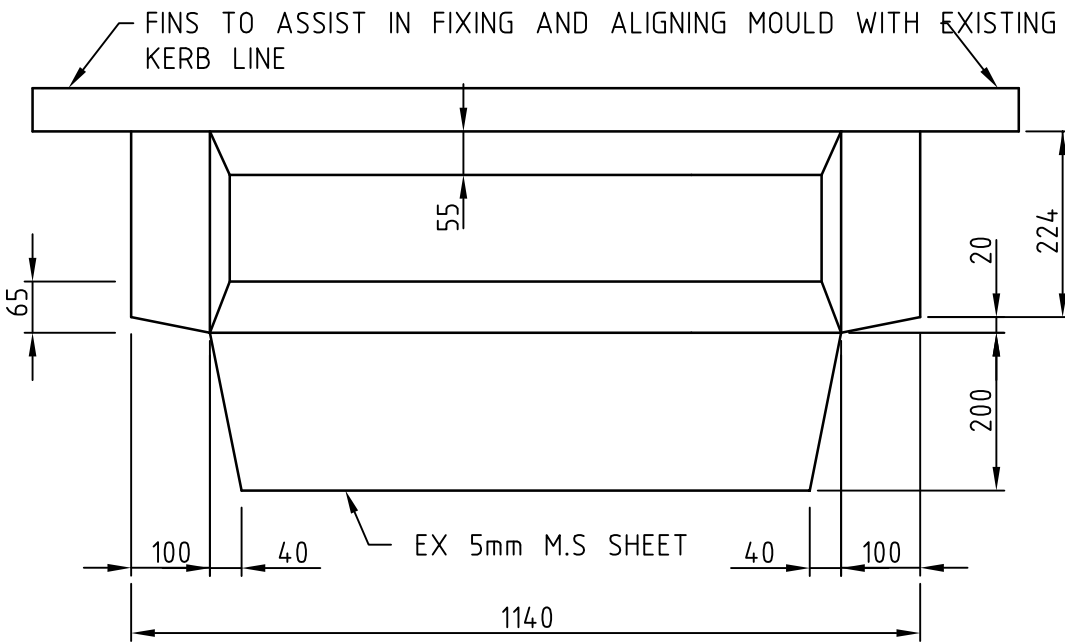
APPROVED  29/07/2010

.....  
SENIOR EXECUTIVE INFRASTRUCTURE DATE

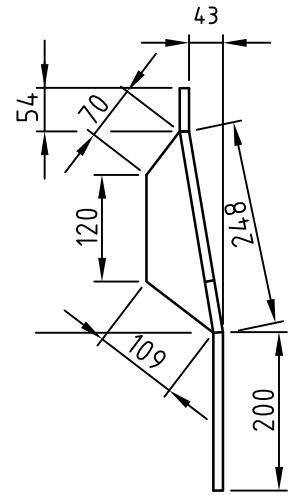
**SD 513**



PLAN



ELEVATION



END ELEVATION

NOTE  
DIMENSIONS ARE FOR BACK FACE.

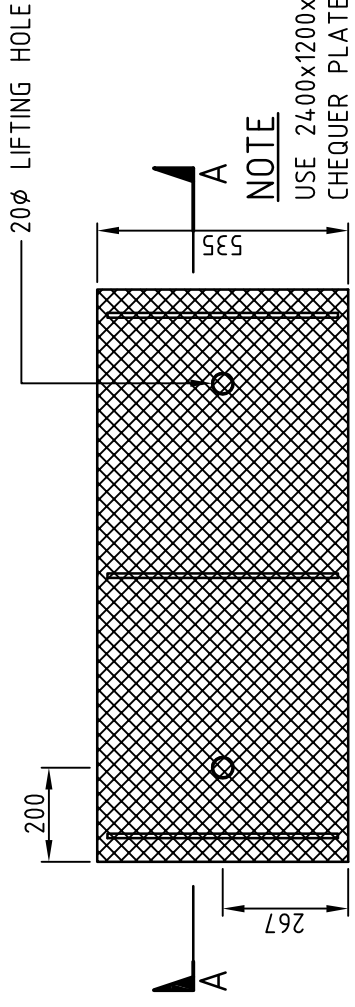
**NELSON  
CITY  
COUNCIL**

**SUMP TOP MOULD FOR  
STANDARD MOUNTABLE KERB**

**INFRASTRUCTURAL ASSETS**

APPROVED  29/07/2010  
.....  
SENIOR EXECUTIVE INFRASTRUCTURE DATE

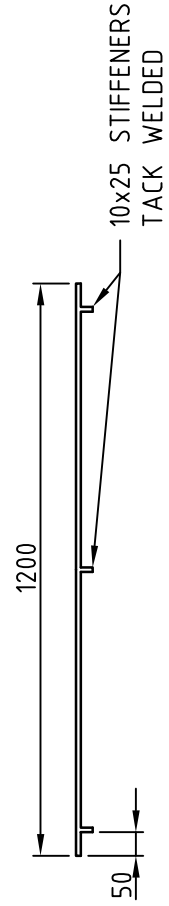
**SD 514**



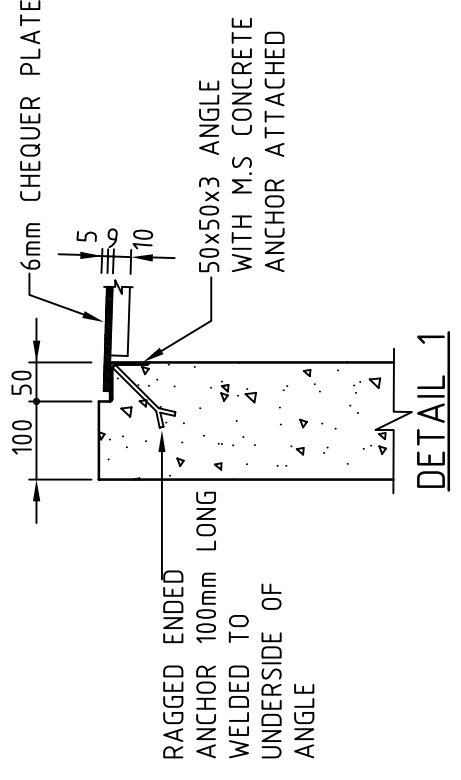
**NOTE**

USE 2400x1200x6mm  
CHEQUER PLATE SHEET  
CUT 4 SHEETS 535x1200  
CUT 30 RAGGED ENDS  
100x40 EACH

**PLAN OF 6mm CHEQUER PLATE**

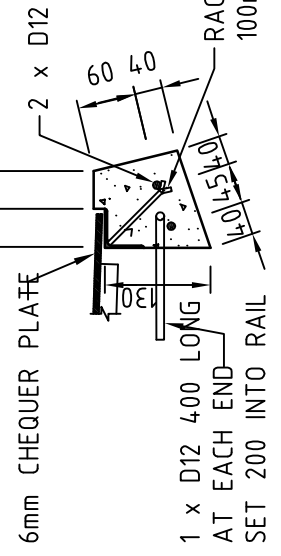


**SECTION A-A**



**DETAIL 1**

RAGGED ENDED ANCHOR 100mm LONG WELDED TO UNDERSIDE OF ANGLE



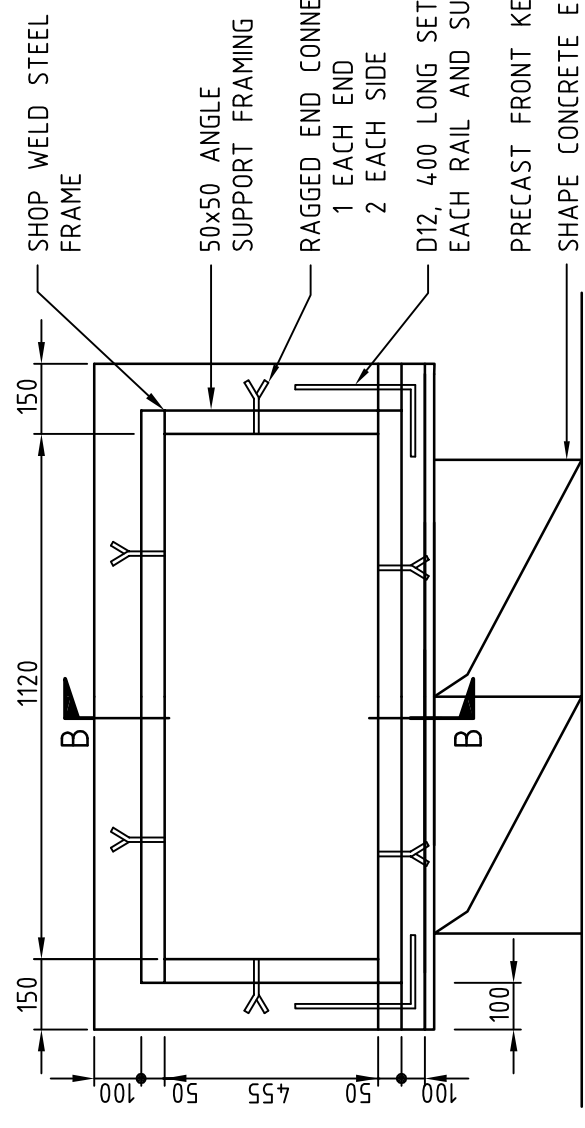
**DETAIL 2**

ENTRANCE SHAPED BY HAND INSITU. TOOTHING REQUIRED ON HILLSIDE KERBS ONLY

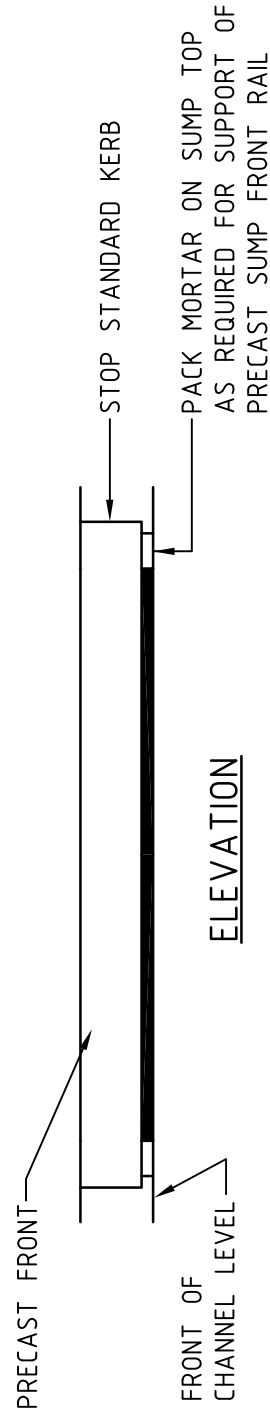
REBATE SO THAT PLATE IS BELOW CONCRETE SURROUND  
EXTEND SUMP WALLS TO BERM OR FOOTPATH LEVEL

SEE DETAIL 1  
SEE DETAIL 2

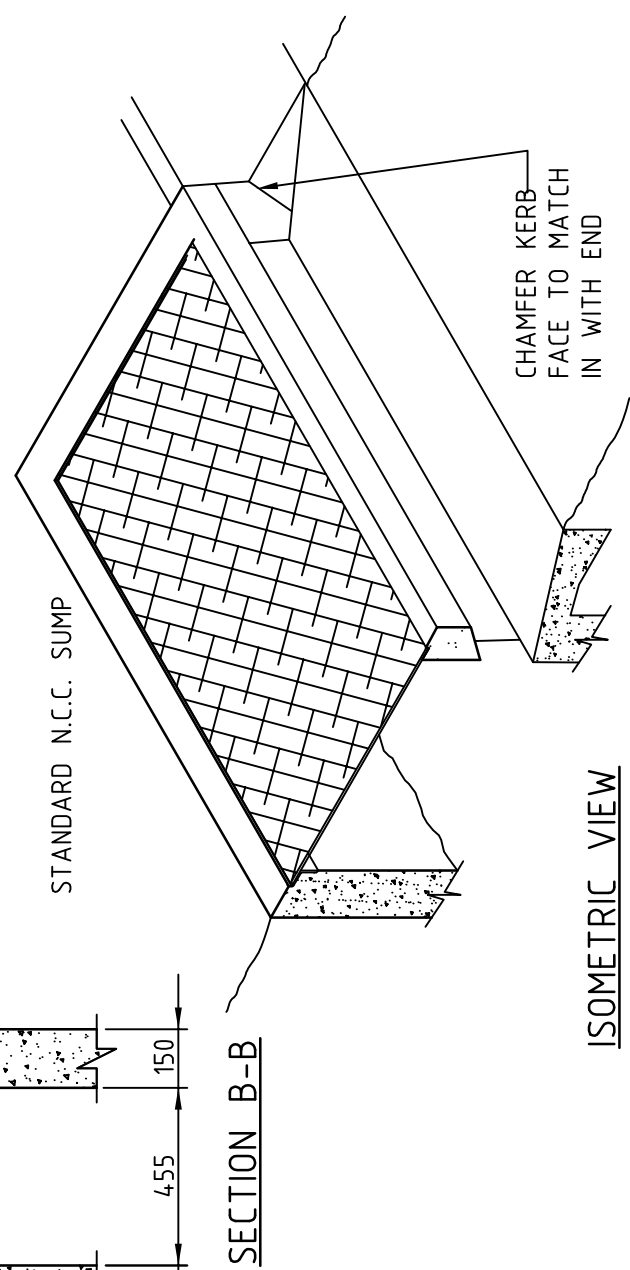
THROAT FLOAT-FINISH INSITU, TO GIVE MINIMUM THROAT OPENING HEIGHT OF 125mm



**PLAN OF SUMP**



**ELEVATION**



**ISOMETRIC VIEW**

**NELSON  
CITY  
COUNCIL**

**BERM SUMP**

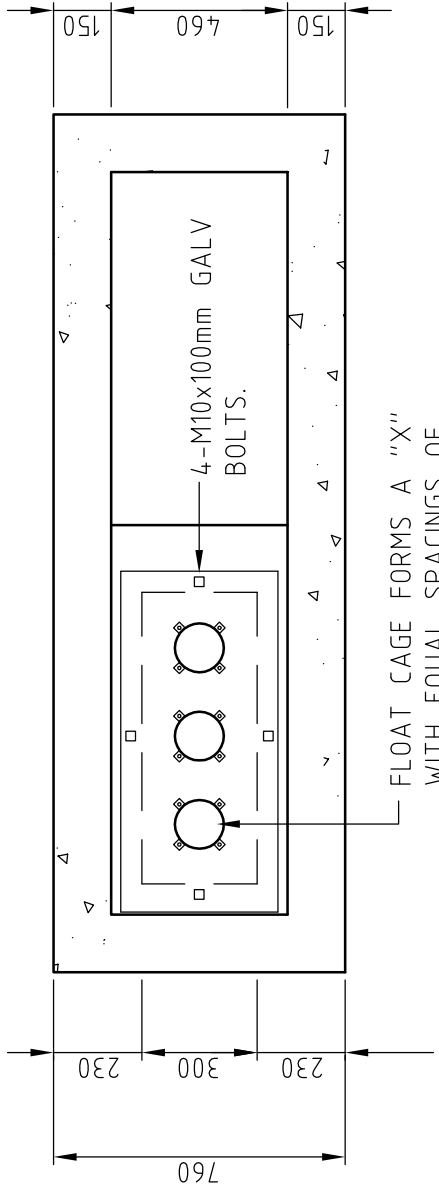
xx ALTERNATIVELY FOR VEHICLE LOADING 150mm THICK REINFORCED CONCRETE COVER SLAB WITH A PICTON TOP CAST IN MAY BE USED. THE REINFORCEMENT SHALL BE TO A SPECIFIC DESIGN

**INFRASTRUCTURAL ASSETS**

APPROVED:  29/07/2010 DATE

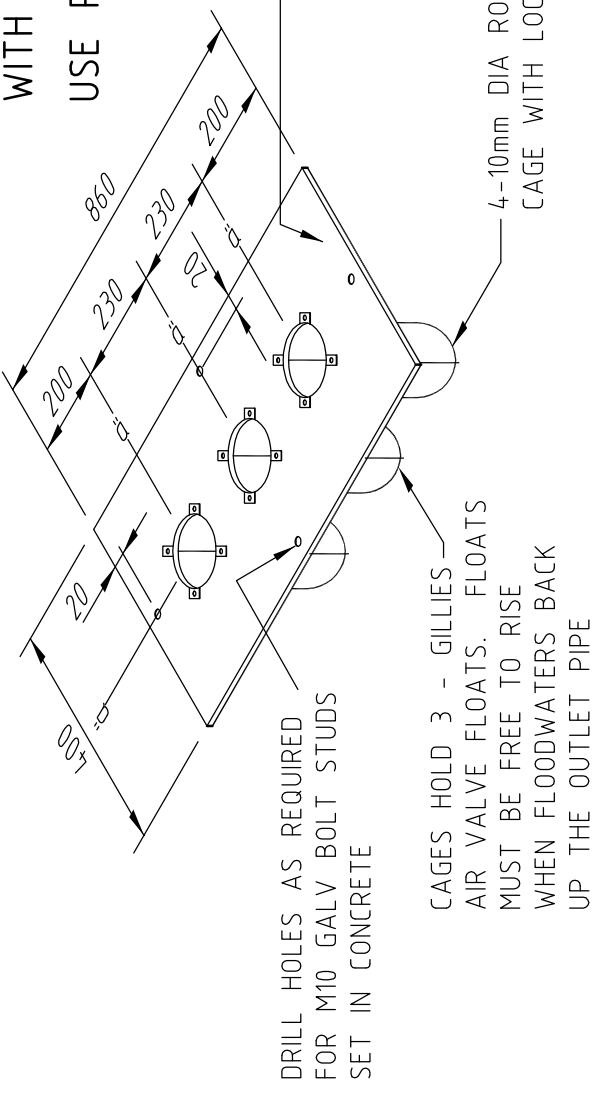
SENIOR EXECUTIVE INFRASTRUCTURE

**SD 515**



FLOAT CAGE FORMS A "X" WITH EQUAL SPACINGS OF 90°

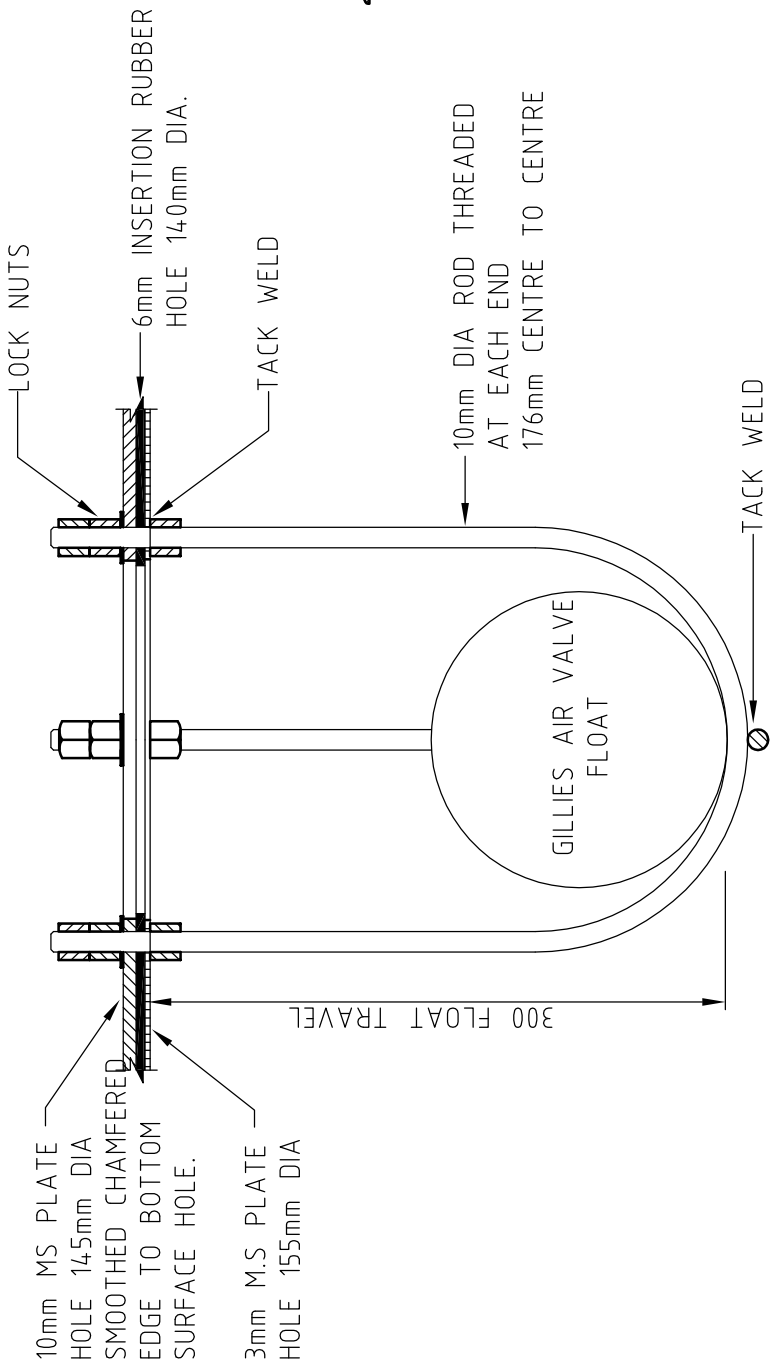
**TYPICAL PLAN SECTION**



DRILL HOLES AS REQUIRED FOR M10 GALV BOLT STUDS SET IN CONCRETE

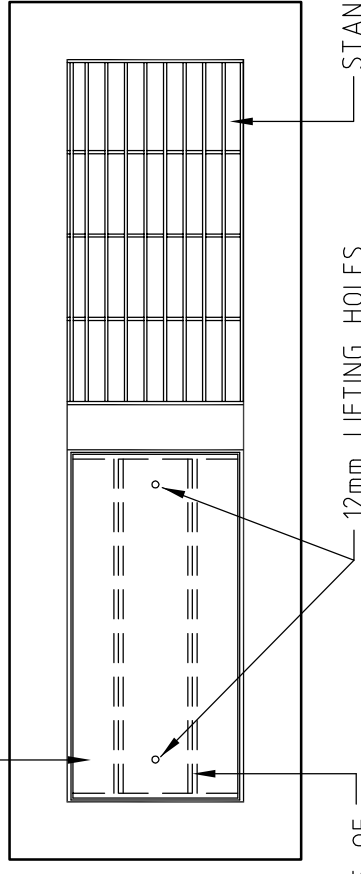
CAGES HOLD 3 - GILLIES AIR VALVE FLOATS. FLOATS MUST BE FREE TO RISE WHEN FLOODWATERS BACK UP THE OUTLET PIPE

**FLOAT CAGE & SUPPORT DETAIL**



**FLOAT CAGE DETAIL**

910x455x12mm CHEQUER PLATE LID

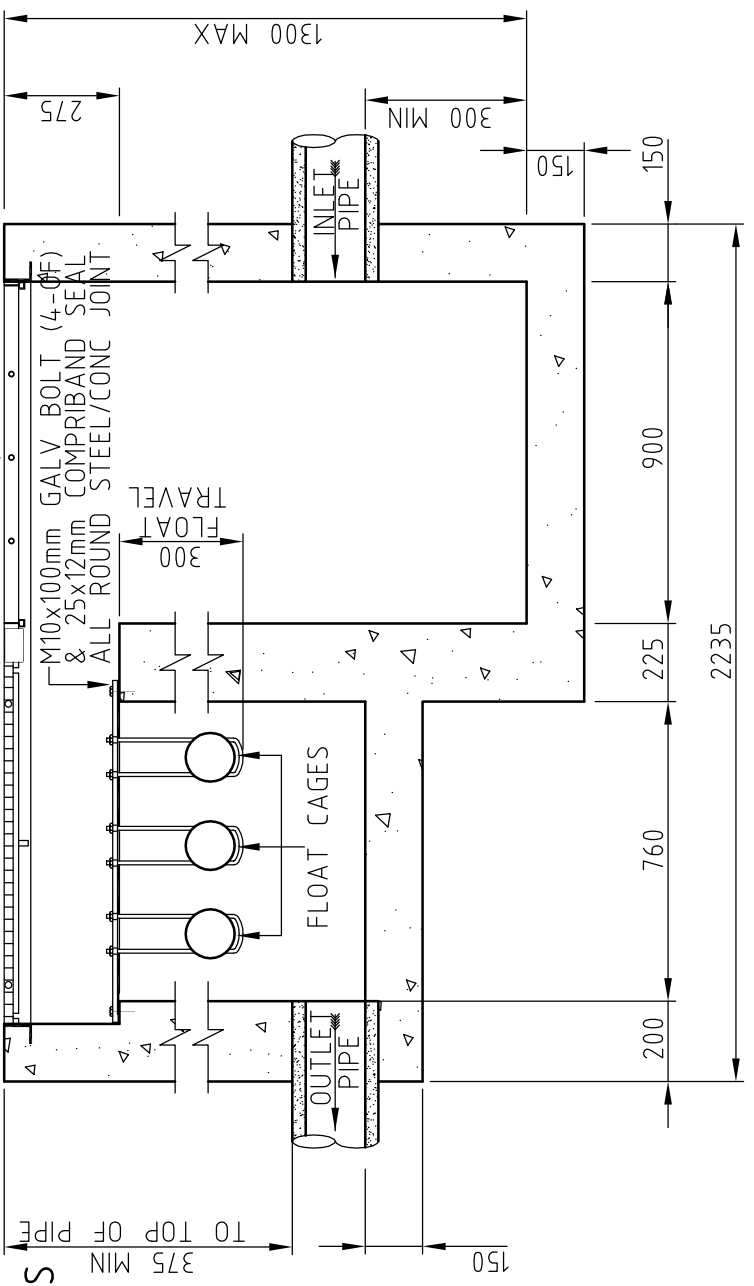


**PLAN**

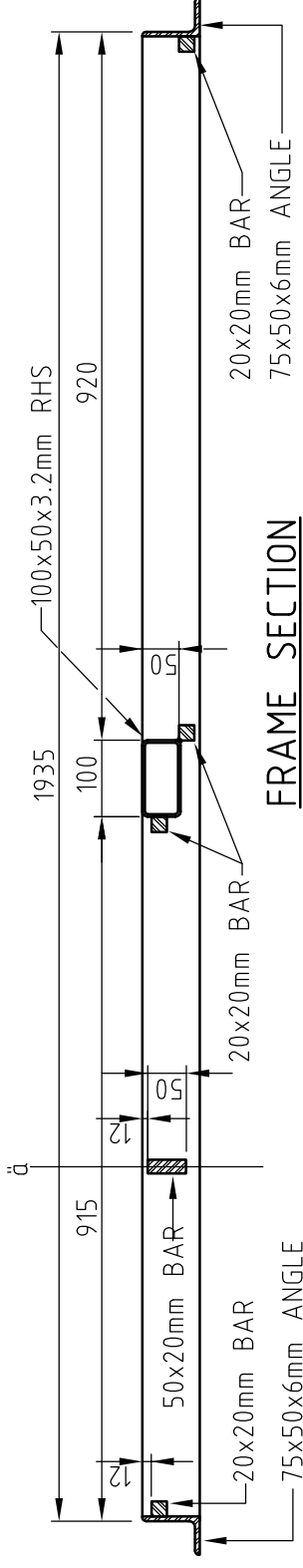
20x20mm STIFFENERS 850mm LONG WELDED TO UNDERSIDE OF LID 125mm FROM EDGE (EACH SIDE)

**NOTE**  
PRIME ALL STEELWORK SURFACES WITH CORROLESS RUST STABILISER "S2"

USE RESCUE STEEL ON ALL BOLTS



**TYPICAL ELEVATION SECTION**



**FRAME SECTION**

**NELSON CITY COUNCIL**

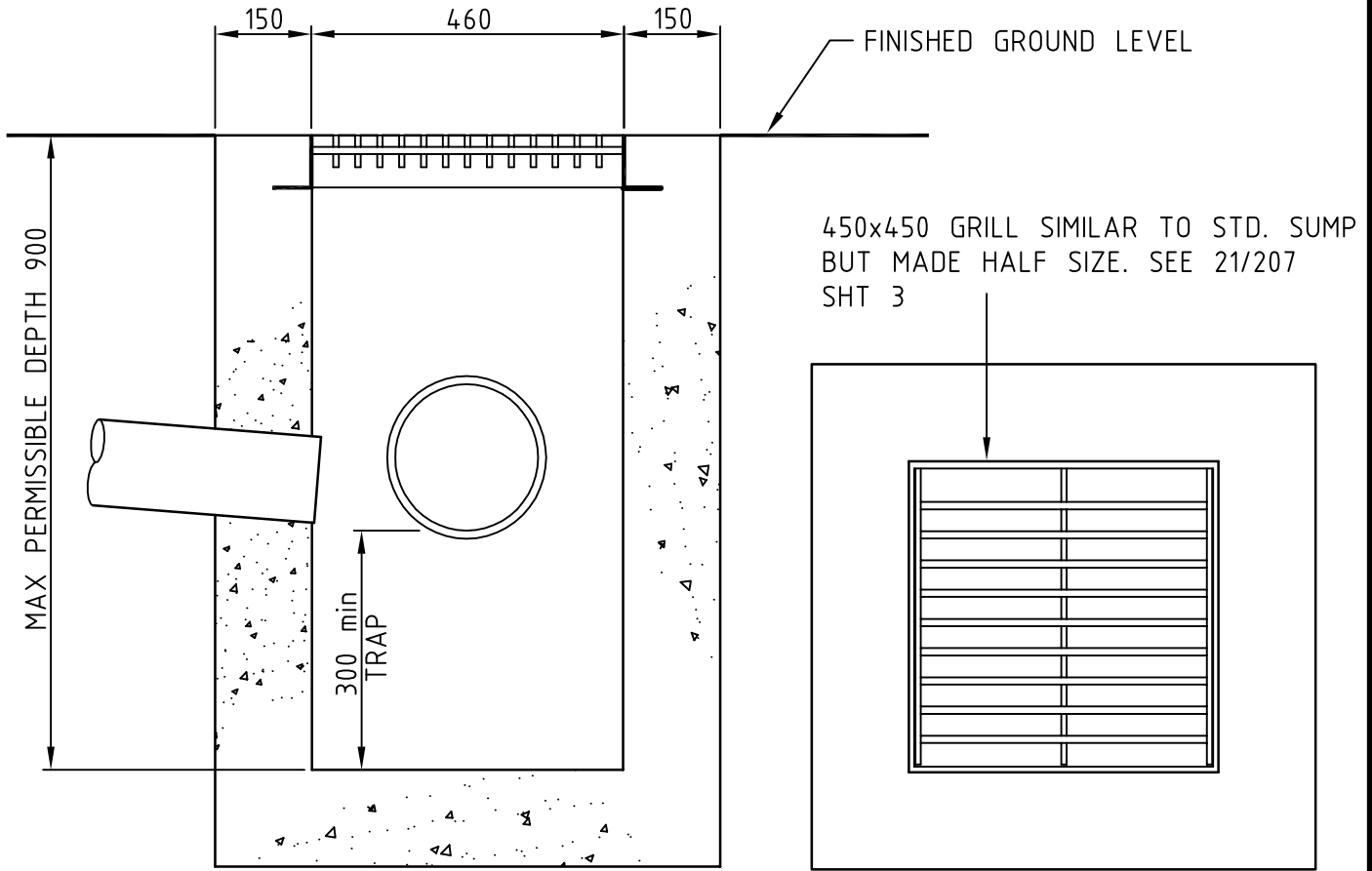
**SUMP WITH NON-RETURN CHAMBER**

**INFRASTRUCTURAL ASSETS**

APPROVED:  29/07/2010 DATE

SENIOR EXECUTIVE INFRASTRUCTURE

**SD 516**



SECTION

PLAN

NOTE

WHERE PIPE DEPTH REQUIRES SUMP DEPTH IN EXCESS OF 900mm A STANDARD 940 x 460 mm SUMP SHALL BE PROVIDED.

**NELSON  
CITY  
COUNCIL**

**YARD SUMP**

**INFRASTRUCTURAL ASSETS**

APPROVED

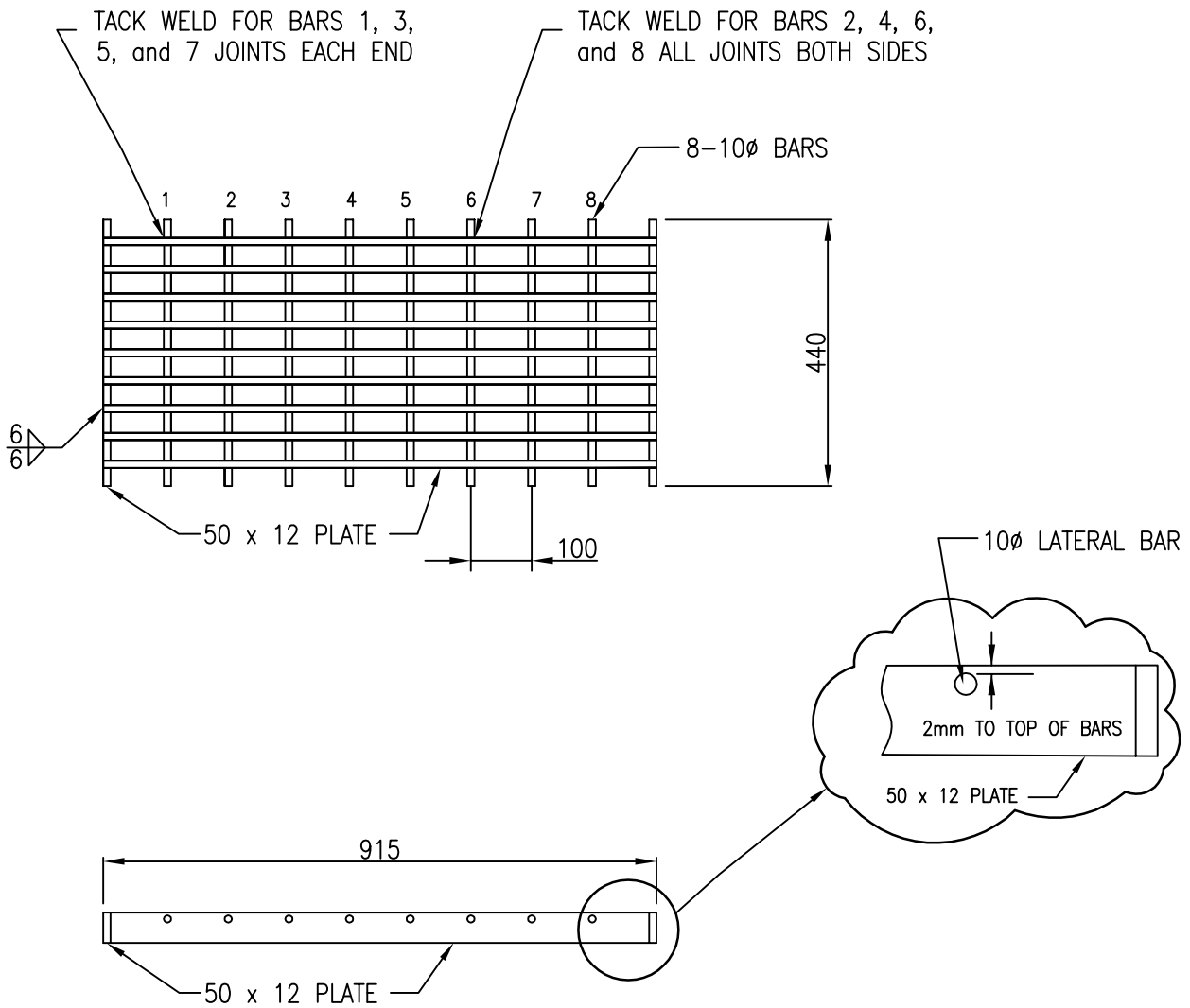
.....  
SENIOR EXECUTIVE INFRASTRUCTURE

29/07/2010

.....  
DATE

**SD 517**





## CYCLE FRIENDLY SUMP – GRATING

### NOTES:

- 1) LOCATION OF CYCLE FRIENDLY SUMP GRILL IS AT THE COUNCILS DISCRETION
- 2) GRILL TO BE MILD STEEL
- 3) DRAWING NOT TO SCALE

**NELSON  
CITY  
COUNCIL**

## CYCLE FRIENDLY SUMP GRATE

### INFRASTRUCTURAL ASSETS

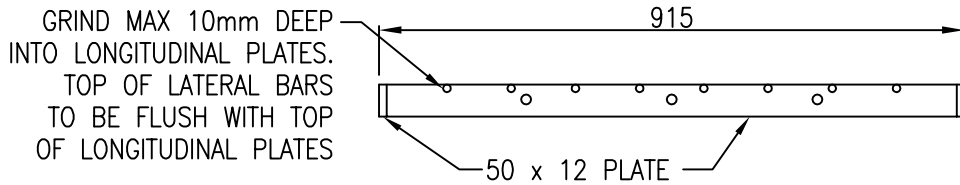
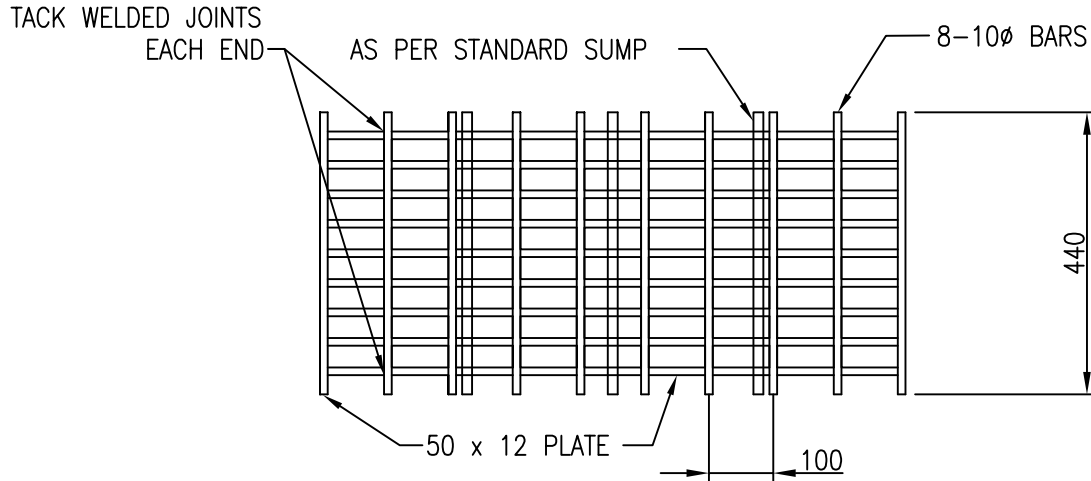
APPROVED

.....  
SENIOR EXECUTIVE INFRASTRUCTURE

29/07/2010

.....  
DATE

**SD 518**



## CYCLE FRIENDLY SUMP – GRATING

### NOTES:

- 1) LOCATION OF CYCLE FRIENDLY SUMP GRILL AT COUNCIL'S DISCRETION
- 2) THE SUMP GRATE IS A STANDARD SUMP GRATE AS PER DRAWING 21/207 SHEET 3 WITH THE ADDITION OF 8 LATERAL BARS
- 3) FRAME AND GRILL TO BE MILD STEEL
- 4) DRAWING NOT TO SCALE

**NELSON  
CITY  
COUNCIL**

## CYCLE FRIENDLY SUMP GRATE Modification of Standard Sump Grate

**INFRASTRUCTURAL ASSTES**

APPROVED

.....  
SENIOR EXECUTIVE INFRASTRUCTURE

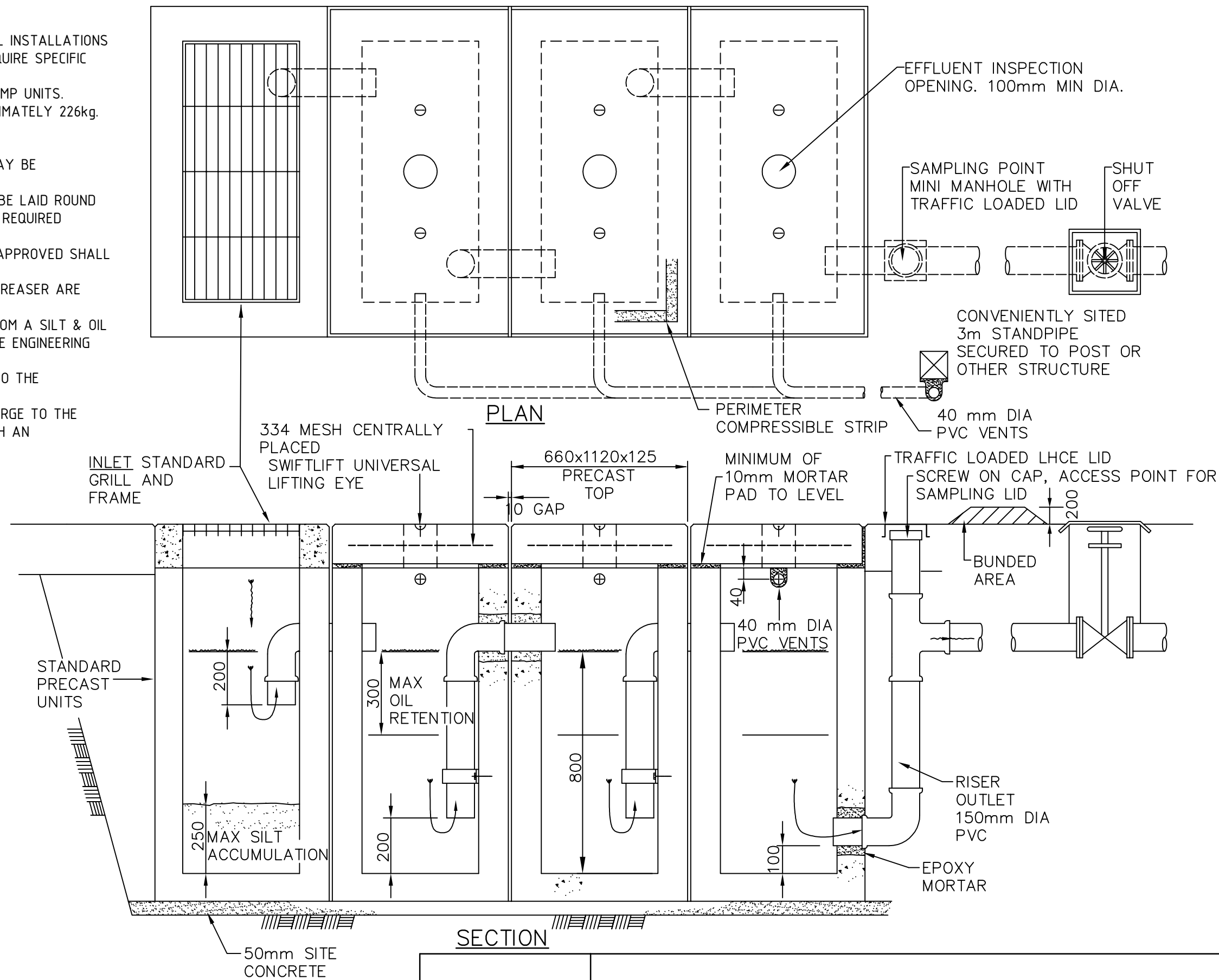
29/07/2010

.....  
DATE

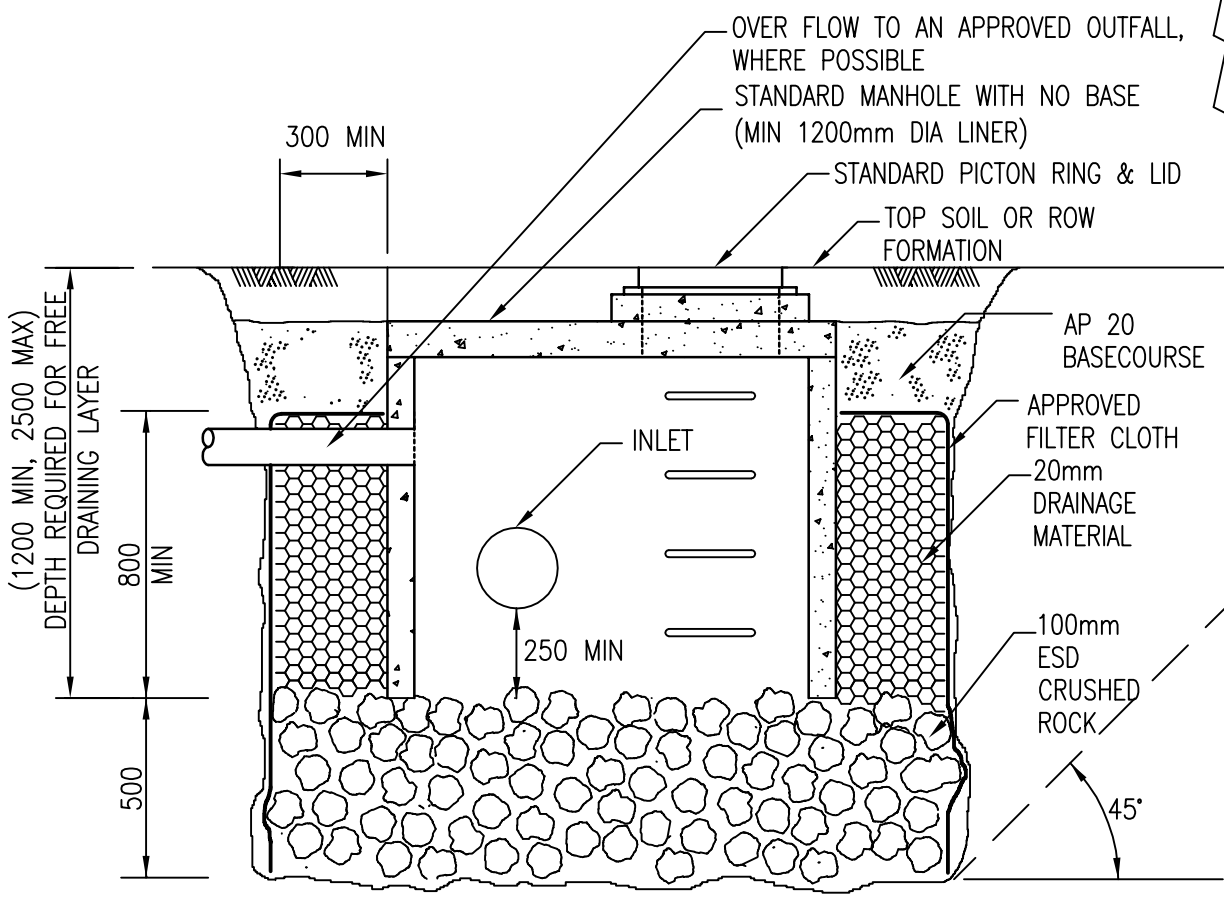
**SD 519**

**NOTES:**

1. THE STANDARD SILT & OIL TRAP IS DESIGNED TO SERVE SMALL INSTALLATIONS SUCH AS TRUCK DEPOTS ETC. (MAJOR INSTALLATIONS WILL REQUIRE SPECIFIC DESIGN.)
2. SILT & OIL TRAP IS MADE UP OF FOUR STANDARD PRECAST SUMP UNITS.
3. LIDS TO BE PRECAST REINFORCED CONCRETE LID MASS APPROXIMATELY 226kg.
4. OIL CAPACITY 390 LITRES. SILT VOLUME 0.1m<sup>3</sup>
5. DRAIN PIPE WORK MIN 100MM DIA PVC.
6. VENT PIPE WORK MIN 40mm DIA PVC, ABOVE GROUND VENTS MAY BE GALVANISED STEEL IF IN AN EXPOSED POSITION.
7. A CONTINUOUS MORTAR PAD MINIMUM THICKNESS 10mm, SHALL BE LAID ROUND THE TOP OF EACH SUMP UNIT TO ALLOW FOR SHAPING TO THE REQUIRED FINISHED GROUND LEVEL.  
A COMPRESSIBLE SEALANT STRIP OF COMPRIBAND OR SIMILAR APPROVED SHALL BE LAID ON EACH MORTAR PAD.
8. WHERE A STEAM CLEANING OPERATION OR DETERGENTS OR DEGREASER ARE USED:  
\* AN APPLICATION FORM TO DISCHARGE TRADE WASTE FROM A SILT & OIL TRAP TO THE SEWERAGE SYSTEM SHALL BE SUBMITTED TO THE ENGINEERING MANAGER FOR HIS/HER APPROVAL.  
\* STORMWATER SHALL NOT BE ALLOWED TO DISCHARGE TO THE SEWERAGE SYSTEM.
9. BUNDED AREAS AROUND FUEL STORAGE AREAS SHOULD DISCHARGE TO THE STORMWATER VIA A SUITABLY DESIGNED OIL INTERCEPTOR WITH AN APPROPRIATE SHUT-OFF VALVE INSITU.
10. BUND TO BE 200mm HIGH AROUND SITE.



<b>NELSON CITY COUNCIL</b>	<b>SILT &amp; OIL TRAP</b>	
	<b>INFRASTRUCTURAL ASSETS</b> APPROVED  29/07/2010 SENIOR EXECUTIVE INFRASTRUCTURE DATE	<b>SD 520</b>

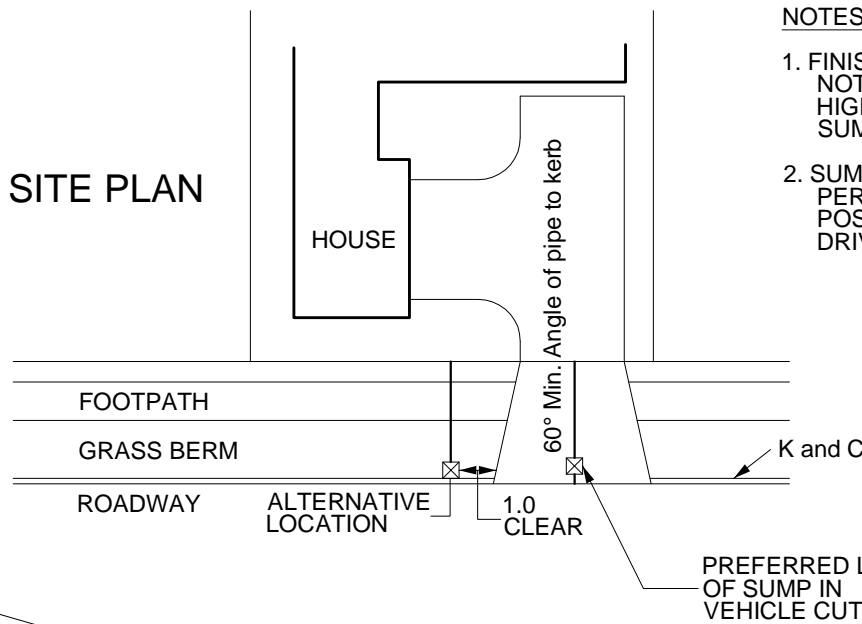
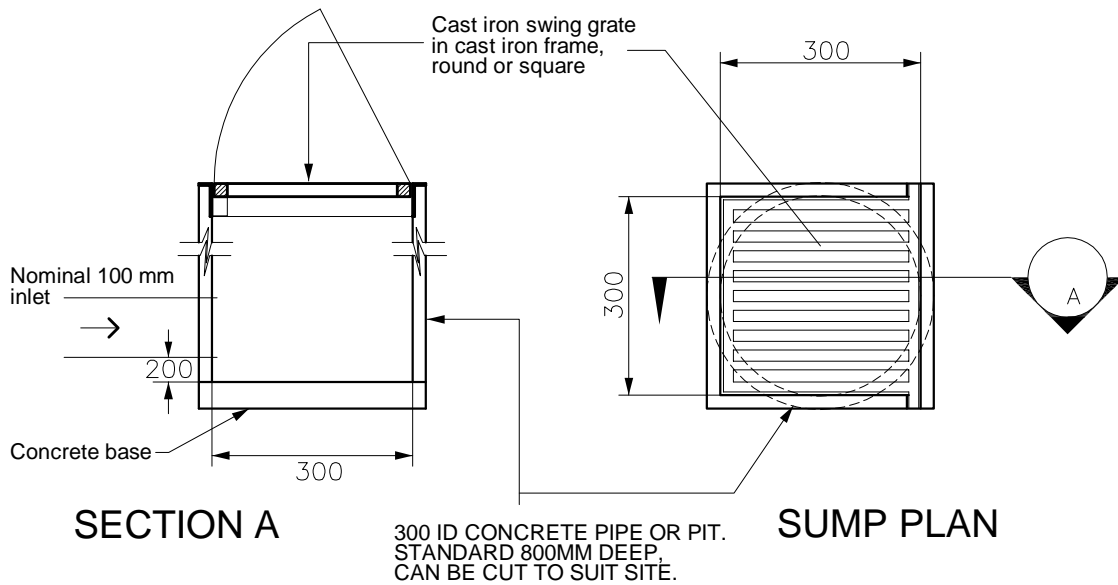


THIS DETAIL SHALL BE USED WHERE ONE SOAKPIT IS PROPOSED PER LOT

NOTE:

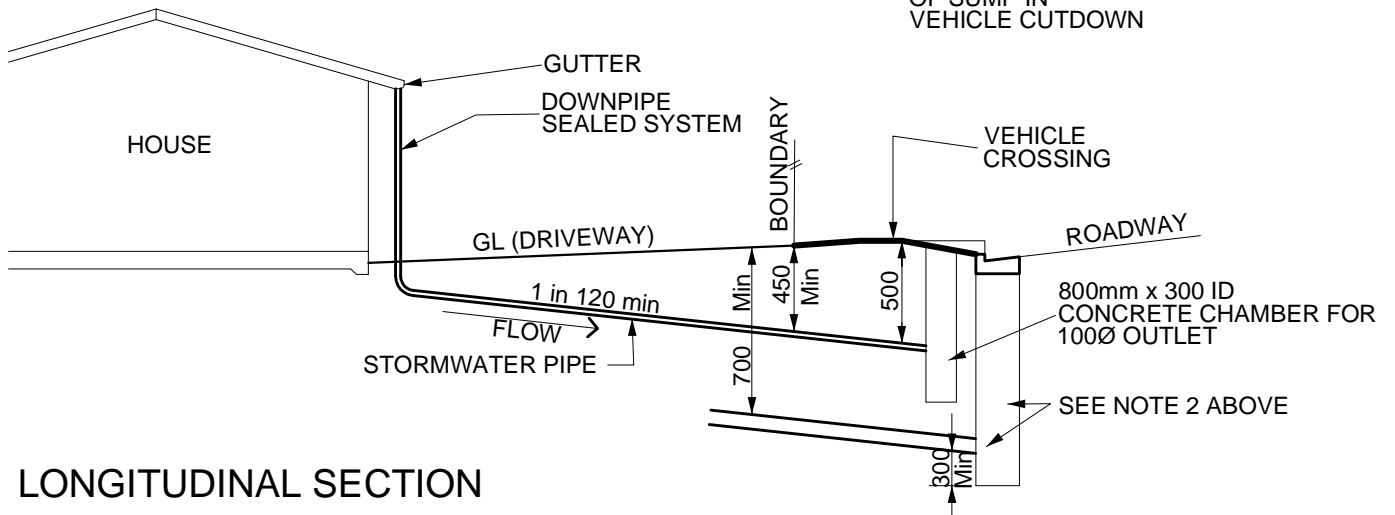
1. SOAK PITS SHALL BE SITED AWAY FROM SERVICES BY 2m AND AWAY FROM BUILDING FOUNDATIONS BY 45° TO PIT BASE AS MINIMUM.
2. SILT TRAPS SHALL BE CONSTRUCTED WITH EVERY SOAKPIT WHERE DRAINING SURFACE WATER. (SEE NCC 21/207 SHT 1)
3. SOAKPITS MAY ONLY BE ALLOWED:
  - A) ON FLAT LAND IN THE WOOD AREA, BROOK VALLEY AND STOKE.
  - B) WHERE REASONABLE GROUND SOAKAGE CAN BE PROVEN BY TESTING TO THE ENGINEERS SATISFACTION IE. FOR RESIDENTIAL BUILDINGS 4500L IN 20 MINUTES. GARAGE OR ACCESSORY BLDGS. 200L IN 4 MINUTES.
  - C) ON EXISTING RESIDENTIAL LOTS FOR NEW BUILDINGS OR EXTENSIONS OVER 10m<sup>2</sup>
  - D) IN NEW SUBDIVISIONS WHERE ONLY ONE NEW LOT IS BEING CREATED.
4. WHERE POSSIBLE AND PRACTICAL AN OVERFLOW CONNECTION IS REQUIRED FROM A SOAKPIT TO AN APPROVED OUTFALL.
5. SOAK PIT WILL EVENTUALLY SILT UP AND WILL REQUIRE ONGOING MAINTENANCE. OWNERS SHOULD BE MADE AWARE OF THIS.

<b>NELSON CITY COUNCIL</b>	<b>STANDARD SOAK PIT DETAIL</b>	
	<b>INFRASTRUCTURAL ASSETS</b> APPROVED  SENIOR EXECUTIVE INFRASTRUCTURE	29/07/2010 DATE
	<b>SD 521</b>	



**NOTES:**

1. FINISHED FLOOR LEVEL MUST NOT BE LESS THAN 150mm HIGHER THAN LID LEVEL OF SUMP
2. SUMP IN ROADWAY MAY BE PERMITTED WHERE NOT POSSIBLE TO POSITION IN DRIVEWAY OR BERM



**NELSON  
CITY  
COUNCIL**

INFILL BUBBLE-UP SUMP  
LOCATION

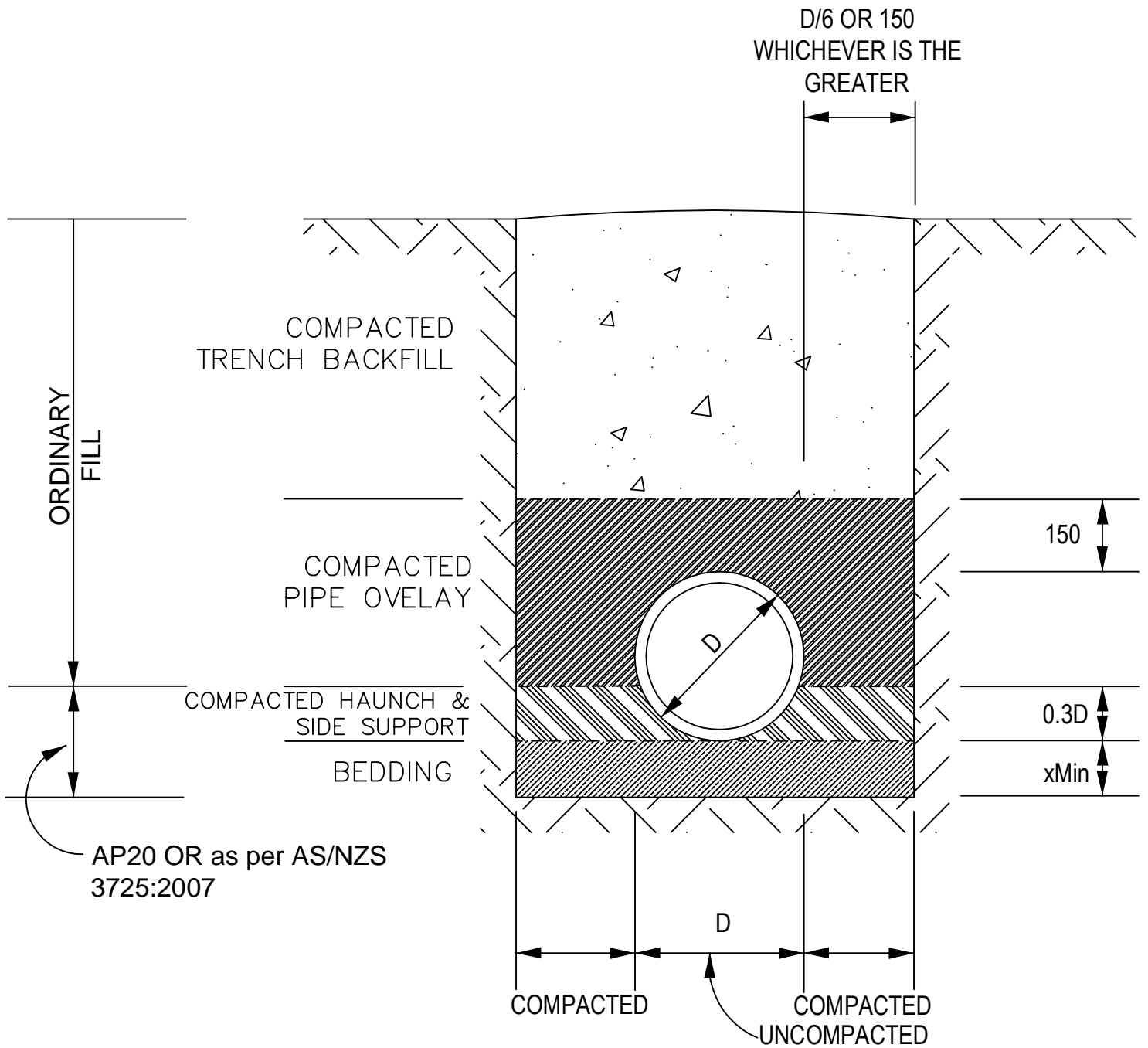
**INFRASTRUCTURE DIVISION**

APPROVED 

29/07/2010

SENIOR EXECUTIVE INFRASTRUCTURAL ASSETS DATE

**SD 522**



x = 100mm if D ≤ 1500  
x = 150mm if D > 1500

**NELSON  
CITY  
COUNCIL**

PIPE BEDDING for  
CONCRETE PIPES

**INFRASTRUCTURAL ASSETS**

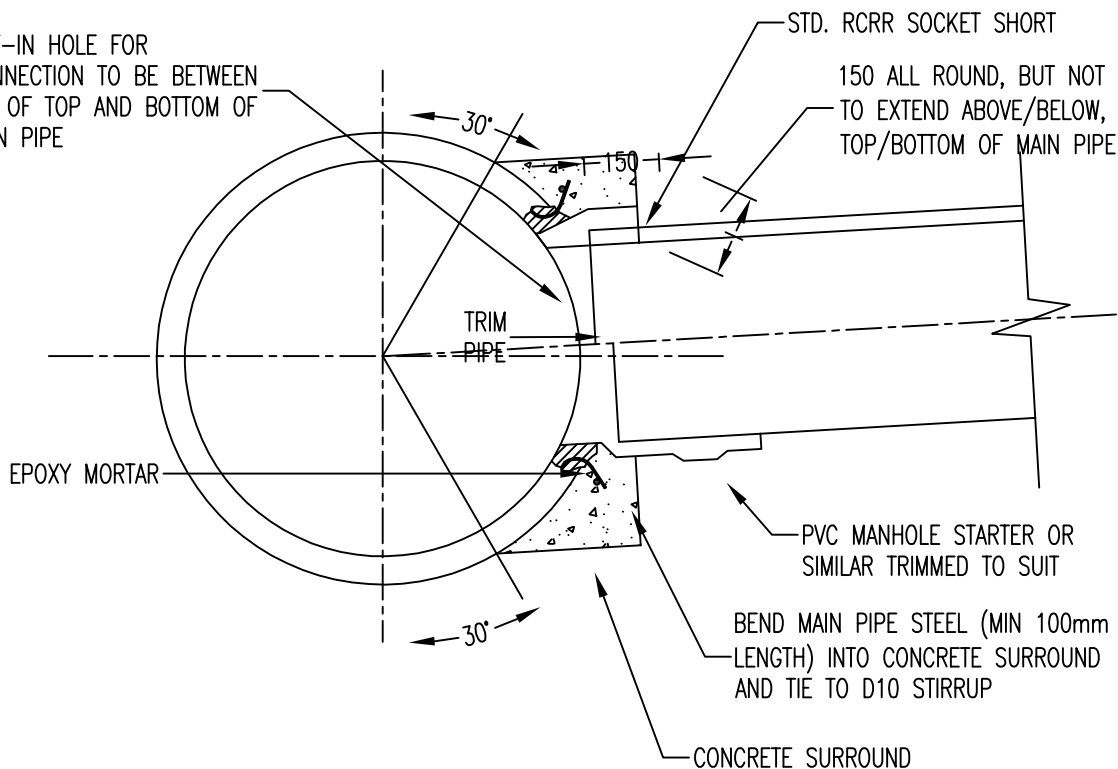
APPROVED

29/07/2010

SENIOR EXECUTIVE INFRASTRUCTURAL ASSETS DATE

**SD 523**

CUT-IN HOLE FOR CONNECTION TO BE BETWEEN 30° OF TOP AND BOTTOM OF MAIN PIPE



NOTES:

- 1) SPECIAL DESIGN REQUIRED FOR: MAIN PIPES OTHER THAN REINFORCED CONCRETE, MORE THAN ONE CONNECTION PER MAIN.
- 2) DIRECT CONNECTIONS OF THIS TYPE ARE NOT PERMITTED ON PLASTIC MAINS.
- 3) OUTSIDE EDGE OF MAIN PIPE CUT-IN HOLE SHALL BE NOT LESS THAN 300mm FROM COLLAR OR END OF PIPE.
- 4) MAXIMUM DIAMETER OF CUT-IN HOLE SHALL BE LESS THAN TWO THIRDS OF THE INTERNAL DIAMETER OF MAIN PIPE.
- 5) EPOXY MORTAR SHALL BE APPLIED STRICTLY ACCORDING TO THE MANUFACTURER'S RECOMMENDATION AND SHALL BE FULLY CURED BEFORE THE SURROUND IS POURED AND THE SIDELINE LAID.
- 6) MAIN PIPE SURFACE SHALL BE ROUGHENED AND GROUT COATED BEFORE CONCRETE SURROUND IS POURED.
- 7) DIRECT CONNECTIONS MUST BE APPROVED BY THE ENGINEER, AND NORMALLY SHALL ONLY BE USED WHERE THE SIDE LINE IS LESS THAN 10m LONG, AND ACCESS FOR CLEANING THE SIDELINE IS EASILY OBTAINABLE AT THE UPSTREAM END. THAT IS THE SIDELINE SHALL TERMINATE WITH A MANHOLE, LHCE OR SUMP.
- 8) DIAMETER OF SIDELINE PIPE SHALL BE LESS THAN HALF THE INTERNAL DIAMETER OF THE MAIN PIPE.

SQUARE RADIAL DIRECT CONNECTIONS:

NOMINAL SIDELINE DIAMETER	MINIMUM MAIN PIPE DIAMETER
100	225
150	375
200	450
225/250	525
300	675
375	825
450	975
525	1050
600/675	1350
750	1600
825/900	1800
975	1950
1050	2100

**NELSON  
CITY  
COUNCIL**

**DIRECT CONNECTIONS  
TO STORMWATER PIPES**

**INFRASTRUCTURAL ASSETS**

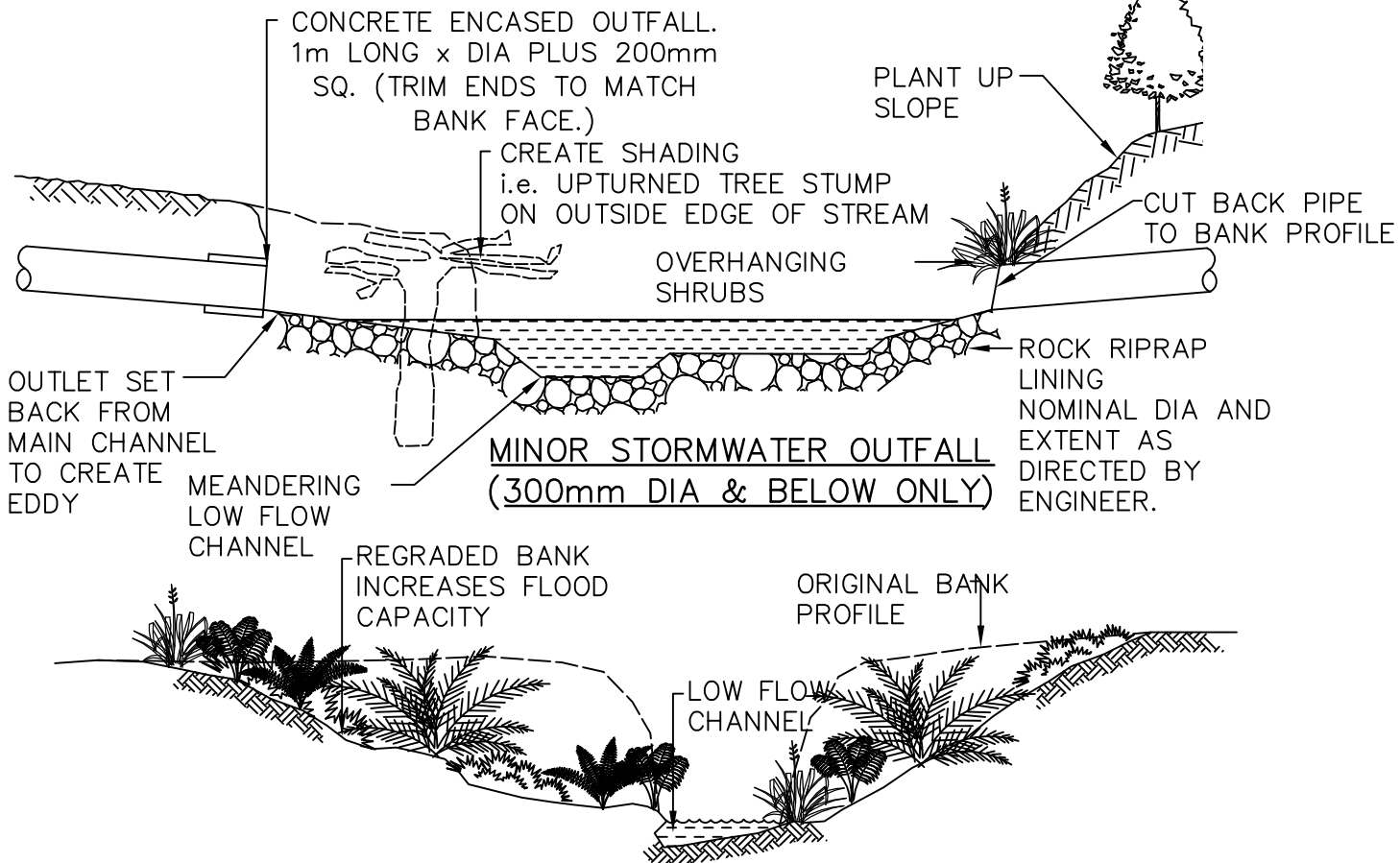
APPROVED

29/07/2010

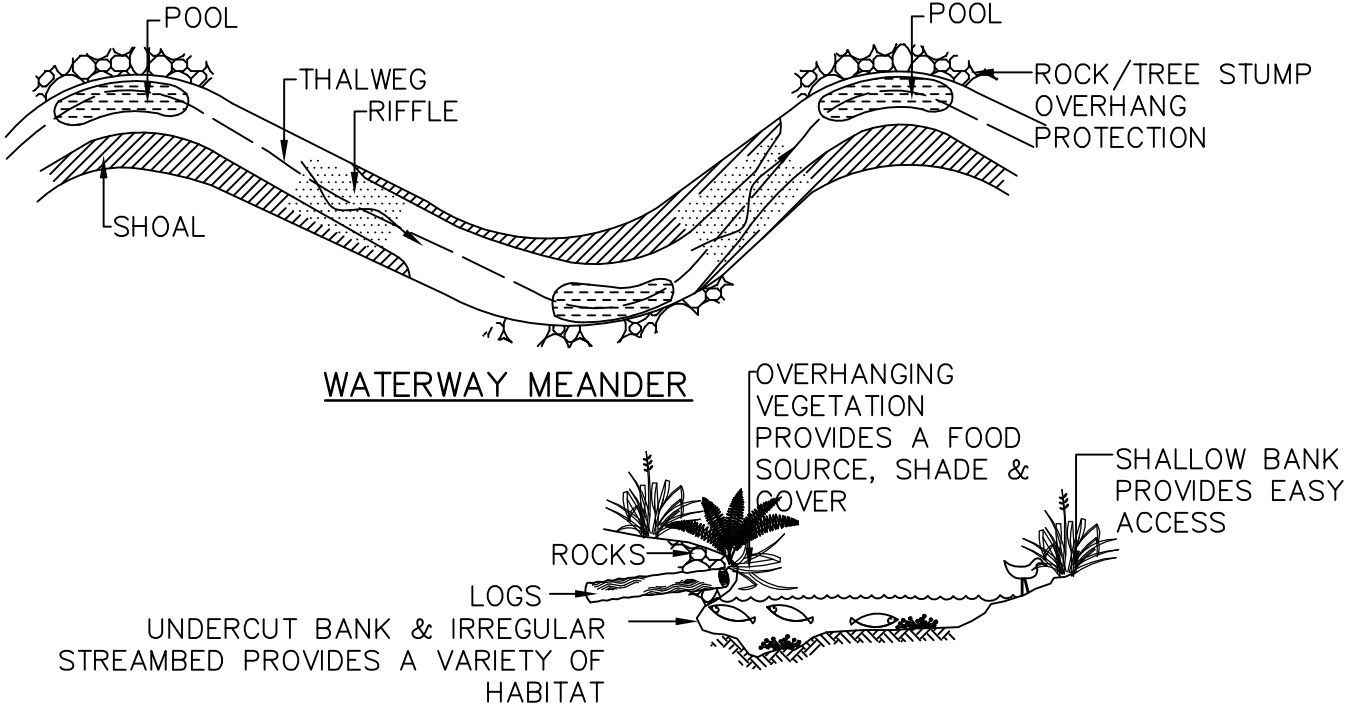
SENIOR EXECUTIVE INFRASTRUCTURE

DATE

**SD 524**



GENTLY SLOPING BANKS WILL BECOME INUNDATED DURING FLOOD FLOWS, ENABLING THE DISSIPATION OF FLOW ENERGY THAT WOULD OTHERWISE CONTRIBUTE TO CHANNEL DAMAGE. ENSURE FLOOD WATERWAY CAPACITY IS MAINTAINED WHERE THERE IS HEAVY VEGETATION.



**NELSON  
CITY  
COUNCIL**

**OUTFALL DETAILS & DRAINAGE  
WATERWAY CONCEPTS**

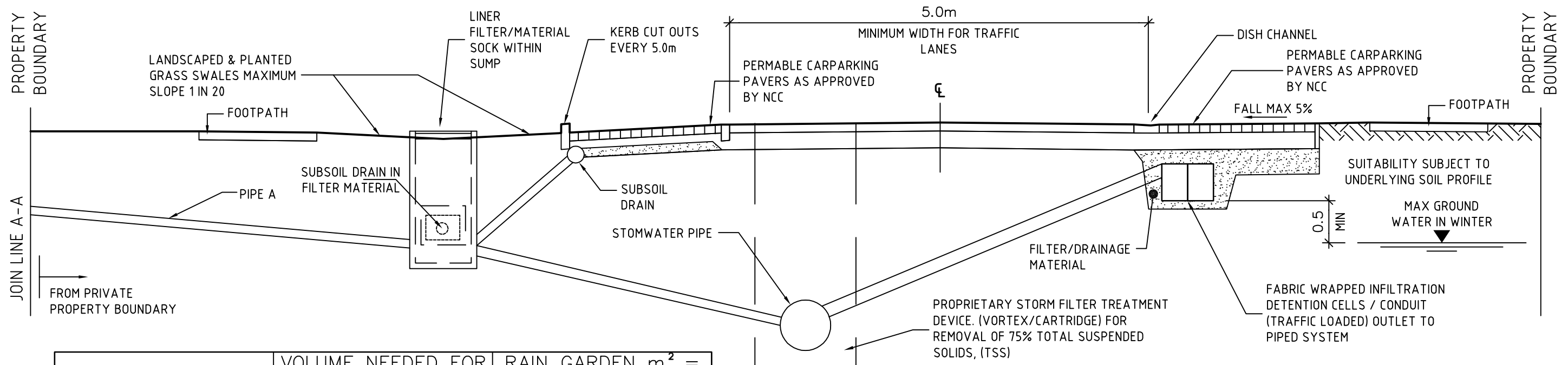
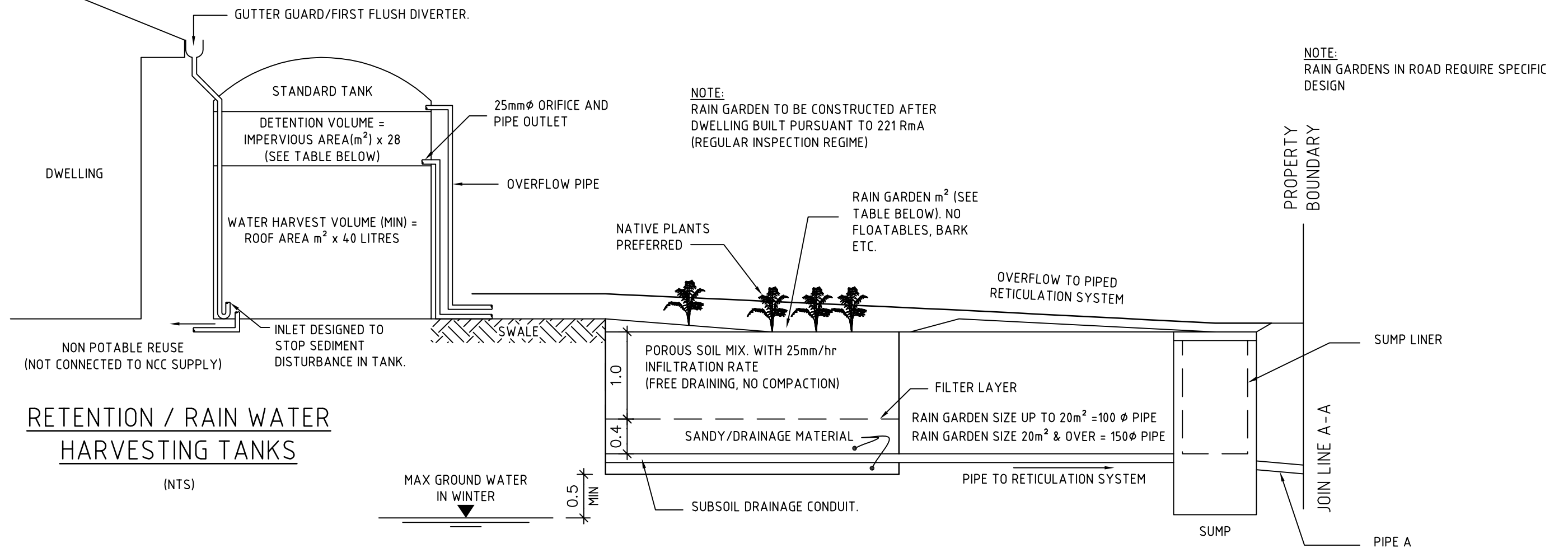
**INFRASTRUCTURAL ASSETS**

APPROVED  29/07/2010

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SENIOR EXECUTIVE INFRASTRUCTURE DATE

**SD 525**





IMPERVIOUS AREA = ROOF + PAVED AREA	VOLUME NEEDED FOR STORMWATER RETENTION	RAIN GARDEN m <sup>2</sup> = 8% OF IMPERVIOUS SURFACE
150m <sup>2</sup>	4200 LITRES	12m <sup>2</sup>
200m <sup>2</sup>	5600 LITRES	16m <sup>2</sup>
250m <sup>2</sup>	7000 LITRES	20m <sup>2</sup>
300m <sup>2</sup>	8400 LITRES	25m <sup>2</sup>
350m <sup>2</sup>	9800 LITRES	30m <sup>2</sup>
400m <sup>2</sup>	11200 LITRES	35m <sup>2</sup>
500m <sup>2</sup>	14000 LITRES	40m <sup>2</sup>

**NELSON CITY COUNCIL**

**LOW IMPACT DESIGN CONCEPTS (SPECIFIC DESIGN REQUIRED)**

**INFRASTRUCTURAL ASSETS**

APPROVED  29/07/2010  
 SENIOR EXECUTIVE INFRASTRUCTURE DATE

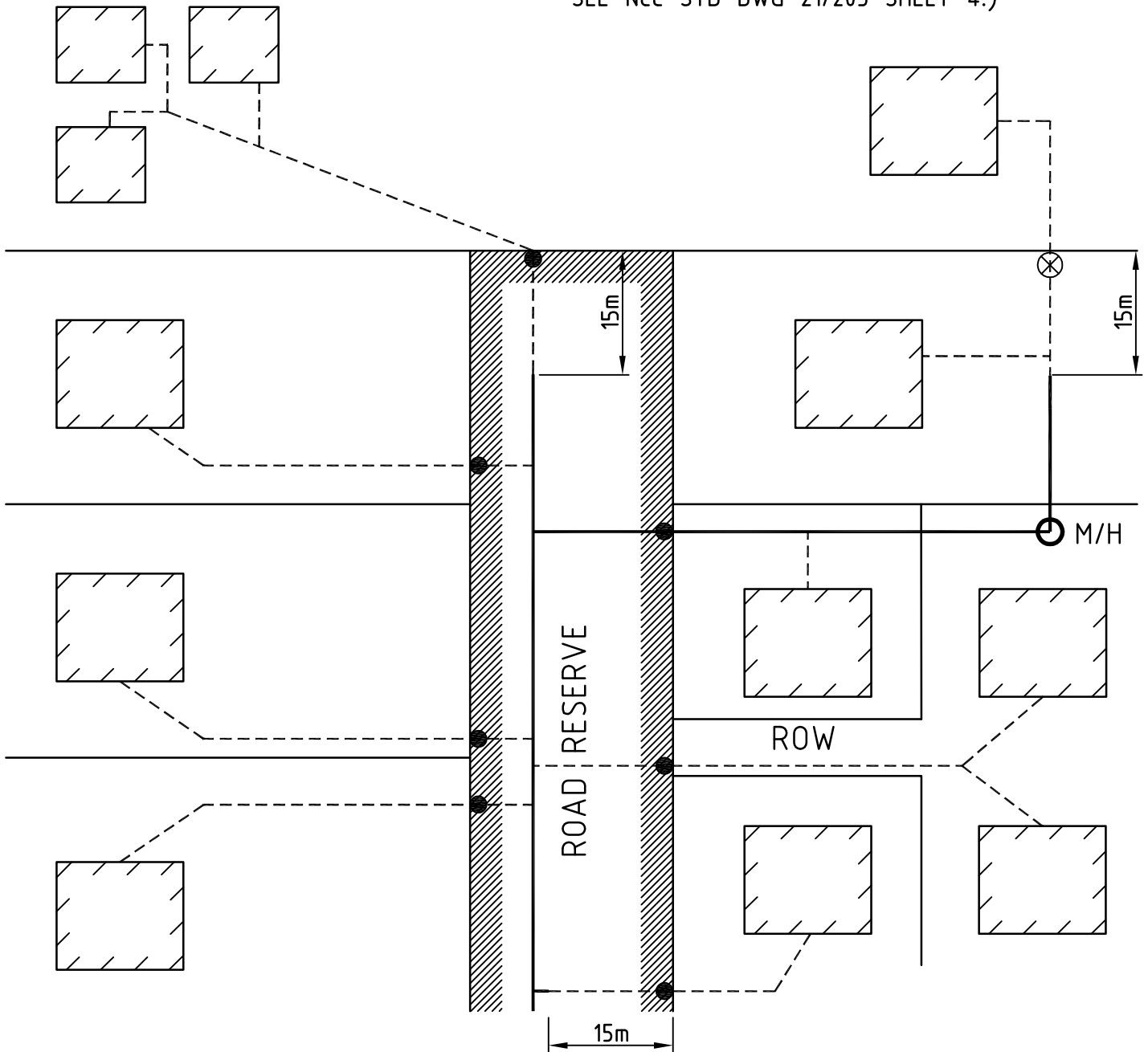
**SD 526**

THE COUNCIL ACCEPTS RESPONSIBILITY FOR ANY SEWER LINE MORE THAN 15m FROM THE BOUNDARY OF THE LAST PROPERTY SERVED (CROSS LEASD UNITS ARE CONSIDERED ONE PROPERTY)

———— PUBLIC SEWER  
 - - - - PRIVATE SEWER



LHCE  
 INSPECTION 'T'  
 (100mm 'T' JUNCTION VERTICAL INSPECTION PIPE.  
 SEE NCC STD DWG 21/205 SHEET 4.)



**NELSON  
 CITY  
 COUNCIL**

**DEFINITION OF PUBLIC SEWER**

**INFRASTRUCTURAL ASSETS**

APPROVED

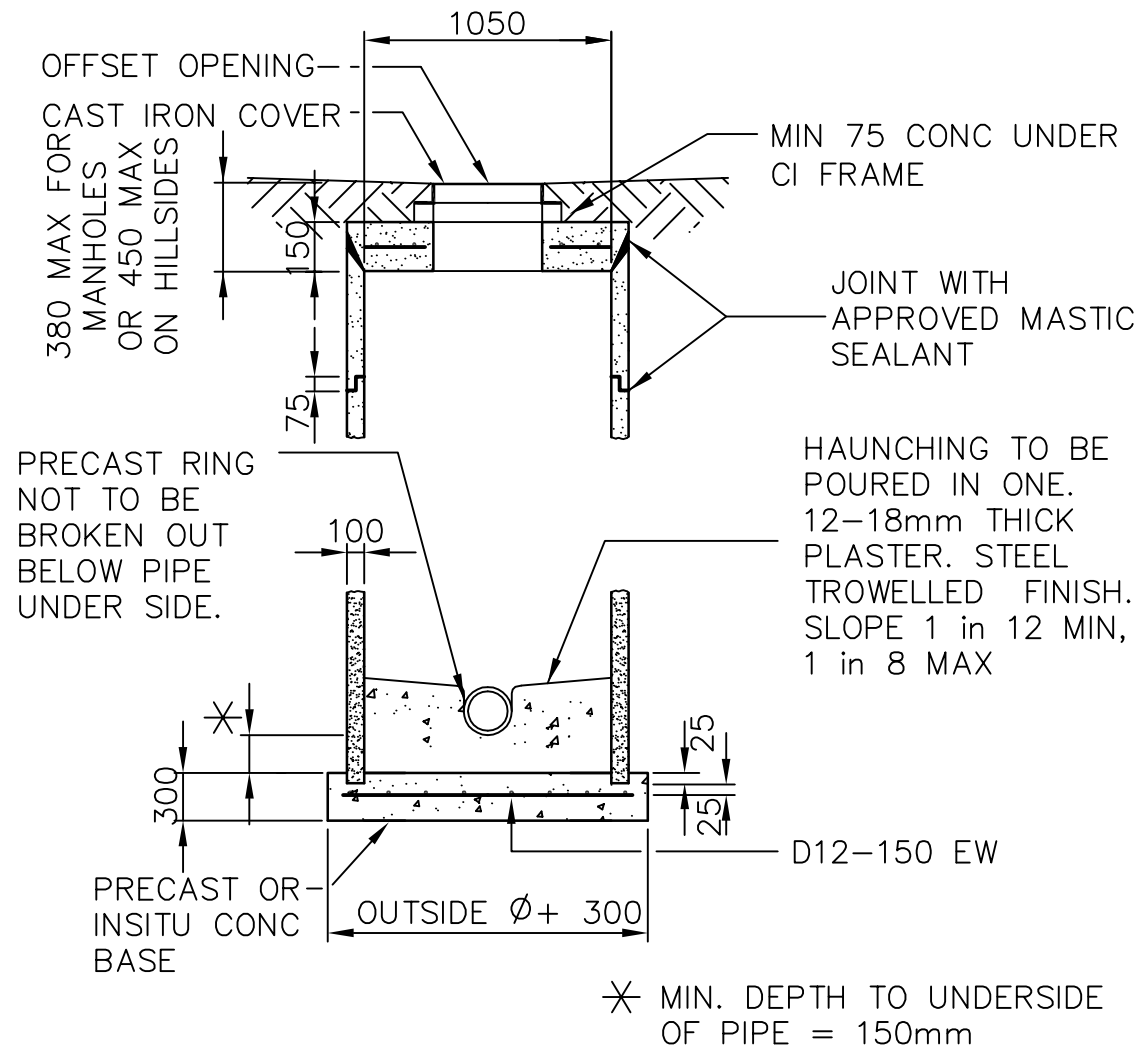
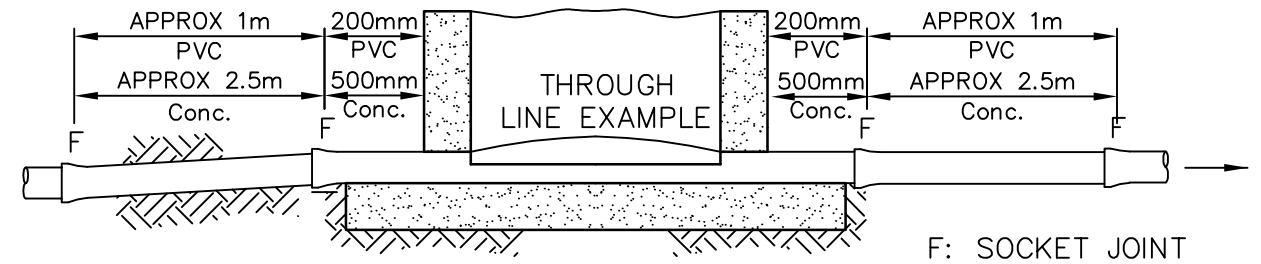
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 SENIOR EXECUTIVE INFRASTRUCTURE

29/07/2010

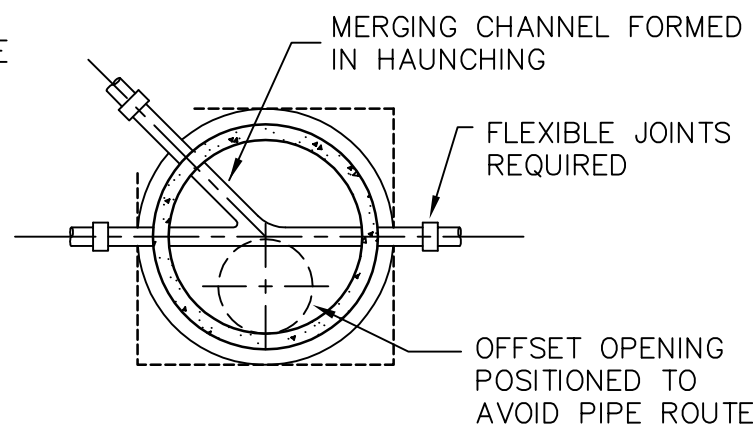
.....  
 DATE

**SD 601**

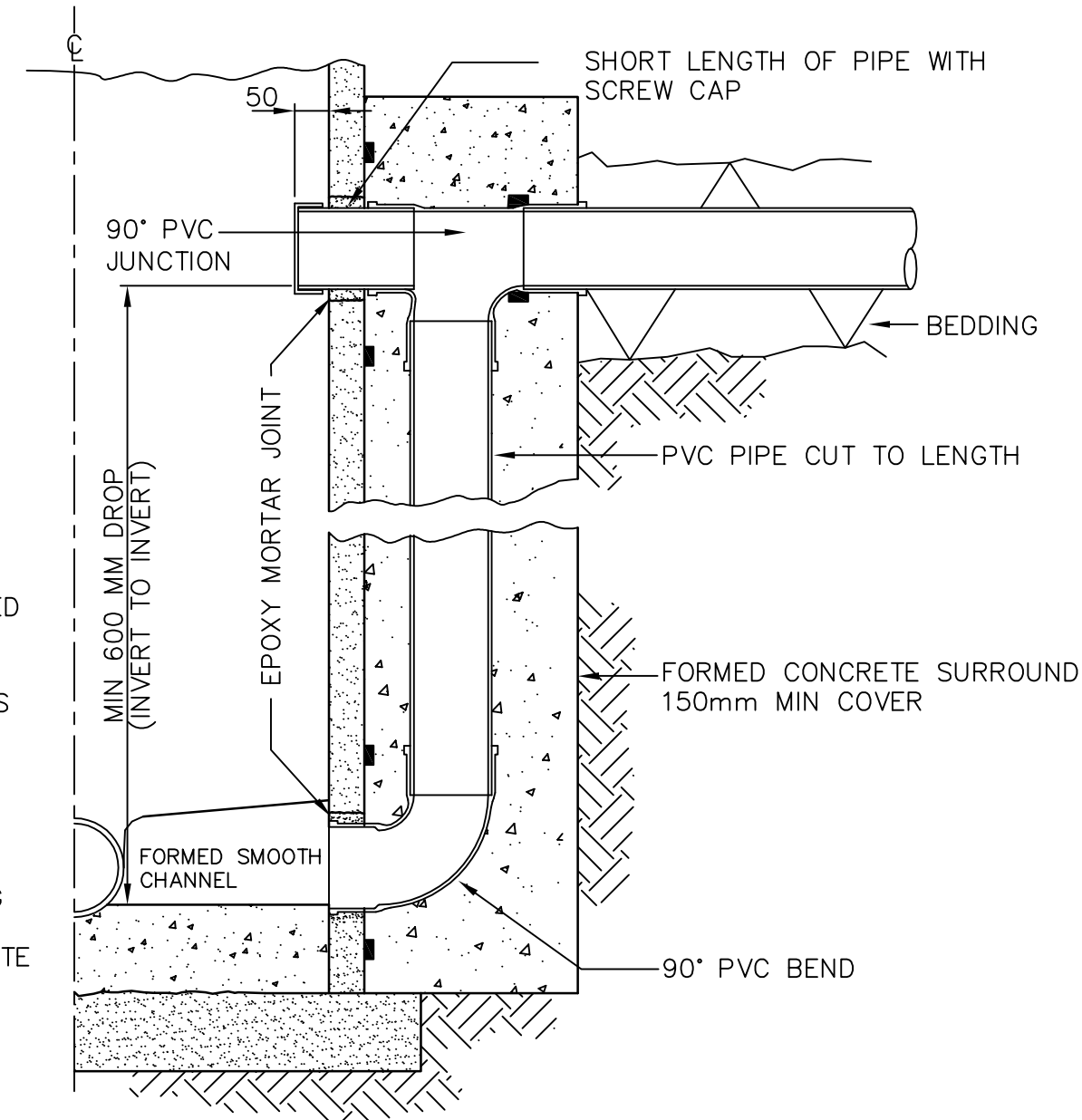
FLEXIBLE JOINTS AT MANHOLES



**PRECAST MANHOLE DETAIL**




**TYPICAL PLAN**

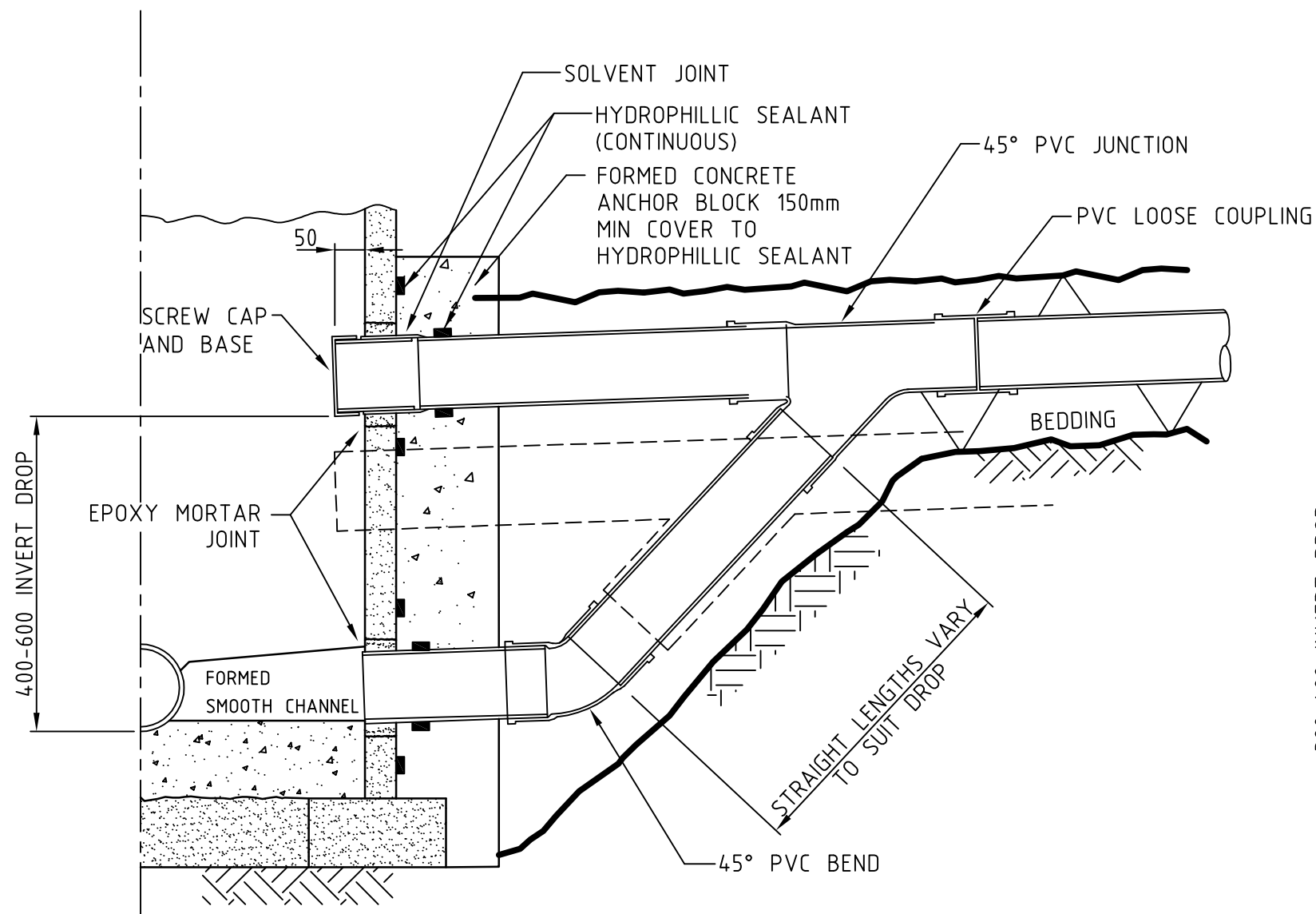


**EXTERNAL DROP MANHOLE DETAIL PVC 150Ø**  
(FOR DROPS LESS THAN 600mm SEE 21/204 SHEET 2)

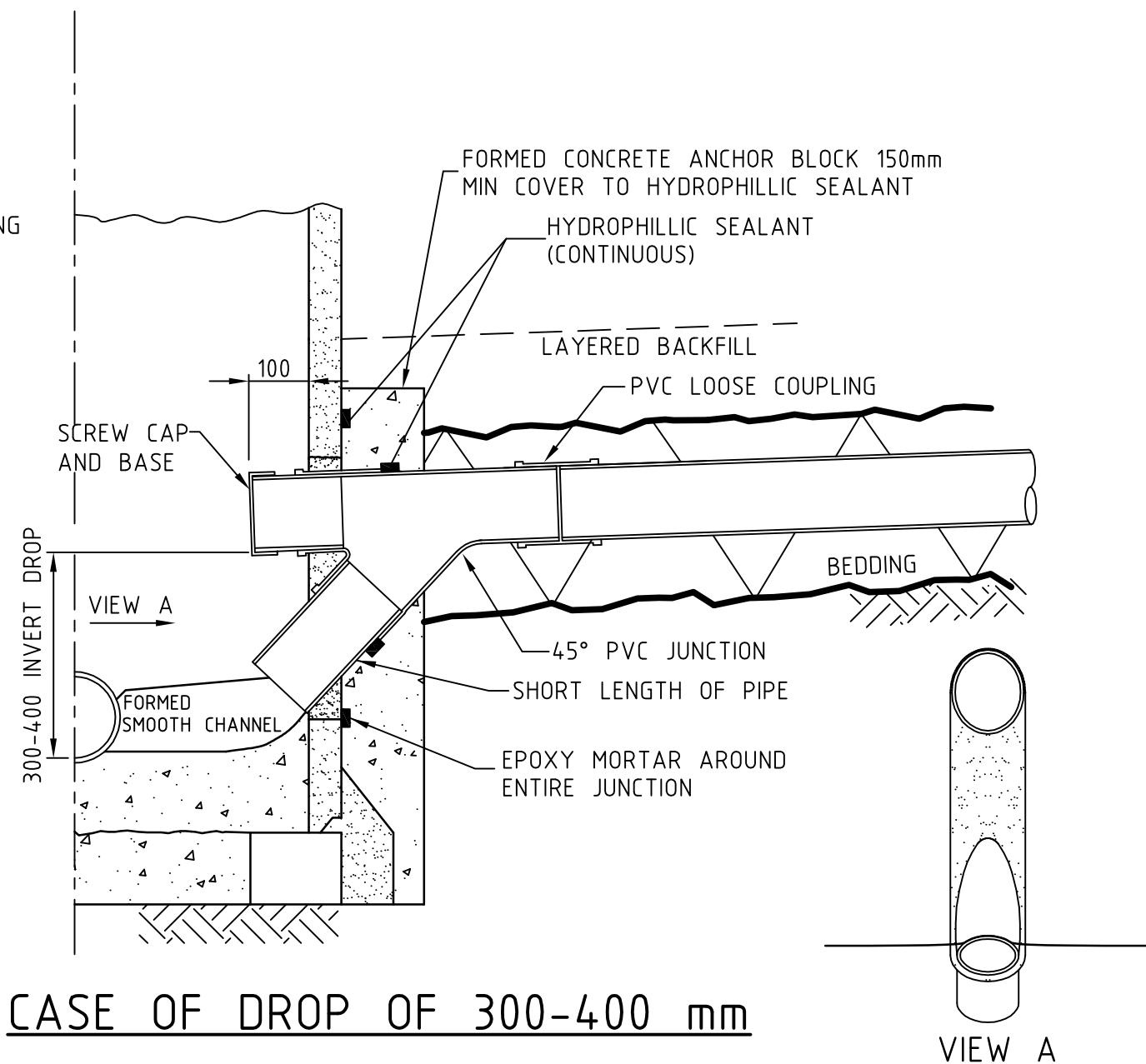
**NOTES**

1. ALL "INSITU" CONCRETE TO BE VIBRATED
  2. CONCRETE CRUSHING STRENGTH TO BE 20 MPa AFTER 28 DAYS
  3. MAX. SIZE OF PIPE TO BE 450 mm DIA FOR 1050mm MANHOLE
  4. PRECAST CONCRETE MANHOLE RISERS SHALL COMPLY WITH THE REQUIREMENTS FOR CLASS 2 PRECAST CONCRETE PIPES TO AS/NZS 4058, 2007
  5. MAXIMUM GRADIENT FOR HAUNCHING THROUGH MANHOLES SHALL BE 1 in 3
  6. HYDROPHILIC SEALANT SHALL BE USED WHERE THERE IS A HIGH GROUNDWATER LEVEL OR WHERE DRAINAGE OF THE TRENCH IS NOT POSSIBLE. THIS SHALL BE USED FOR ALL WASTEWATER MANHOLES, AS PER 21/204 Sht6 (UNLESS APPROVED OTHERWISE BY COUNCIL).
- SEALANT TO BE ADEKA ULTRASEAL P-201, (or similar) WATER SWELLING ELASTIC SEALANT 10mm MIN. THICKNESS AROUND THE PIPE AT PUDDLE FLANGE CURED BEFORE PLACING EPOXY MORTAR IN LINEAR JOINT. MIN. COVER TO SEALANT FROM FREE EDGE OF INSITU CONCRETE IS 75mm

<b>NELSON CITY COUNCIL</b>	<b>1050Ø PRECAST MANHOLE FOR PIPELINES UP TO AND INCL. 450Ø</b>	
	<b>INFRASTRUCTURAL ASSETS</b> APPROVED  29/07/2010 SENIOR EXECUTIVE INFRASTRUCTURE DATE	<b>SD 602</b>



CASE OF DROP OF 400-600 mm




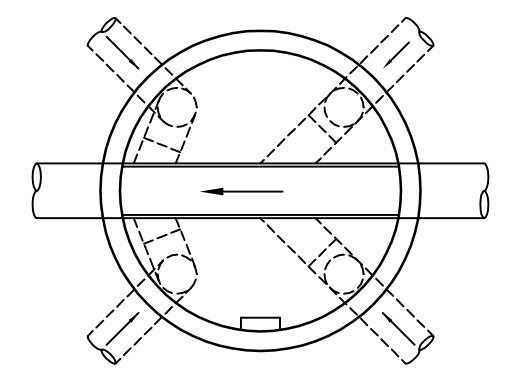
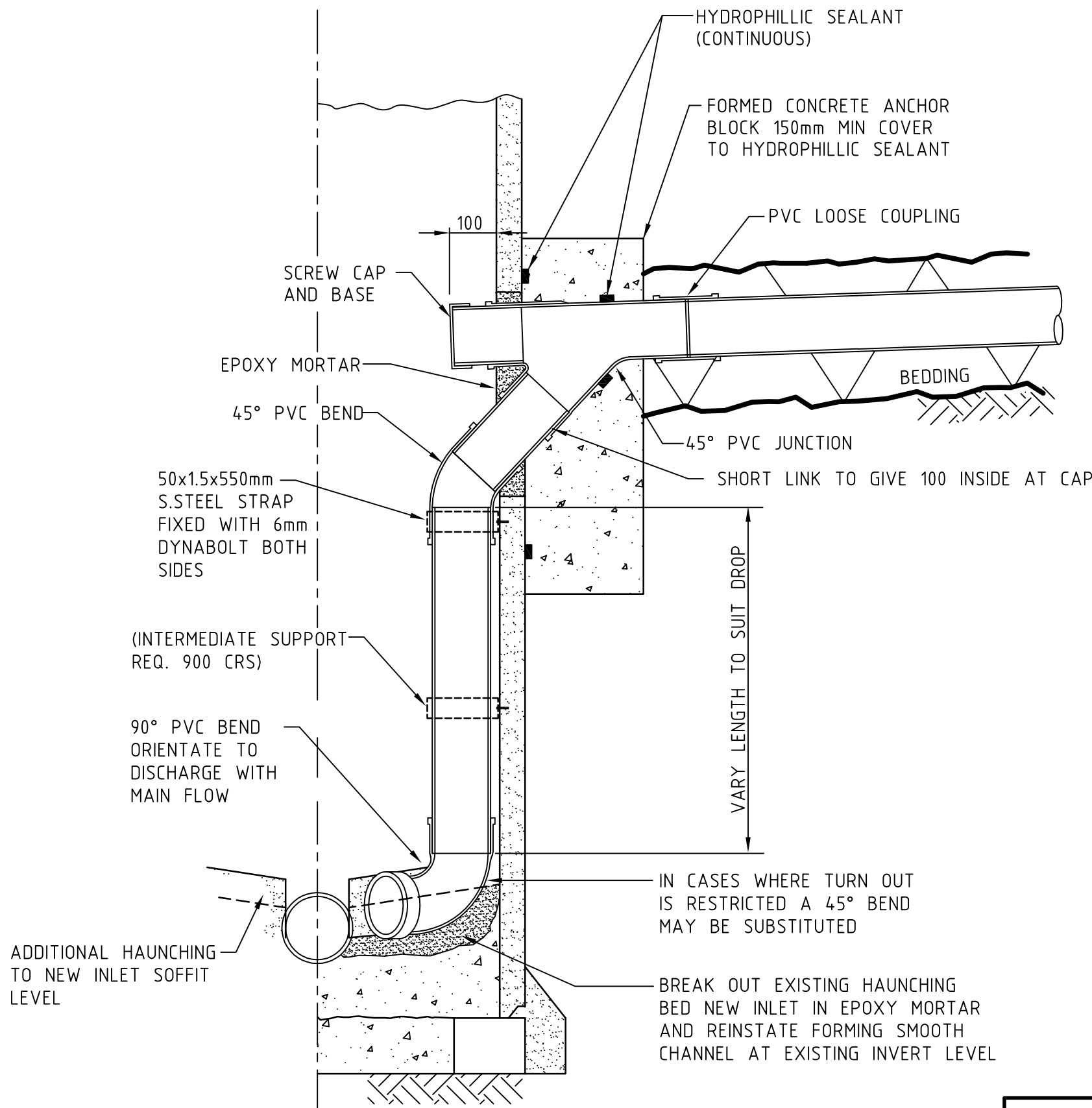
CASE OF DROP OF 300-400 mm

NOTES

1. HYDROPHILLIC SEALANT as per NCC STANDARD DRAWING 21/204-1

DROP MANHOLE DETAIL PVC 150  $\phi$   
 (FOR DROPS MORE THAN 600mm SEE 21/204 SHEET 1)

<b>NELSON CITY COUNCIL</b>	<b>WASTEWATER DROP MANHOLE</b>	
	<b>INFRASTRUCTURAL ASSETS</b> APPROVED  29/07/2010 <small>SENIOR EXECUTIVE INFRASTRUCTURE</small>	<b>SD 603</b>




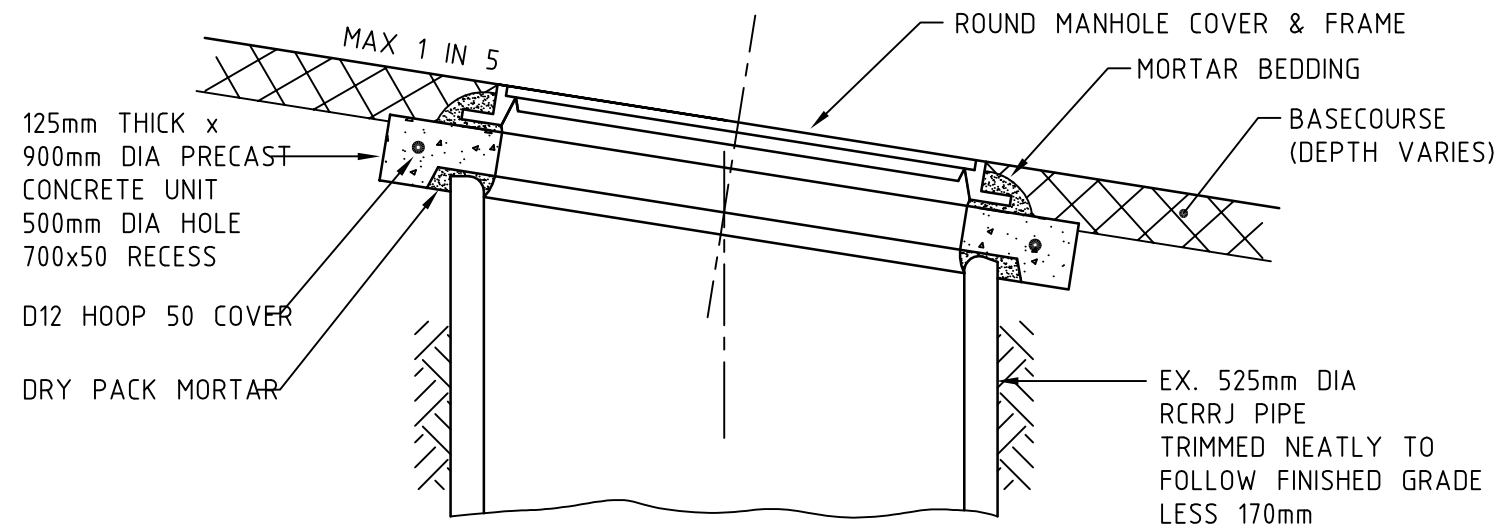
GENERAL APPROACH  
POSITION RELATED  
TO MANHOLE -1 ONLY

NOTES

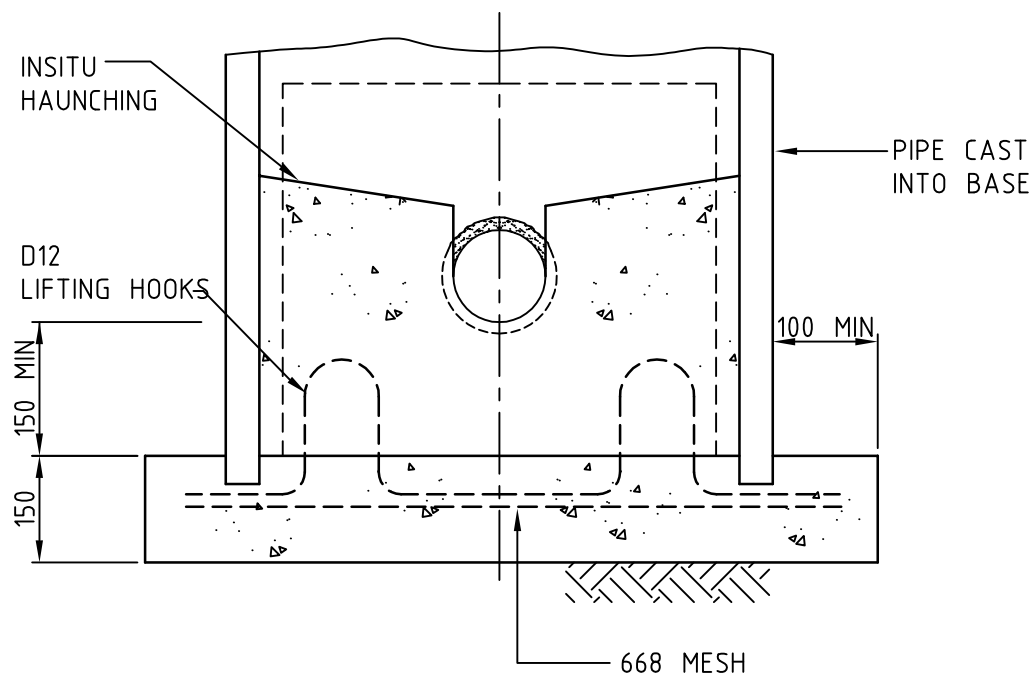
1. HYDROPHILIC SEALANT as per NCC STANDARD DRAWING 21/204-1

INTERNAL DROP MANHOLE DETAIL PVC 150  $\phi$   
TO BE USED IN SPECIAL CASES AT ENGINEERS DIRECTION  
FOR EXISTING MANHOLES ONLY

<b>NELSON CITY COUNCIL</b>	<b>INTERNAL DROP MANHOLE</b>	
	<b>INFRASTRUCTURAL ASSETS</b> APPROVED  29/07/2010 SENIOR EXECUTIVE INFRASTRUCTURE DATE	<b>SD 604</b>



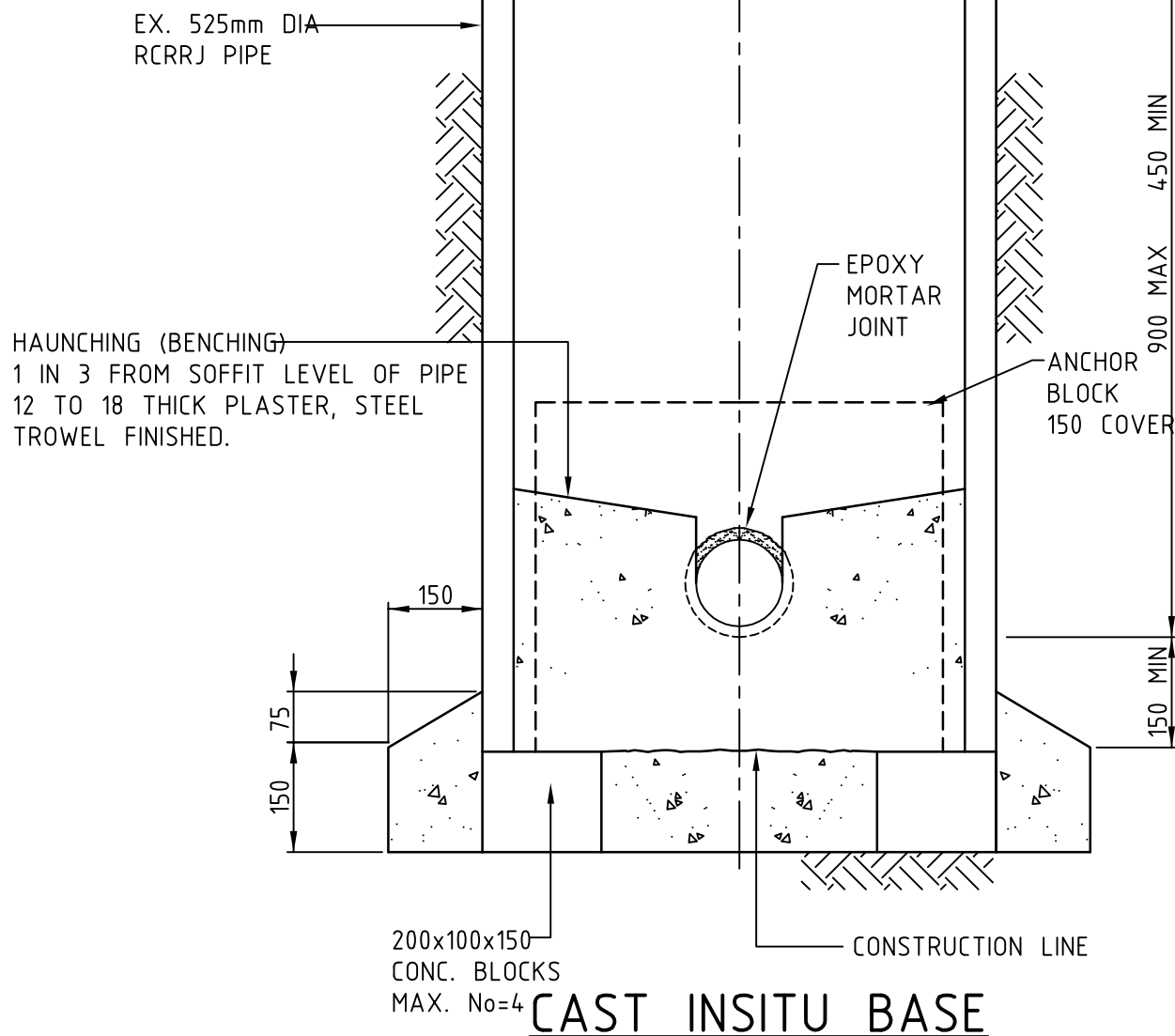
**TOP FOR DRIVEWAYS OR R.O.W.**



**ALTERNATIVE PRECAST UNIT**

**NOTES**

1. APPROVED PRE-FORMED PLASTIC INSPECTION CHAMBERS MAY BE USED AS MINI-MANHOLES FOR PIPE SIZES 100mm Ø & 150mm Ø SUITABLE FOR SEWER & STORMWATER SEWERS
2. MINI-MANHOLES ARE NOT TO BE ASSUMED TO REPLACE THE STANDARD MANHOLE
3. MINI-MANHOLES SHALL NOT BE USED IN AREAS SUBJECT TO VEHICULAR TRAFFIC, EXCEPT IN FORMED RESIDENTIAL DRIVEWAYS OR RIGHTS OF WAYS FOR LIGHT DOMESTIC VEHICLES
4. THE USE OF MINI-MANHOLES IS TO BE LIMITED, AND AT THE DISCRETION OF COUNCIL:
  - A) MANHOLES LESS THAN 1M DEEP
  - B) THE MAXIMUM PIPE SIZES OF 150mm Ø FOR SEWERS & 225mm Ø FOR STORMWATER DRAINS
  - C) MANHOLES AT THE HEAD OF A LINE
  - D) STRAIGHT THROUGH MANHOLES
  - E) CHANGES OF GRADE
5. CONCRETE MINI-MANHOLES AS DETAILED ARE NOT TO BE USED IN SEWERS AT:
  - A) JUNCTIONS
  - B) DEFLECTIONS GREATER THAN 45 DEGREES.
6. COVER & FAME SHALL BE CAST IRON or DUCTILE IRON TO CLASS C STRENGTH TO AS3996(CLASS & STANDARD TO BE STAMPED OF FRAME & LID
7. COVER MUST HAVE 2 SEPARATE RECESSED SLOTS TO FACILITATE LIFTING & REMOVAL OF COVER, AND MUST BE WATER TIGHT TO PREVENT SW INGRESS
8. COVERS MUST HAVE ANTI-SKID PATTERN EMBOSSED ON TOP WITH THE WORDS WASTEWATER or STORMWATER. ALL FONT TO BE GOTHIC, 15mm HEIGHT RAISED 2.5mm
9. ANY OTHER WORDING, SUCH AS THE SUPPLIERS & MANUFACTURERS NAME, SHALL BE PLACED ON THE UNDERSIDE OF THE COVER (NOT ON THE TOP)



**NELSON  
CITY  
COUNCIL**

**SHALLOW MINI-MANHOLE**

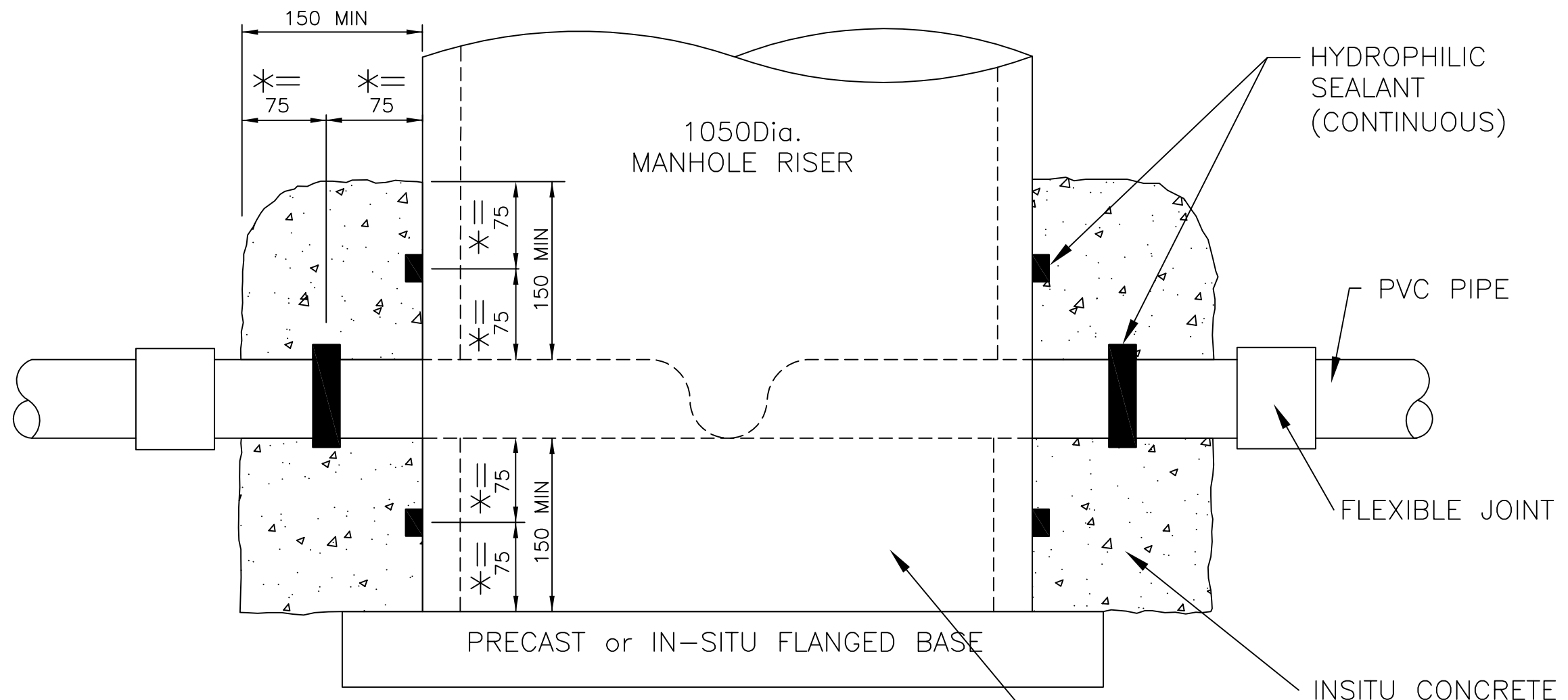
**INFRASTRUCTURAL ASSETS**

APPROVED

29/07/2010

SENIOR EXECUTIVE INFRASTRUCTURE DATE

**SD 605**



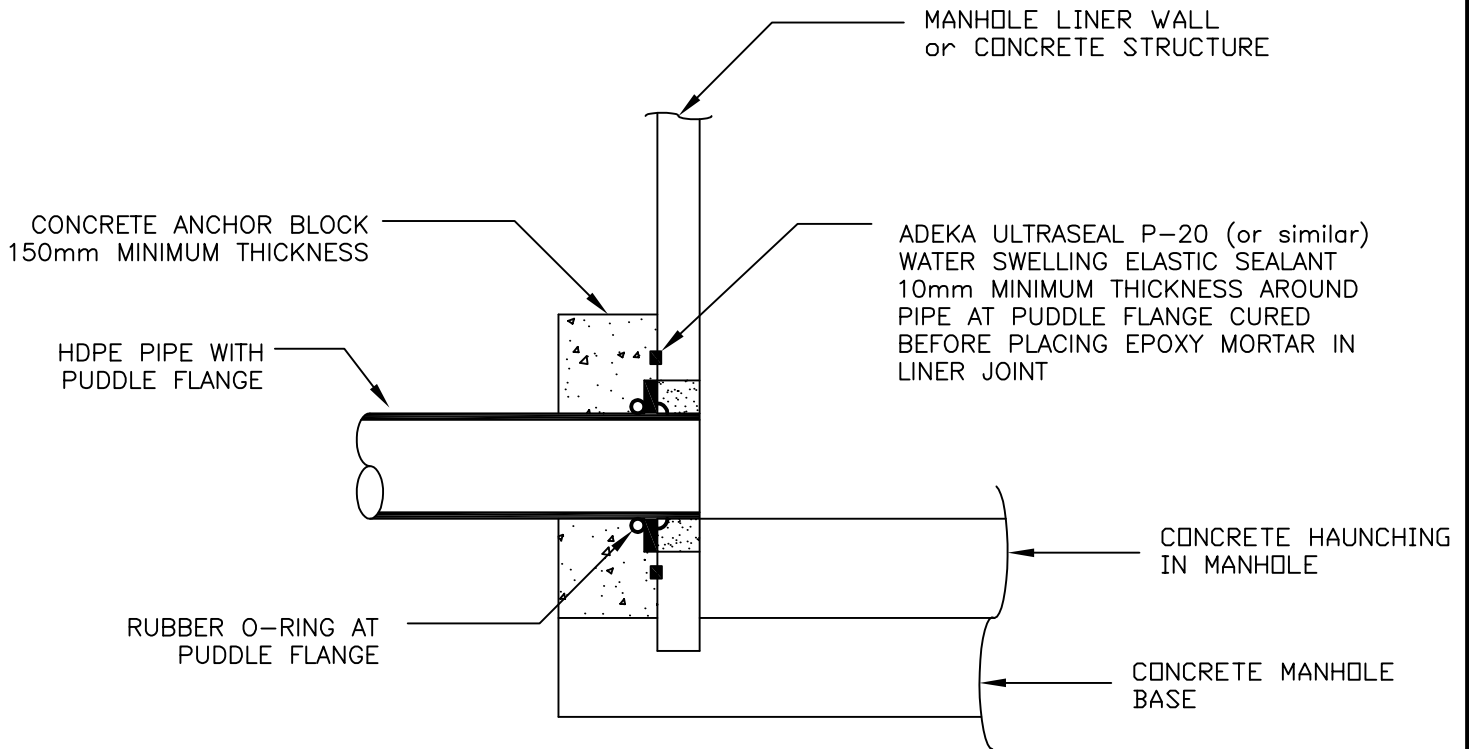
**NOTES:**

1. HYDROPHILIC SEALANT TO BE ADEKA ULTRASEAL P-201 (OR SIMILAR) WATER SWELLING ELASTIC SEALANT 10mm MIN. THICKNESS AROUND THE PIPE CURED BEFORE PLACING IN-SITU CONCRETE.
2. DETAIL APPLIES TO ALL WASTEWATER MANHOLES WHERE THE WASTEWATER PIPELINE MAY BE DEEPER THAN THE WATER TABLE &/or WHERE TRENCH DRAINAGE (NCC 21/212) IS NOT POSSIBLE
3. WRAP EACH INCOMING & OUTGOING PIPE WITH HYDROPHILIC SEALANT PRIOR TO CONCRETE POUR
4. HYDROSTATIC WATER TEST EACH SEALED MANHOLE PRIOR TO BACKFILLING MANHOLES
5. ALL WORKS TO BE INSPECTED BY NCC PRIOR TO PLACING OF IN-SITU CONCRETE

150mm MINIMUM IN-SITU CONCRETE FLOOR BELOW THE PIPE

\* MINIMUM COVER TO SEALANT FROM FREE EDGE OF IN-SITU CONCRETE

<b>NELSON CITY COUNCIL</b>	<b>WASTEWATER MANHOLE WATER TIGHTNESS FOR PVC PIPES</b>	
	<b>INFRASTRUCTURAL ASSETS</b> APPROVED  29/07/2010 <small>SENIOR EXECUTIVE INFRASTRUCTURE</small>	<b>SD 606</b>



NOTE:

ALL WORKS TO BE INSPECTED BY NCC BEFORE  
CONCRETE ANCHOR BLOCK HAS BEEN POURED

**NELSON  
CITY  
COUNCIL**

**WASTEWATER MANHOLE WATER  
TIGHTNESS & PIPE RESTRAINT FOR  
HDPE PIPES**

**INFRASTRUCTURAL ASSETS**

APPROVED

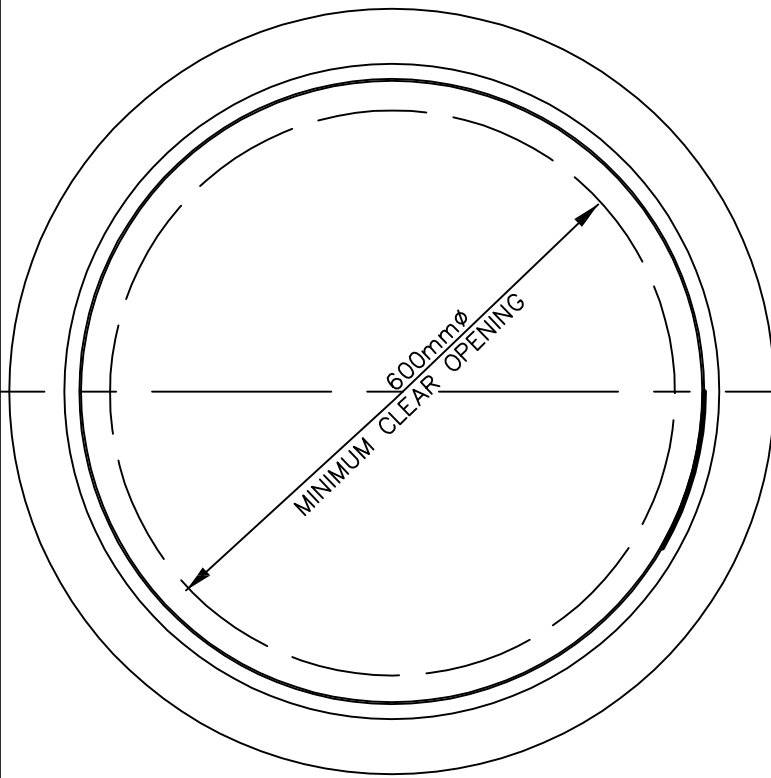
SENIOR EXECUTIVE INFRASTRUCTURE

29/07/2010

DATE

**SD 607**





PLAN – COVER + FRAME  
(PATTERN OMITTED)



PLAN – COVER  
(WITH PATTERN SHOWN)

NCC PATTERN  
SHALL BE 5mm  
RAISED LINEWORK  
(SHOWN BLACK)

NOTES:

1. TO BE USED ON ALL STANDARD 1050 $\phi$  MANHOLES OR LARGER
2. MATERIAL DUCTILE IRON TO AS1831:2007
3. ALL DIMENSIONS ARE IN mm
4. FRAME and COVER SHALL BE CERTIFIED TO MEET CLASS D STRENGTH CLASSIFICATION to AS 3996 (THE CLASS STRENGTH and STANDARD MUST BE STAMPED ON UNDERSIDE OF THE COVER)
5. COVER TO HAVE AT LEAST 2 SEPARATE RECESSED SLOTS TO FACILITATE LIFTING AND REMOVAL OF COVER
6. THE LIFTING HOLES FOR THE WASTERWATER COVER MUST BE SEALED TO PREVENT STORMWATER INGRESS
7. SEATS OF COVER AND FRAME TO BE FINISHED BY MACHINING OR OTHERWISE, SO THAT THE CENTRE SEATS EVENLY AND COMPLETELY COVER THE FULL CIRCUMFERENCE IN ANY POSITION IN THE FRAME
8. COVERS MUST HAVE NCC PATTERN FORMED INTO TOP OF COVER AS 5mm DEPTH RAISED LINEWORK
9. ALL FONT TO BE CENTURY GOTHIC, 15mm HEIGHT RAISED 2.5mm
10. THE FOLLOWING INFORMATION SHALL BE PLACED ON THE UNDERSIDE OF THE COVER:  
SUPPLIERS NAME & PRODUCT CODE  
BATCH NUMBER, DATE OF MANUFACTURE

**NELSON  
CITY  
COUNCIL**

**NCC STANDARD PATTERN for 600mm $\phi$   
(NOMINAL) D.I. FRAME AND COVER**

**INFRASTRUCTURAL ASSETS**

APPROVED

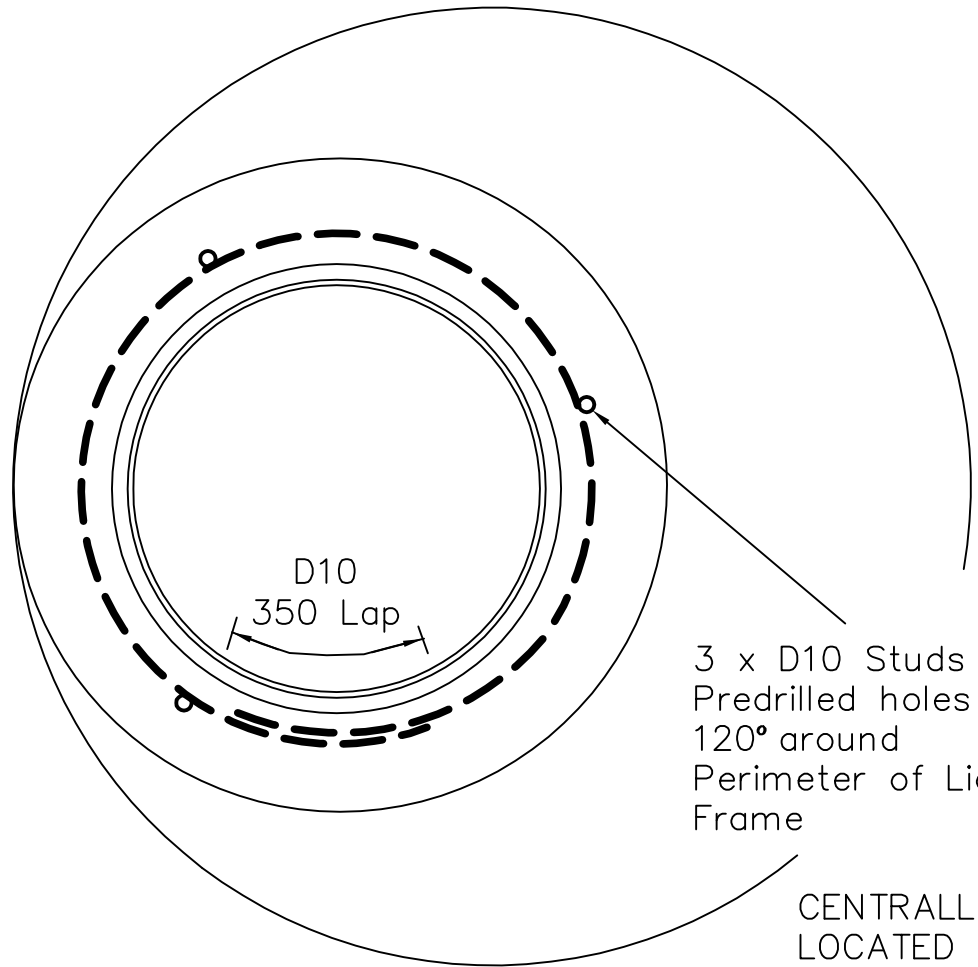
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SENIOR EXECUTIVE INFRASTRUCTURE

29/07/2010

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DATE

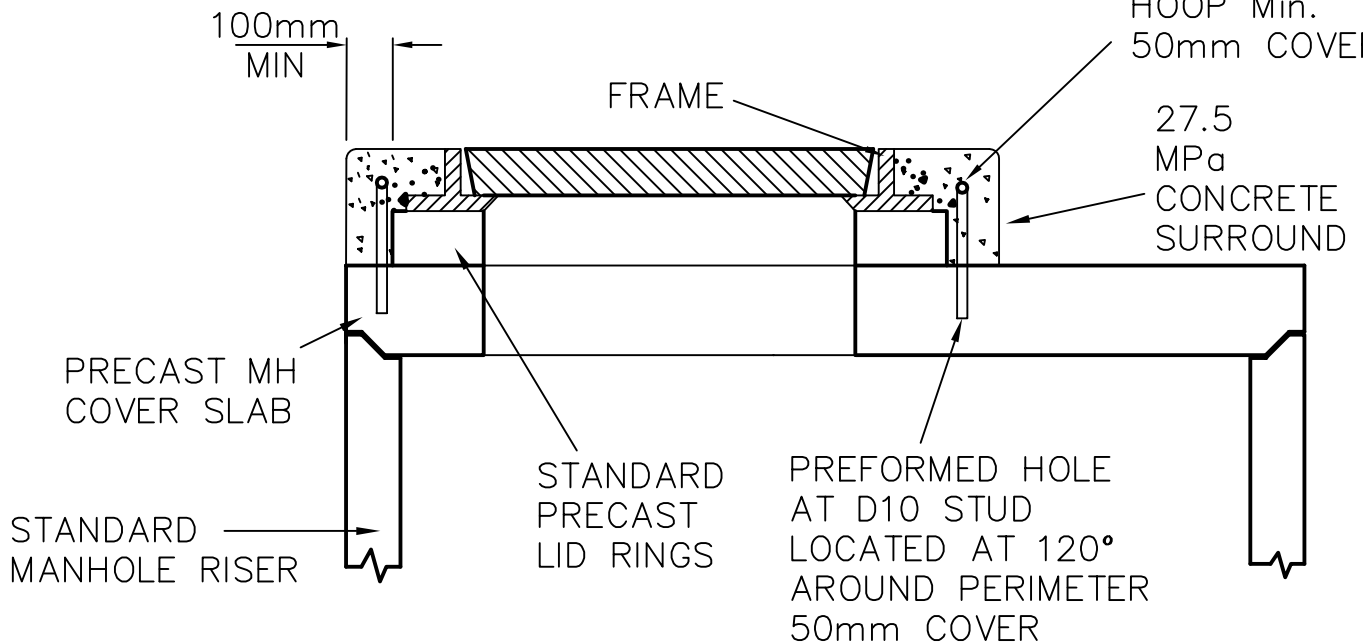
**SD 608**

PLAN



3 x D10 Studs into  
Predrilled holes at  
120° around  
Perimeter of Lid  
Frame

CENTRALLY  
LOCATED D10  
HOOP Min.  
50mm COVER.



SECTION

**NELSON  
CITY  
COUNCIL**

## MANHOLE FRAME & COVER FIXING

**INFRASTRUCTURAL ASSETS**

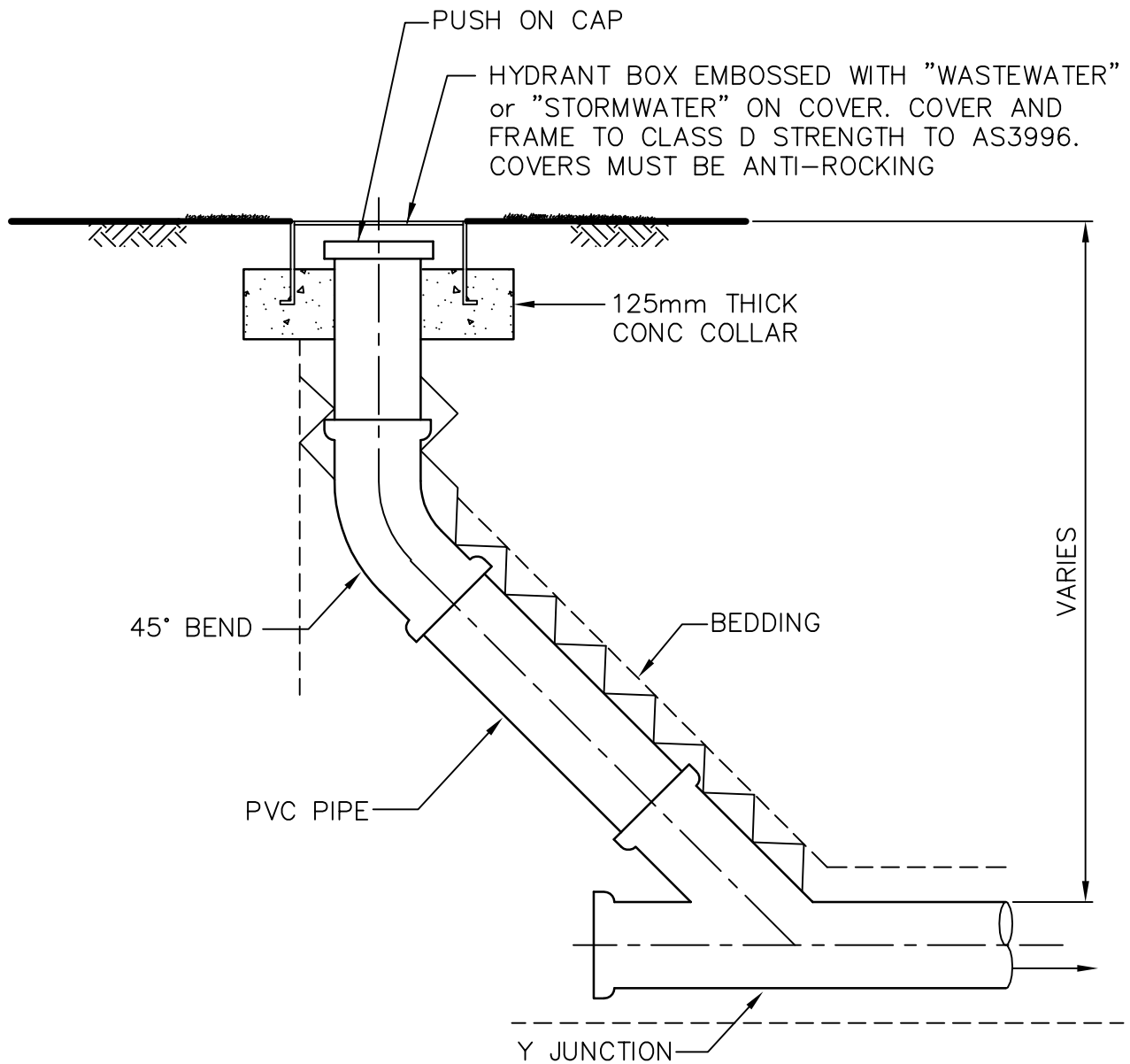
APPROVED

SENIOR EXECUTIVE INFRASTRUCTURE

29/07/2010

DATE


**SD 609**

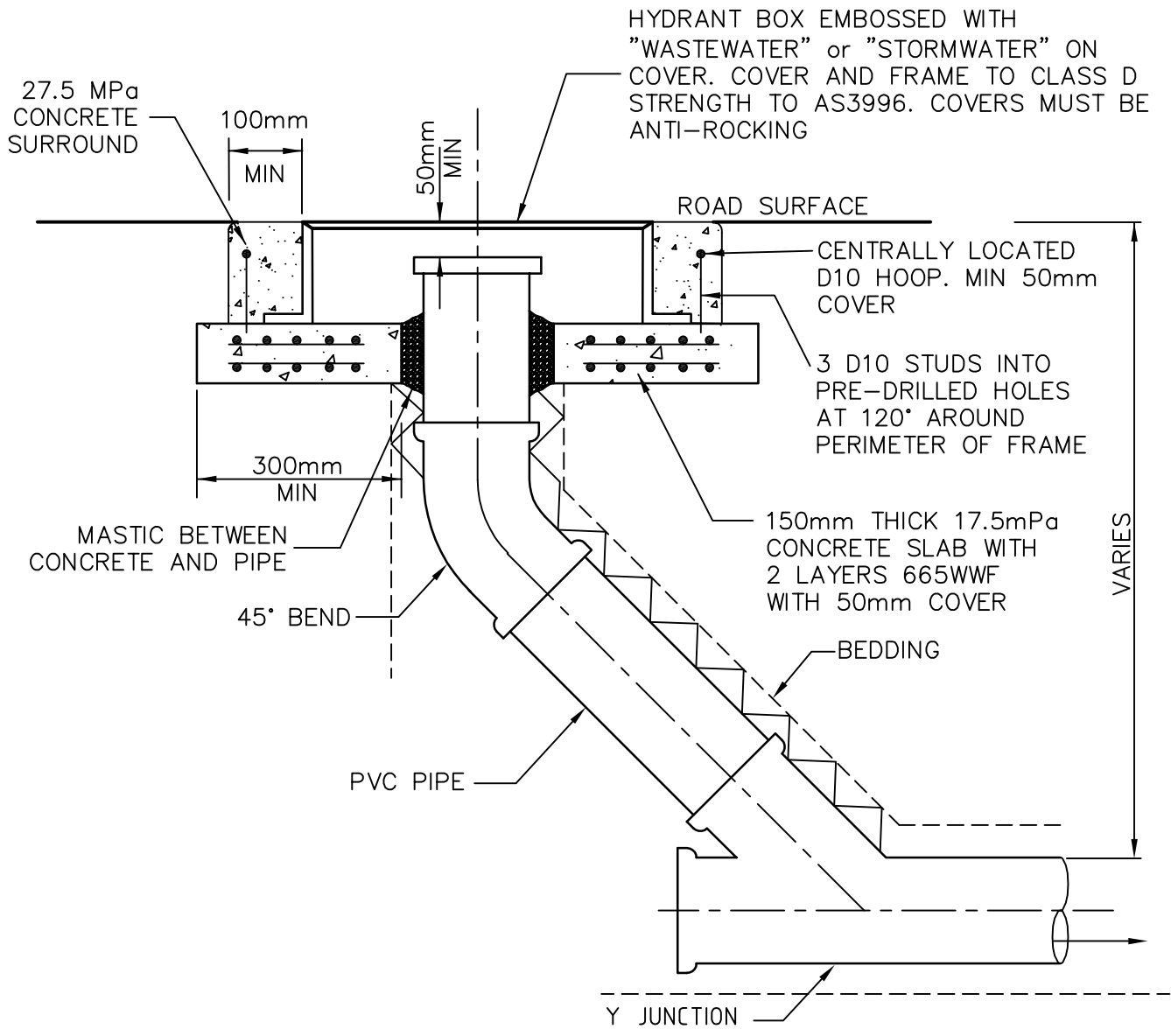


FOR TRAFFIC LOADED RODING POINTS REFER TO STANDARD DRAWING 21/205 SHEET 2.

**NOTES**

- 1. RODING POINTS MAY BE USED IN LIEU OF MANHOLES IN ANY OR ALL OF THE FOLLOWING CIRCUMSTANCES:
  - A) AT CHANGE OF DIRECTION or GRADE. (BURIED, PRE-FORMED BENDS MAY BE USED IN LIEU OF RODING POINT WHERE THE CHANGE ON DIRECTION or GRADE IS CLOSER THAN 20m FROM A RODING POINT or MANHOLE
  - B) AT THE HEAD OF A WASTEWATER SYSTEM
  - C) AT THE TOP OF STEEP BANKS WHERE A STANDARD MANHOLE WOULD BE IMPRACTICAL


<b>NELSON CITY COUNCIL</b>	<b>RODING POINT (NON TRAFFIC LOADED)</b>	
	<b>INFRASTRUCTURAL ASSETS</b>	
APPROVED 	29/07/2010	<b>SD 610</b>
SENIOR EXECUTIVE INFRASTRUCTURE	DATE	

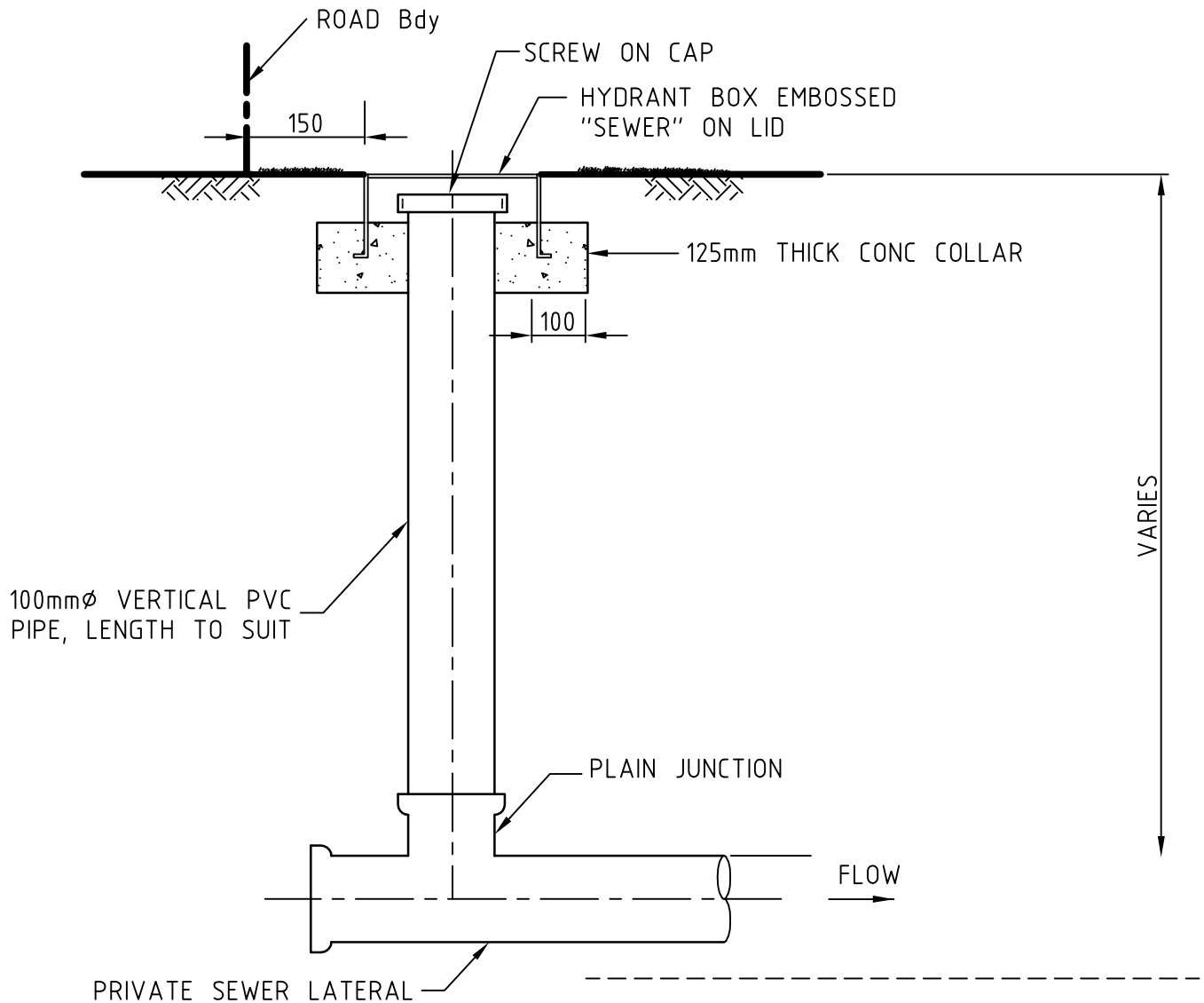


FOR NON TRAFFIC LOADED RODING POINTS, REFER TO SD 601

**NOTES**

1. RODING POINTS MAY BE USED IN LIEU OF MANHOLES IN ANY OR ALL OF THE FOLLOWING CIRCUMSTANCES:
  - A) AT CHANGE OF DIRECTION or GRADE. (BURIED, PRE-FORMED BENDS MAY BE USED IN LIEU OF RODING POINT WHERE THE CHANGE ON DIRECTION or GRADE IS CLOSER THAN 20m FROM A RODING POINT or MANHOLE)
  - B) AT THE HEAD OF A WASTEWATER SYSTEM
  - C) AT THE TOP OF STEEP BANKS WHERE A STANDARD MANHOLE WOULD BE IMPRACTICAL

<p><b>NELSON CITY COUNCIL</b></p>	<p><b>RODING POINT (TRAFFIC LOADED)</b></p>	
	<p><b>INFRASTRUCTURAL ASSETS</b></p> <p>APPROVED </p> <p>..... SENIOR EXECUTIVE INFRASTRUCTURE</p>	<p>29/07/2010</p> <p>..... DATE</p>



### NOTES

1. IF USED IN AREAS SUBJECT TO VEHICULAR TRAFFIC, THEN USE A TRAFFIC LOADED LID DESIGN, AS PER 21/205 SHEET 2
2. INSPECTION T's SHALL BE POSITIONED 150mm ON THE ROAD RESERVE SIDE OF THE BOUNDARY

**NELSON  
CITY  
COUNCIL**

## INSPECTION TEE

### INFRASTRUCTURAL ASSETS

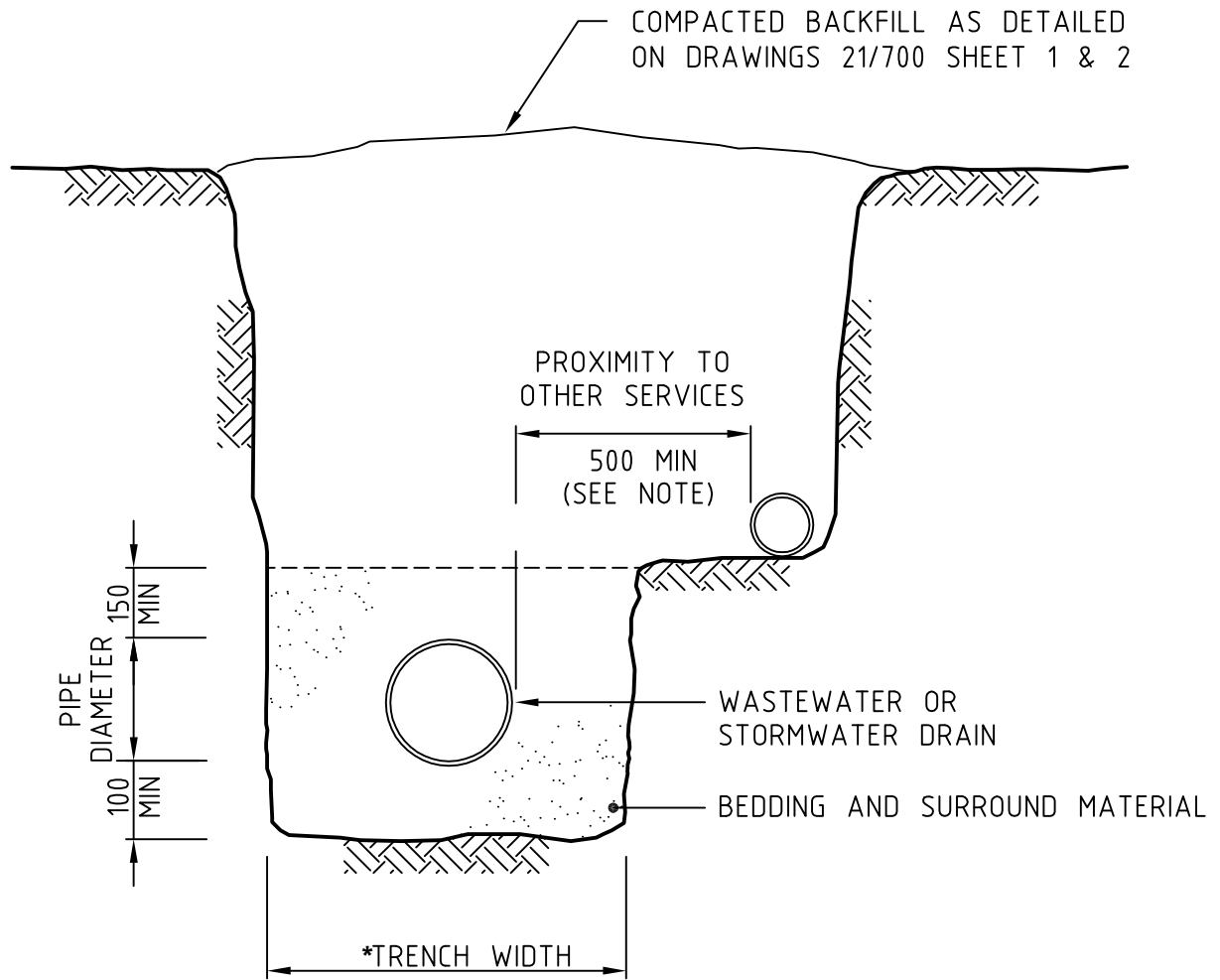
APPROVED

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SENIOR EXECUTIVE INFRASTRUCTURE

29/07/2010

.....  
DATE

**SD 612**



NOTES:

1. SEE SD 617 & SD 523 FOR TRENCH WIDTHS
2. THE TRENCH WIDTH SHALL BE THE MINIMUM NECESSARY TO ADEQUATELY AND SAFELY LAY THE PIPE AND TO COMPACT THE SIDE SUPPORT ZONE
3. A MINIMUM HORIZONTAL SEPARATION OF 300mm MAY BE USED WHERE 500mm IS NOT PRACTICAL

**NELSON  
CITY  
COUNCIL**

**DRAINAGE SHARED TRENCH  
CLEARANCES**

**INFRASTRUCTURAL ASSETS**

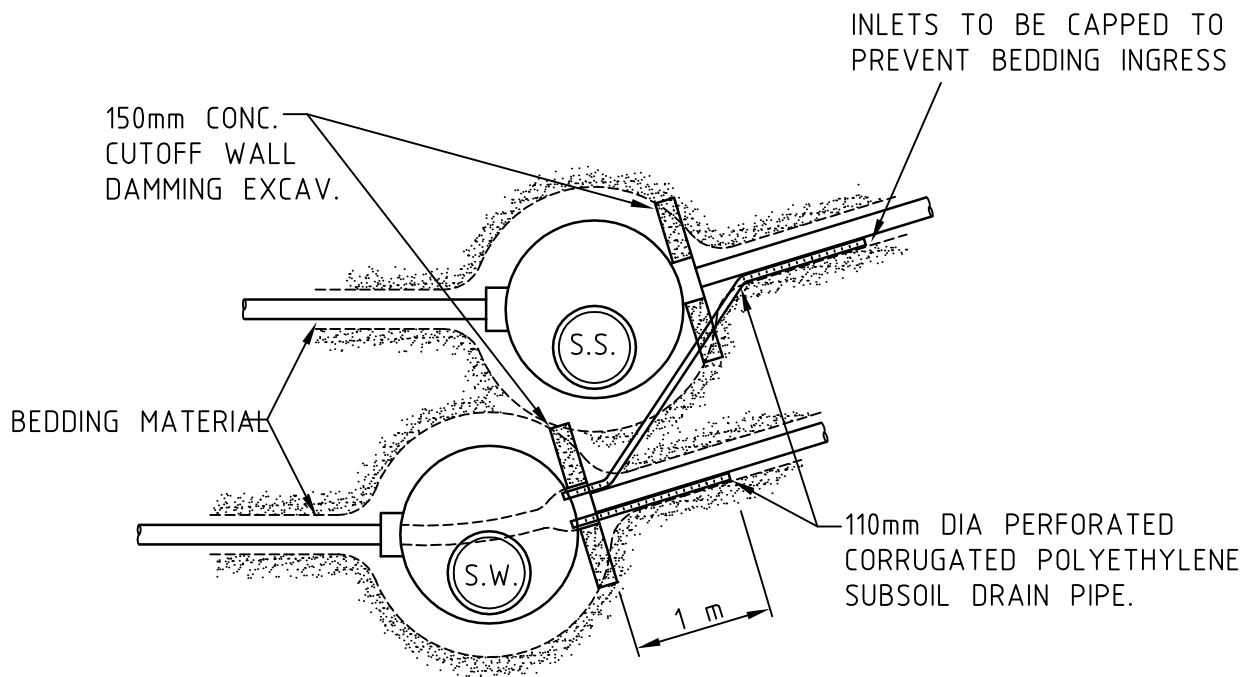
APPROVED

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SENIOR EXECUTIVE INFRASTRUCTURE

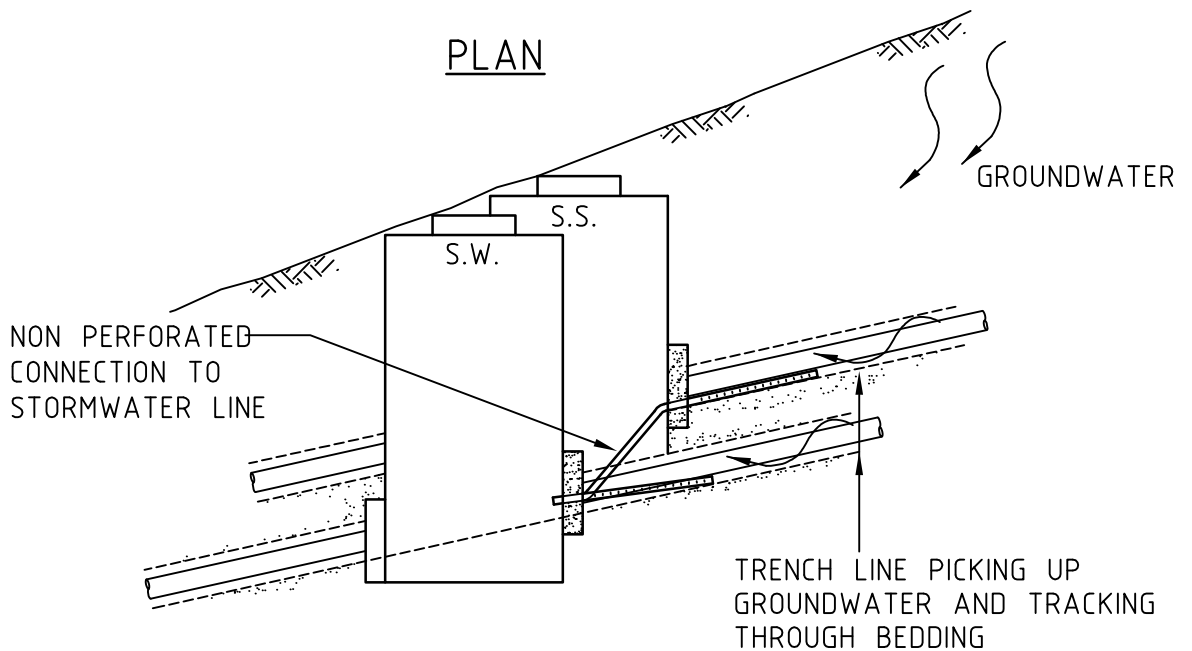
29/07/2010

.....  
DATE

**SD 613**



PLAN



ELEVATION

NOTE:

1. SIMILAR PROVISION FOR DRAINAGE OF CABLE AND WATER TRENCHS MAY BE REQUIRED.
2. STORMWATER TRENCHES TO BE LAID SLIGHTLY DEEPER THAN SEWER TRENCHES WHERE POSSIBLE.
3. WHERE DRAINAGE OF THE WASTEWATER IS NOT POSSIBLE, ADDITIONAL WATERTIGHT CONSTRUCTION AS PER 21/204 SHEET 6 WILL BE REQUIRED. ALTERNATELY, AN APPROVED THERMOPLASTIC MANHOLE MAY BE PERMITTED.

**NELSON  
CITY  
COUNCIL**

**TRENCH DRAINAGE DETAILS**

**INFRASTRUCTURAL ASSETS**

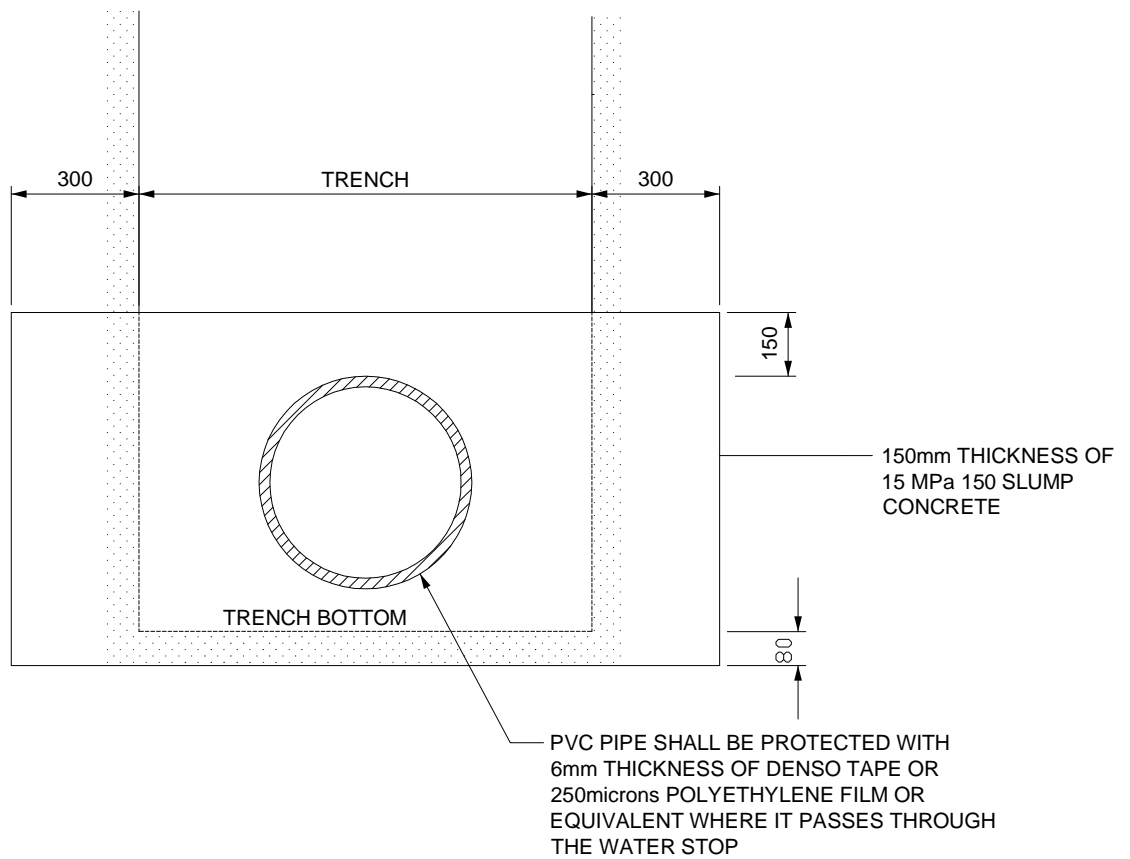
APPROVED

.....  
SENIOR EXECUTIVE INFRASTRUCTURE

29/07/2010

.....  
DATE

**SD 614**



**NOTES:**

1. WATER STOPS SHALL GENERALLY BE AT THE FOLLOWING SPACINGS:

PIPE GRADIENT	MAXIMUM SPACING (metres)
1 : 15 or steeper	12
1 : 25	15
1 : 50	30
1 : 100	60

PROVIDED:

- a. INTERMEDIATE GRADES ARE DETERMINED BY INTERPOLATION
- b. MANHOLES POURED AGAINST A TRIMMED EXCAVATION MAY BE RECKONED AS WATER STOPS
- c. WHERE A FLATTER GRADE OCCURS BELOW A STEEPER GRADE, AT LEAST ONE FURTHER WATER STOP SHALL BE LOCATED ON THE UPPER SECTION OF THE FLATTER GRADE AT A DISTANCE FROM THE CHANGE IN GRADE EQUAL TO THE ABOVE TABLE SPACING FOR THE STEEPER GRADE

**NELSON  
CITY  
COUNCIL**

WATER STOPS

**INFRASTRUCTURAL ASSETS**

APPROVED

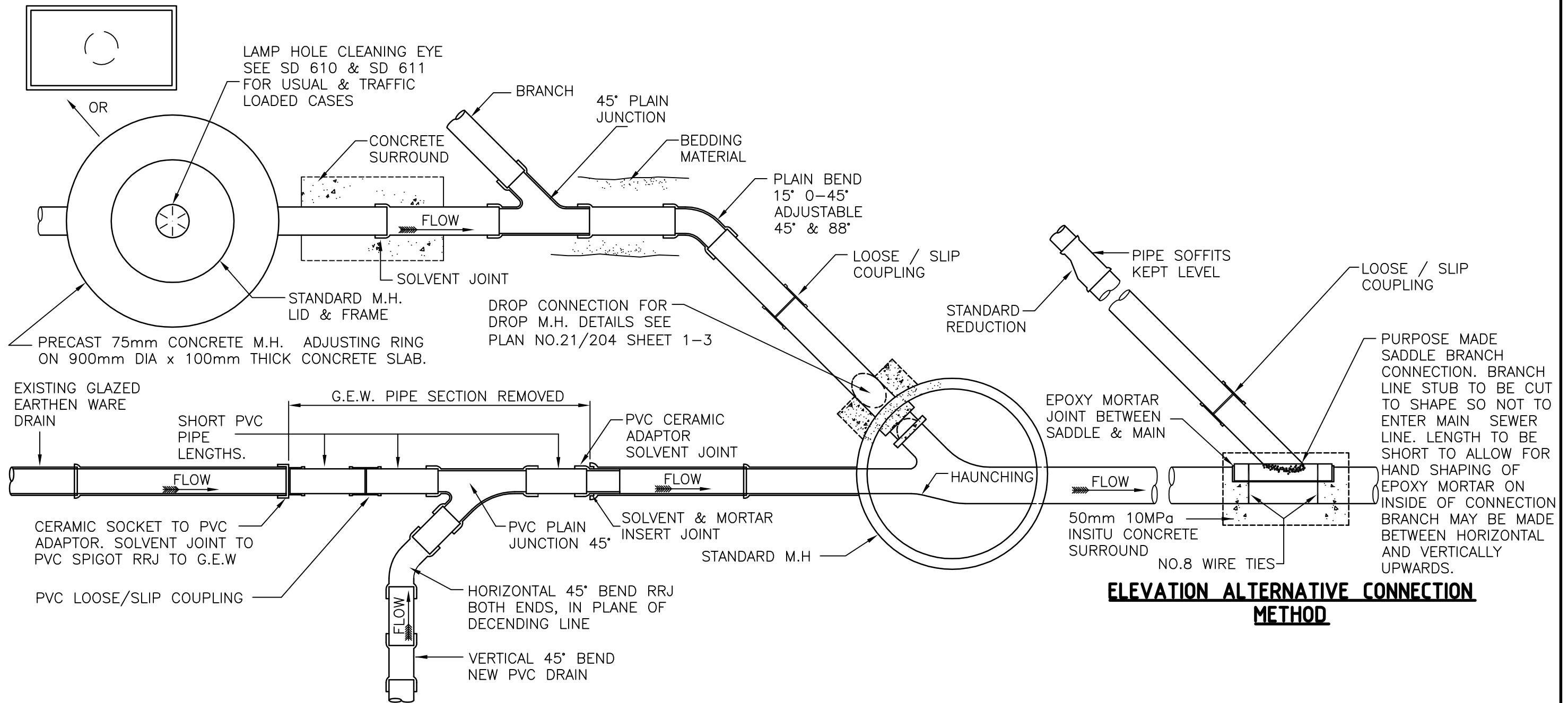
29/07/2010

SENIOR EXECUTIVE INFRASTRUCTURE

DATE

**SD 615**

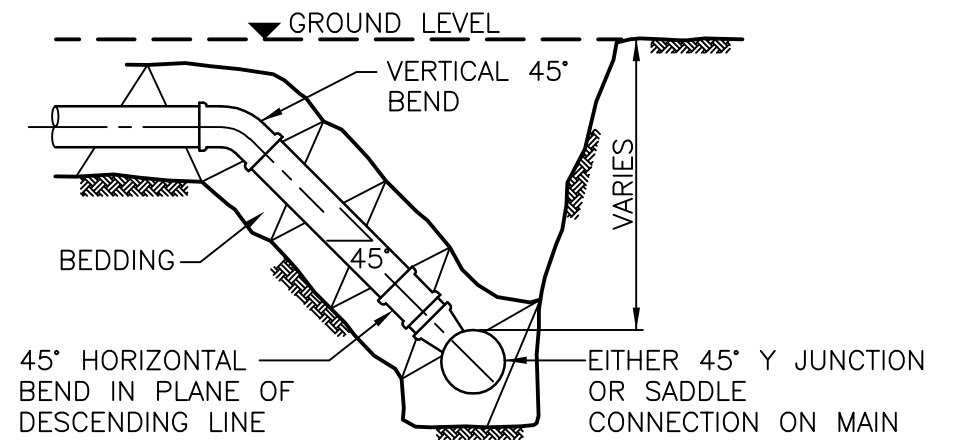




**ELEVATION ALTERNATIVE CONNECTION METHOD**

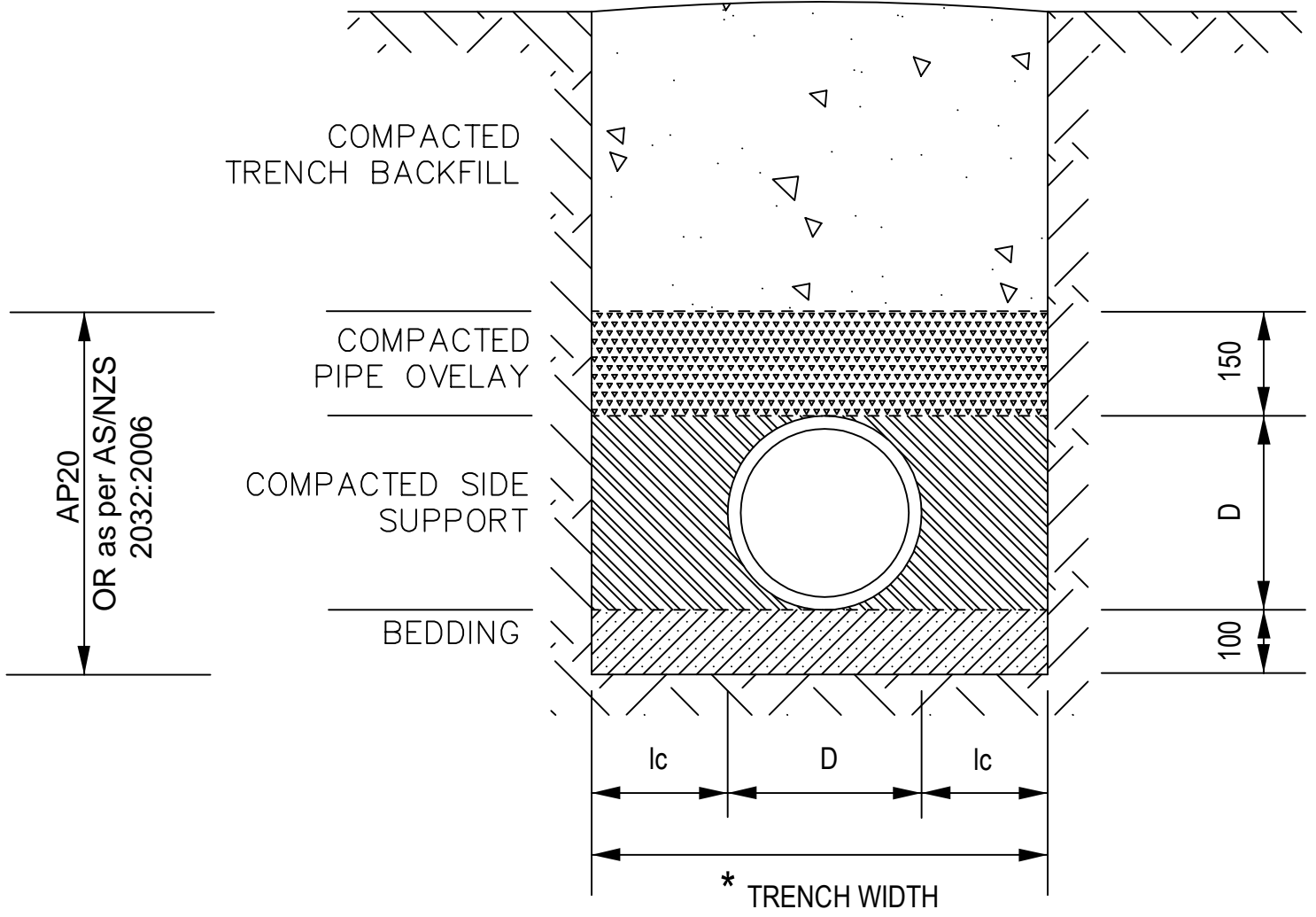
**SCHEMATIC OF ELEMENTS USED IN PVC DRAIN CONSTRUCTION**

PREFERRED CONNECTION METHOD  
 SIMILAR SYSTEM TO BE USED CONNECTING INTO EXISTING PVC PIPELINES. PVC CONNECTIONS AS DETAILED TO BE USED IN NEW PVC DRAINS.



**RAMPED CONNECTION ELEVATION**

<b>NELSON CITY COUNCIL</b>	<b>STANDARD PVC PIPE DETAILS</b>	
	INFRASTRUCTURAL ASSETS APPROVED  29/07/2010 SENIOR EXECUTIVE INFRASTRUCTURE DATE	<b>SD 616</b>



**\*TRENCH WIDTH**

NOMINAL DIAMETER DN (mm)	MINIMUM TRENCH SIDE CLEARANCE " lc " TO AS/NZS 2566	* MAXIMUM
UP TO 150	100	600
200 - 250	150	600
300 - 375	200	775

THE TRENCH WIDTH SHALL BE THE MINIMUM NECESSARY TO ADEQUATELY AND SAFELY LAY THE PIPE AND TO COMPACT THE SIDE SUPPORT ZONE

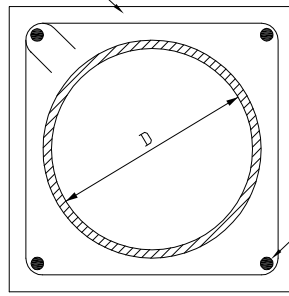
**NELSON CITY COUNCIL**

**PIPE BEDDING for PVC, PE & OTHER FLEXIBLE PIPES**

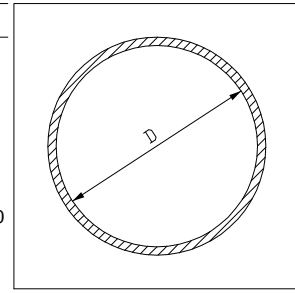
**INFRASTRUCTURE DIVISION**  
 APPROVED *[Signature]* 29/07/2010  
 SENIOR EXECUTIVE INFRASTRUCTURE DATE

**SD 617**

50 COVER TO REINFORCING ALL ROUND



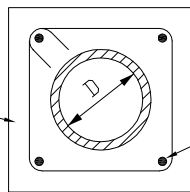
100 COVER TO PIPE ALL ROUND



**REINFORCED CONCRETE SURROUND**  
D=150Ø to 450Ø  
**TYPE A**

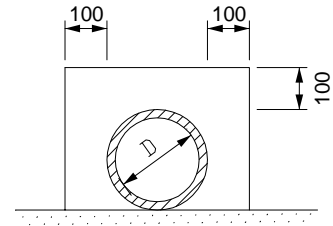
**PLAIN CONCRETE SURROUND**  
D=150Ø to 450Ø  
**TYPE B**

50 COVER TO REINFORCING ALL ROUND



100 COVER TO PIPE ALL ROUND

D16 MAIN RODS & R10 STIRRUPS at 600 c/c



**REINFORCED CONCRETE SURROUND**  
D=100Ø  
**TYPE C**

**CONCRETE COVER**  
D=100Ø  
**TYPE D**

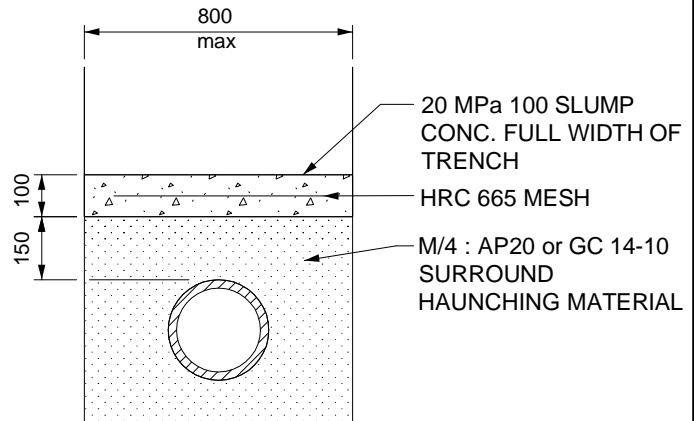
**NOTES:**

1. FOR DIAMETERS GREATER THAN 450MM SPECIAL DESIGN APPLIES.
2. CONCRETE SHALL BE 20 MPa 100 SLUMP WITH A TOLERANCE OF +0,-20mm.
3. TYPE OF SURROUND SHALL BE SPECIFIED.
4. CONCRETE SURROUND SHALL TERMINATE AT A PIPE JOINT.
5. CONTRACTION JOINTS SHALL BE FORMED AT PIPE JOINTS BY INTERRUPTING CONCRETE WITH 12mm SOFTBOARD OR EQUIVALENT AND APPLYING APPROVED SEALANT TO THE PIPE JOINT TO PREVENT ENTRY OF CONCRETE. ANY REINFORCING STEEL SHALL BE STOPPED UNHOOKED 50mm FROM JOINT.
6. CONTRACTION JOINT SPACING - MAXIMUM:

R.C.R.R.

TYPE A	10m
TYPE B	5m
TYPE C	} Engineer to
TYPE D	} Specify

7. WITH PVC PIPE TYPE E PROTECTION TO BE USED UNLESS OTHERWISE SPECIFIED.



**CONCRETE COVER SLAB**  
MAXIMUM PIPE SIZE 375Ø  
**TYPE E**

**NELSON CITY COUNCIL**

**PIPE CONCRETE SURROUND & COVER SLAB**

**INFRASTRUCTURAL ASSETS**

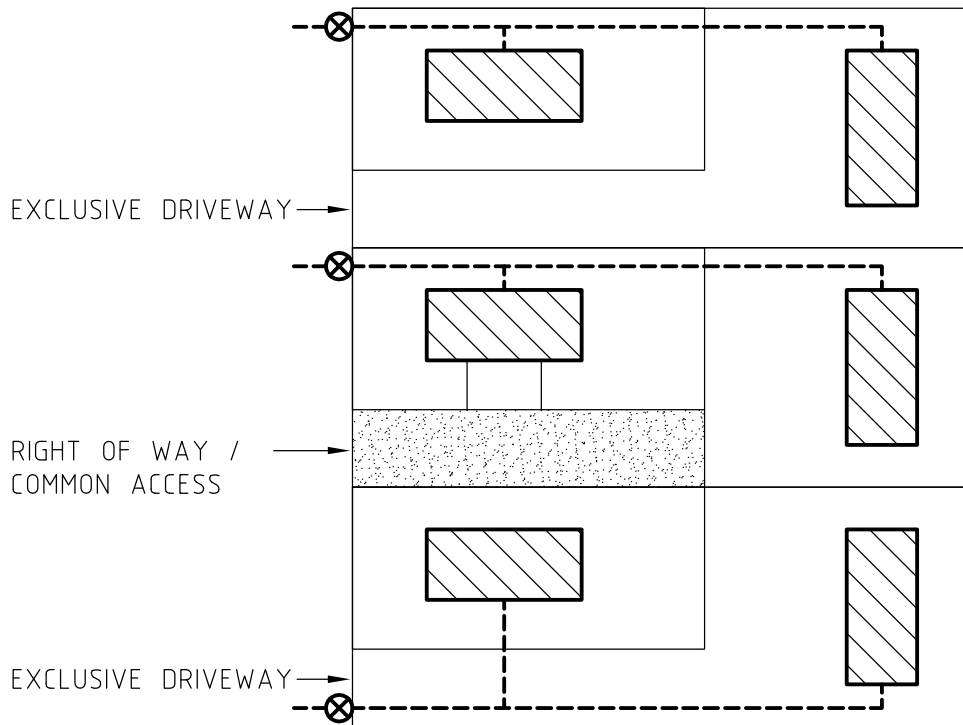
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DATE

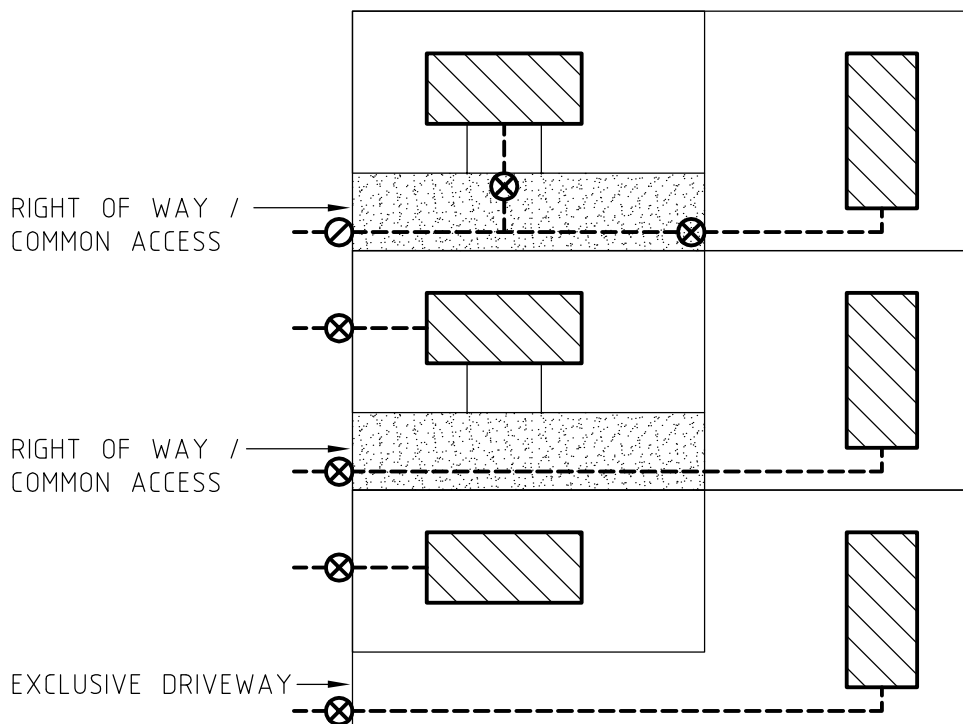
**SD 618**



NOT APPROVED

NOT APPROVED

NOT APPROVED



APPROVED

APPROVED

APPROVED

⊗ DENOTES POSITION OF WATER METER ASSEMBLY  
 ⊙ DENOTES POSITION OF VALVE ASSEMBLY

**NELSON  
 CITY  
 COUNCIL**

**WATER CONNECTION POLICY  
 SUBDIVISION & CROSS LEASE**

**INFRASTRUCTURAL ASSETS**

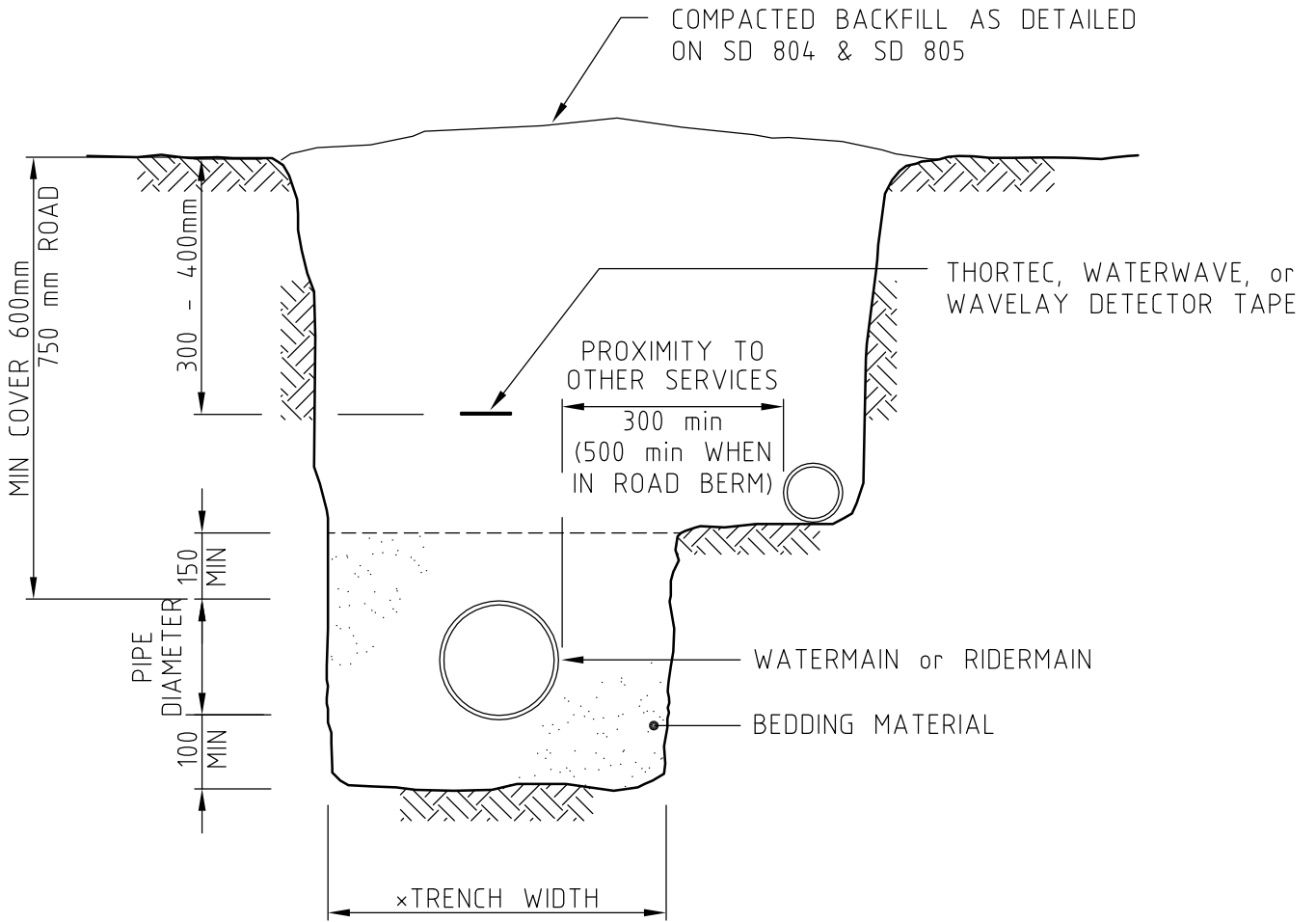
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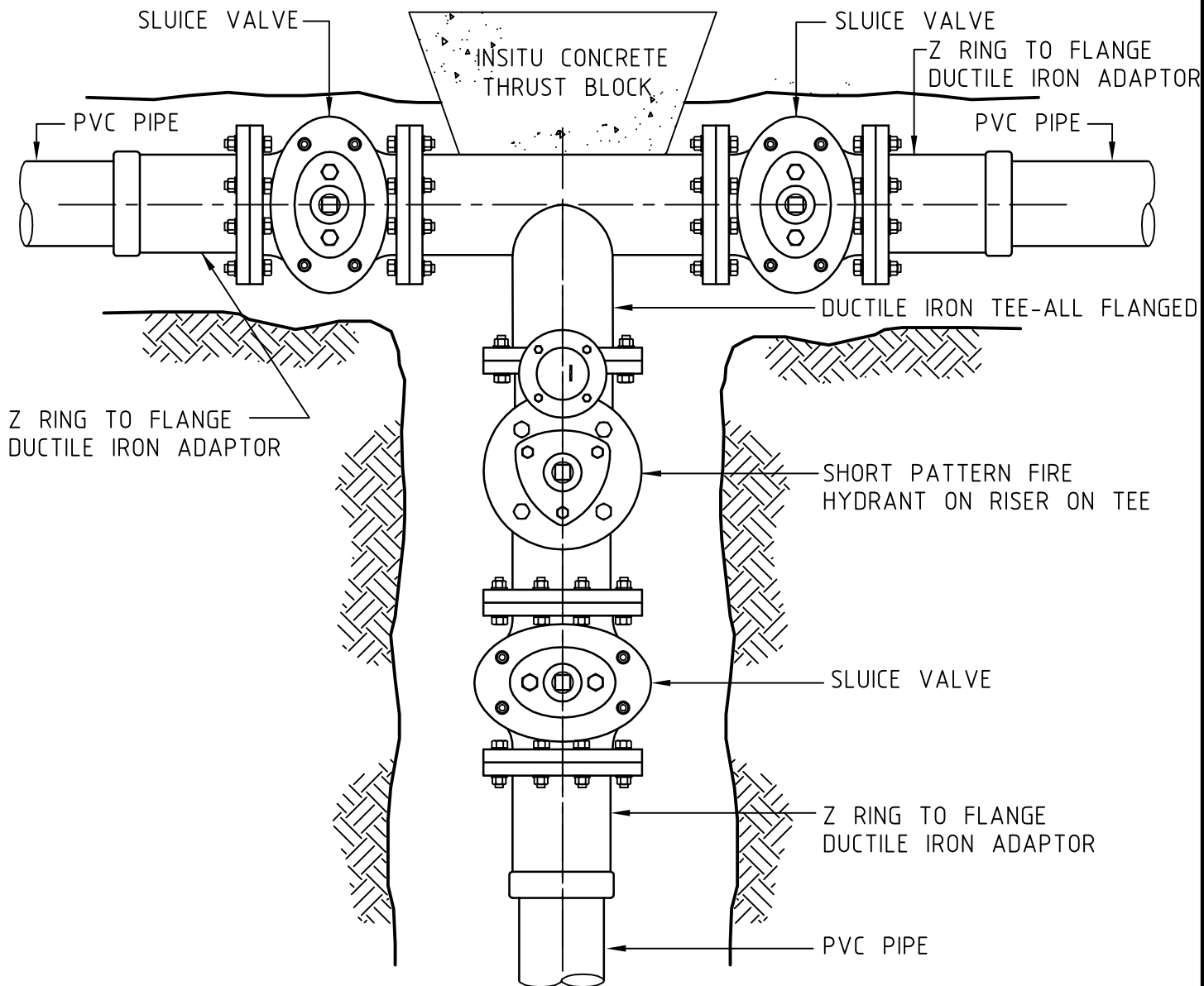
**SD 701**



**NOTES:**

1. SEE SD 617 FOR TRENCH WIDTHS
2. THE TRENCH WIDTH SHALL BE THE MINIMUM NECESSARY TO ADEQUATELY AND SAFELY LAY THE PIPE AND TO COMPACT THE SIDE SUPPORT ZONE

<b>NELSON CITY COUNCIL</b>	<b>WATER SHARED TRENCH CLEARANCES</b>	
	<b>INFRASTRUCTURAL ASSETS</b>	<b>SD 702</b>
APPROVED 	29/07/2010	
..... SENIOR EXECUTIVE INFRASTRUCTURE	..... DATE	



NOTE:

- 1) ALL FITTINGS TO BS 10 TABLE E (UNRESTRAINED MECHANICAL COUPLING ONLY ON ENGINEERS APPROVAL & ADEQUATELY PROTECTED - CATHODIC & MOISTURE BARRIERS).
- 2) UNRESTRAINED MECHANICAL COUPLING MAY ONLY BE USED WHEN CUTTING INTO AN EXISTING MAIN
- 3) SEE SD 710 FOR FLANGE PROTECTION DETAILS
- 4) ADJUST FITTINGS TO ALLOW HYDRANTS/LIDS TO BE INSTALLED
- 5) ALL FITTINGS IN CONTACT WITH CONCRETE SHALL HAVE A PROTECTIVE MEMBRANE INSTALLED BETWEEN THE CONCRETE AND THE FITTING, TO ENGINEERS APPROVAL

**NELSON  
CITY  
COUNCIL**

**WATERMAIN TEE JUNCTION**

**INFRASTRUCTURAL ASSETS**

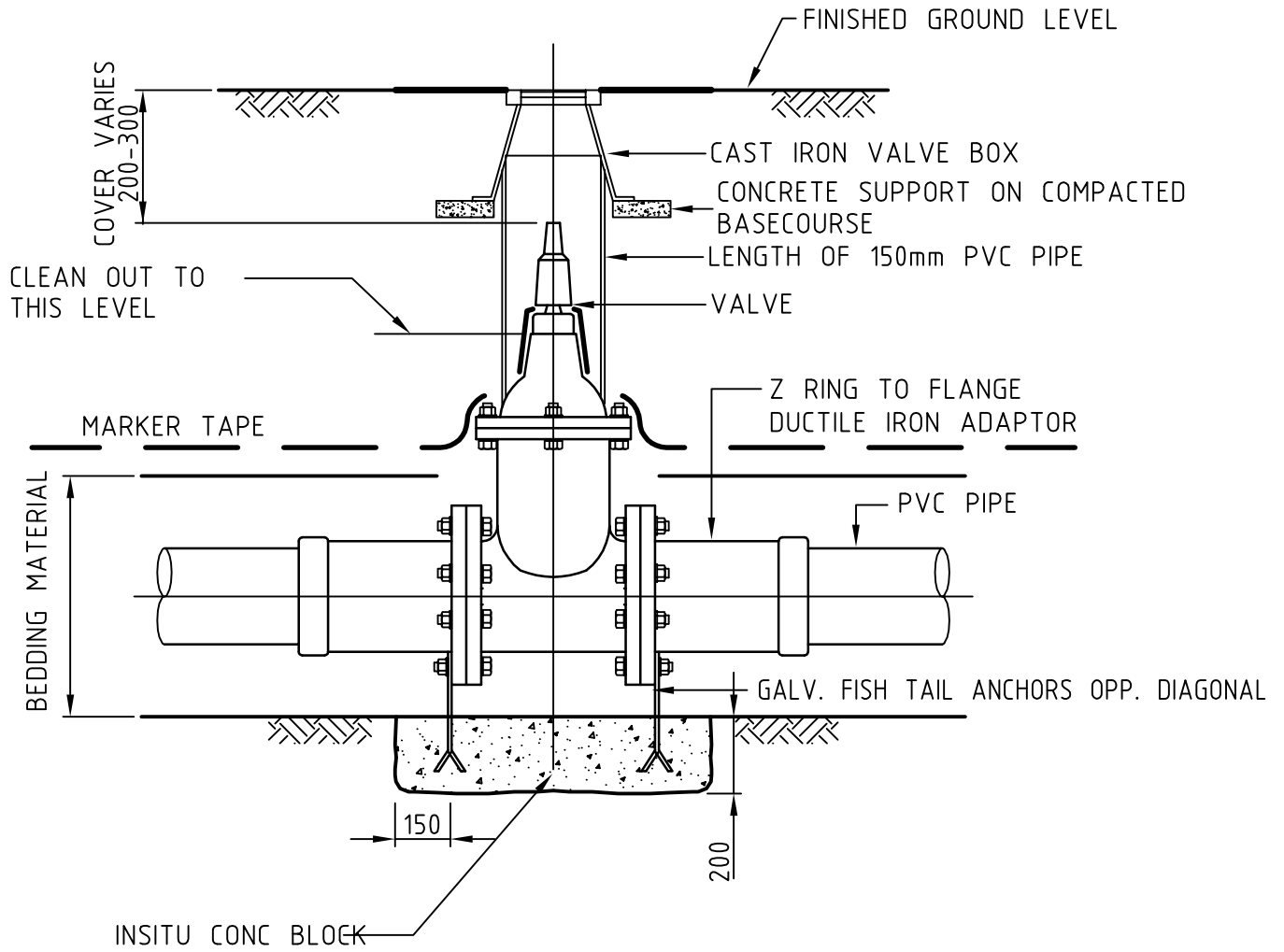
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SENIOR EXECUTIVE INFRASTRUCTURE

29/07/2010

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DATE

**SD 703**



**NELSON  
CITY  
COUNCIL**

**SLUICE VALVE INSTALLATION**

**INFRASTRUCTURAL ASSETS**

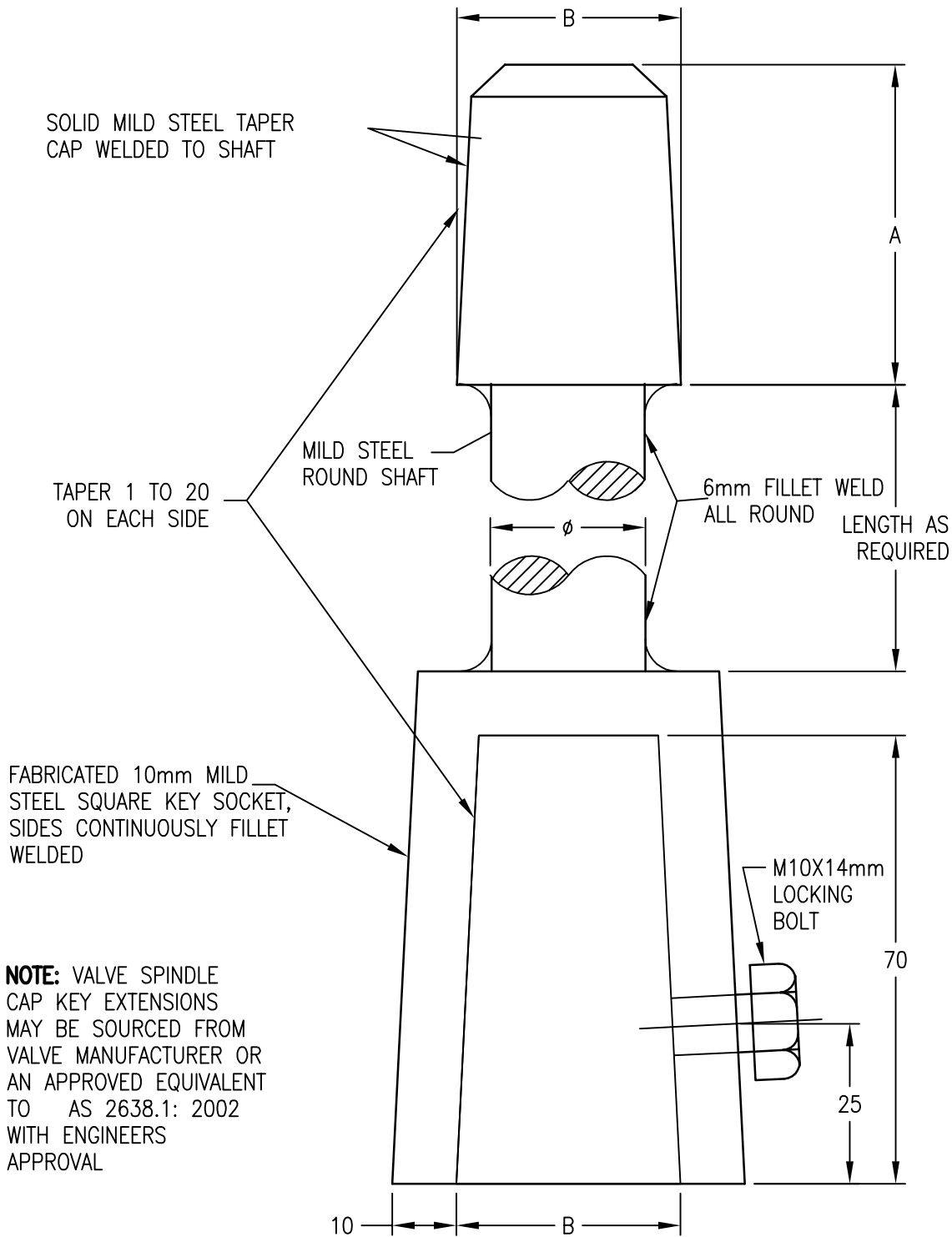
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**SD 704**



NOMINAL SIZE OF VALVE DN mm	φ mm	LENGTH OF SQUARE ON CAP (A) mm	SQUARE ON CAP AND KEY (B) mm
80-150	24	50	35
200-900	32	57	35

**NELSON  
CITY  
COUNCIL**

**SLUICE VALVE KEY CAP EXTENSION**

**INFRASTRUCTURAL ASSETS**

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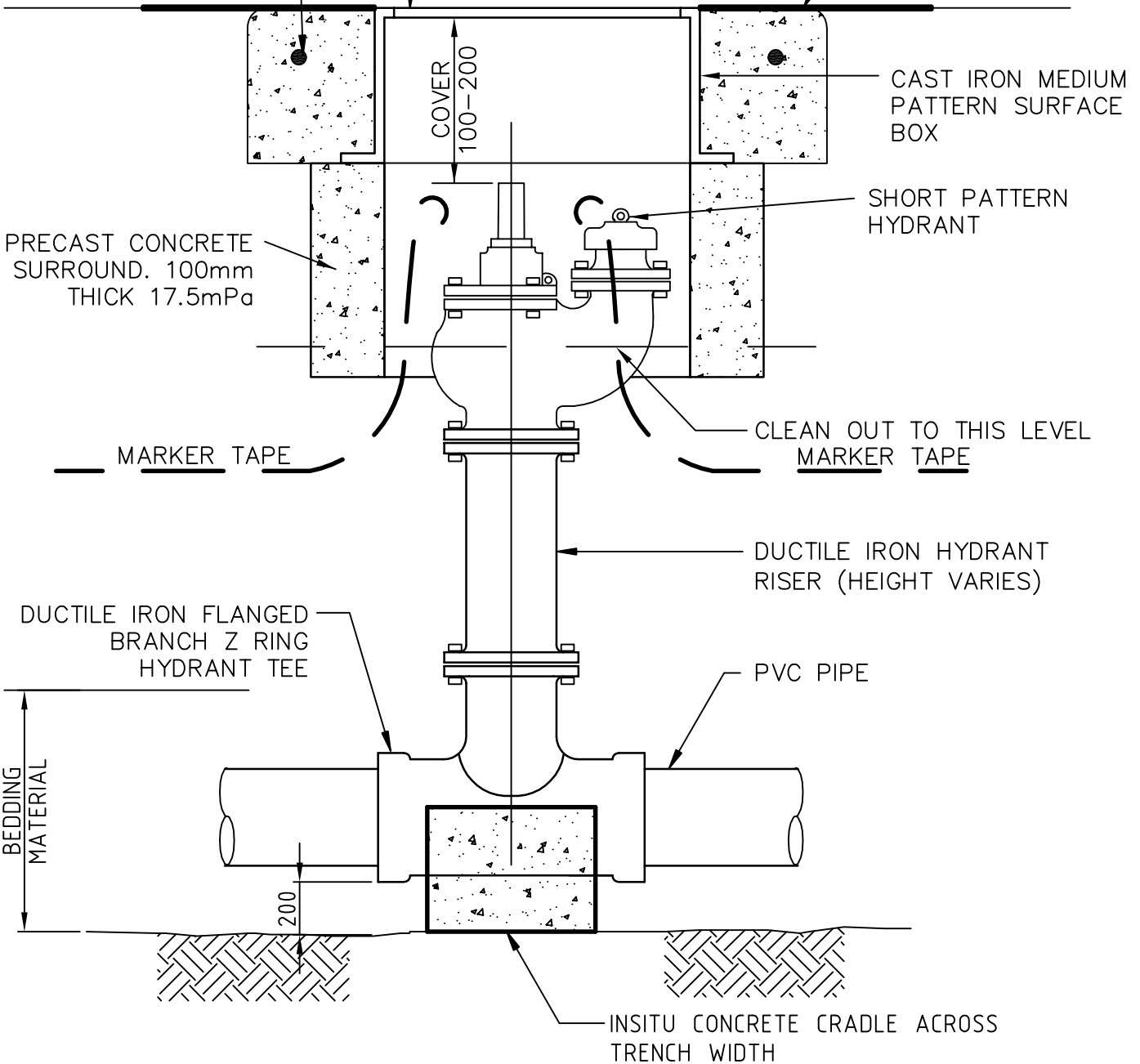
**SD 705**



IN TRAFFIC LOADED AREAS/CARRIGEWAYS INSTALL 200x200 CONCRETE SURROUND 27.5mPa WITH D10 HOOP

HYDRANT BOXES SHALL BE EMBOSED WITH "FH" ON TOP OF COVER. COVER AND FRAME SHALL BE TO CLASS C STRENGTH IN BERM ACCESS, OR CLASS D IF IN TRAFFIC LOADED AREAS, TO AS3996. COVERS MUST BE ANTI-ROCKING

FINISHED GROUND LEVEL or ROAD SURFACE



**NELSON  
CITY  
COUNCIL**

**FIRE HYDRANT INSTALLATION**

**INFRASTRUCTURAL ASSETS**

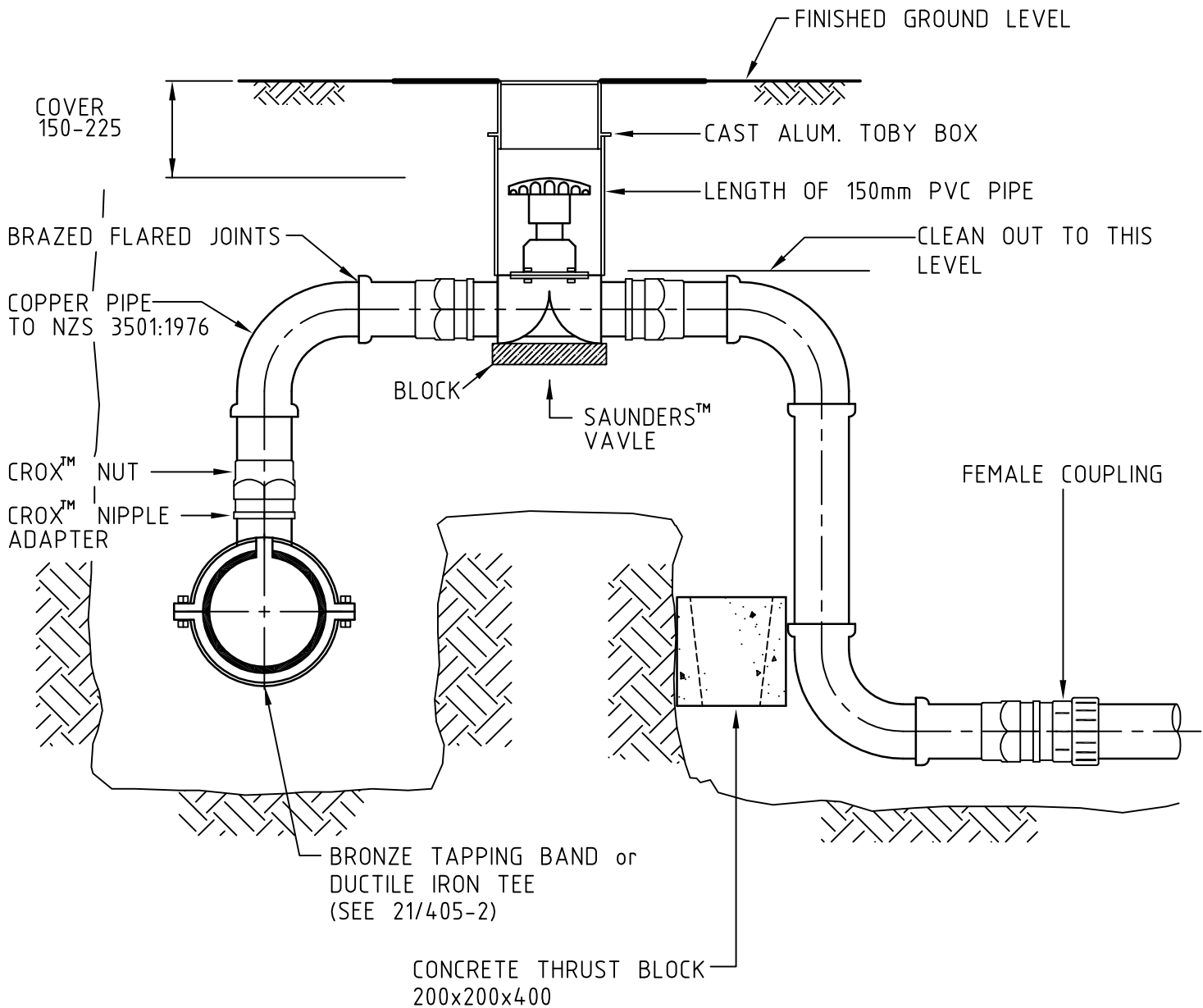
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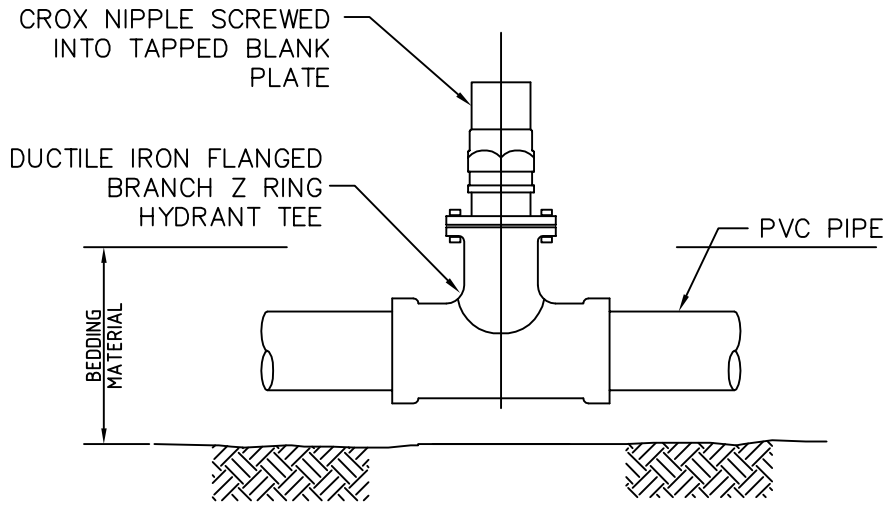
**SD 706**



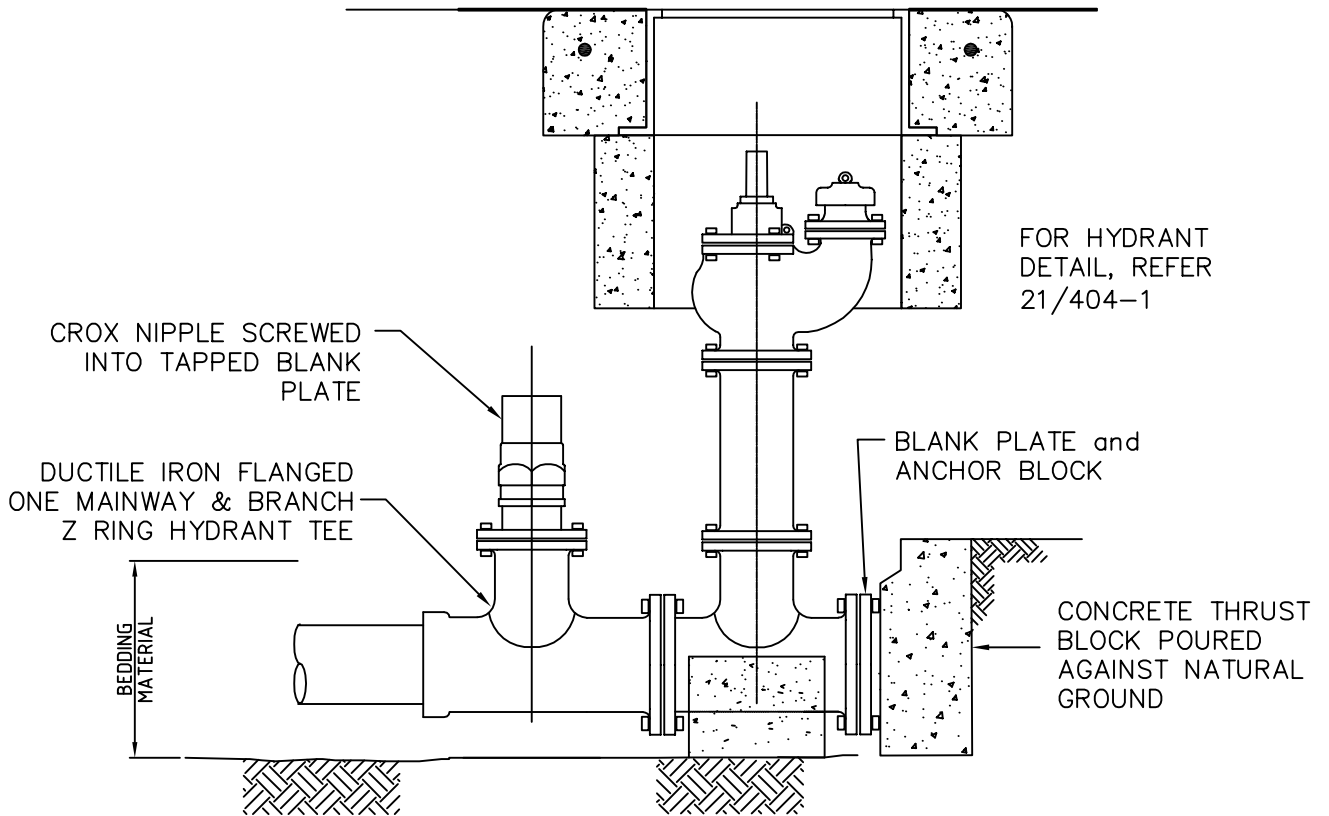
**NOTE:**

THIS DIAGRAM APPLIES TO THE SITUATION WHERE THE MAIN IS LOCATED IN THE FOOTPATH OR BERM  
 WHERE THE MAIN IS LOCATED IN THE ROAD THE LAYOUT SHALL BE MODIFIED SO THAT THE SAUNDERS VALVE IS LOCATED IN THE FOOTPATH OR BERM

<b>NELSON CITY COUNCIL</b>	<b>RIDERMAIN CONNECTION</b>	
	<b>INFRASTRUCTURAL ASSETS</b>	
APPROVED 	29/07/2010	<b>SD 707</b>
..... SENIOR EXECUTIVE INFRASTRUCTURE	..... DATE	



AT TEE JUNCTION



AT PIPE END

**NELSON  
CITY  
COUNCIL**

RIDERMAIN CONNECTION  
USING "TEE"

**INFRASTRUCTURAL ASSETS**

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SENIOR EXECUTIVE INFRASTRUCTURE

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**SD 708**

150  
PROPERTY  
BOUNDARY

WATER METER  
SEE SECTION 7.7.10

ACUFLO™ WATER METER ASSEMBLY (DIAPHRAM VALVE, METER BASE AND DOUBLE CHECK VALVE) IN EVERHARD™ WATERMETER BOX, or DRAPER™ DRA 20/1 (TALL) METERBOX. USE DRAPER™ DRA 20/5 (TALL WITH CAST IRON LID) METERBOX FOR RESIDENTIAL TRAFFIC LOADED AREAS (PURPOSE MADE METAL METER BOXES MUST BE USED FOR INDUSTRIAL AND COMMERCIAL ACCESSWAYS)

TRACER TAPE WHERE SERVICE CROSSES ALL OR PART OF CARRIAGEWAY

20mm BSP BRASS PLUG  
FIRM BASE  
PE MALE COUPLING

**NOTE:**

FOR CONNECTION TO PE RIDERMAINS, SEE SECTION 7.7.6e

FINISHED GROUND LEVEL

TALBOT™ BRONZE PUSHFIT SWIVEL FERRULE

HIGH PRESSURE ZONES PN 15 TO BE USED IN PE PIPE PN 12 MIN.

BRONZE TAPPING BAND

TALBOT™ BRONZE SWIVEL FERRULE

ALTERNATIVE

CROX™ NUT  
CROX™ NIPPLE ADAPTER

COPPER PIPE TO NZS 3501

**NELSON  
CITY  
COUNCIL**

# WATERMAIN LATERAL FOR PROPERTY CONNECTION

**INFRASTRUCTURAL ASSETS**

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SENIOR EXECUTIVE INFRASTRUCTURE

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**SD 709**

# FLANGES FOR PIPES, VALVES & FITTINGS TO AS-2129

## SURFACE PREPARATION

WIRE BRUSH LOOSE DIRT AND RUST FROM THE FLANGE AND ADJACENT PIPE, IF APPROPRIATE AND 100mm ONTO ANY SHOP COATING. ENSURE ALL SURFACES ARE CLEAN.

DENSO PRIMER CAN BE APPLIED TO MOIST OR DAMP SURFACES, BUT VERY WET SURFACES SHOULD BE DRIED

## PRIMING

APPLY DENSO PRIMER TO ALL METAL SURFACES WHERE POSSIBLE, PROTECT NUTS AND BOLTS BY DIPPING IN DENSO PRIMER BEFORE ASSEMBLY

## FILLING

FLANGES TO TABLES A & D MOULD DENSO MASTIC OVER THE HEADS OF BOLTS, NUTS AND SCREW THREADS WITH A MINIMUM COVERAGE OF 5mm TAPER ONTO FLANGE FACE TO PROVIDE A SUITABLE CONTOUR FOR TAPE WRAPPING FLANGES TO TABLES E DUE TO THE INCREASED NUMBER OF BOLTS IN THIS CASE, IT IS NECESSARY TO USE DENSO MASTIC BETWEEN INDIVIDUAL BOLTS AND NUTS TO PROVIDE A SUITABLE CONTOUR FOR TAPING

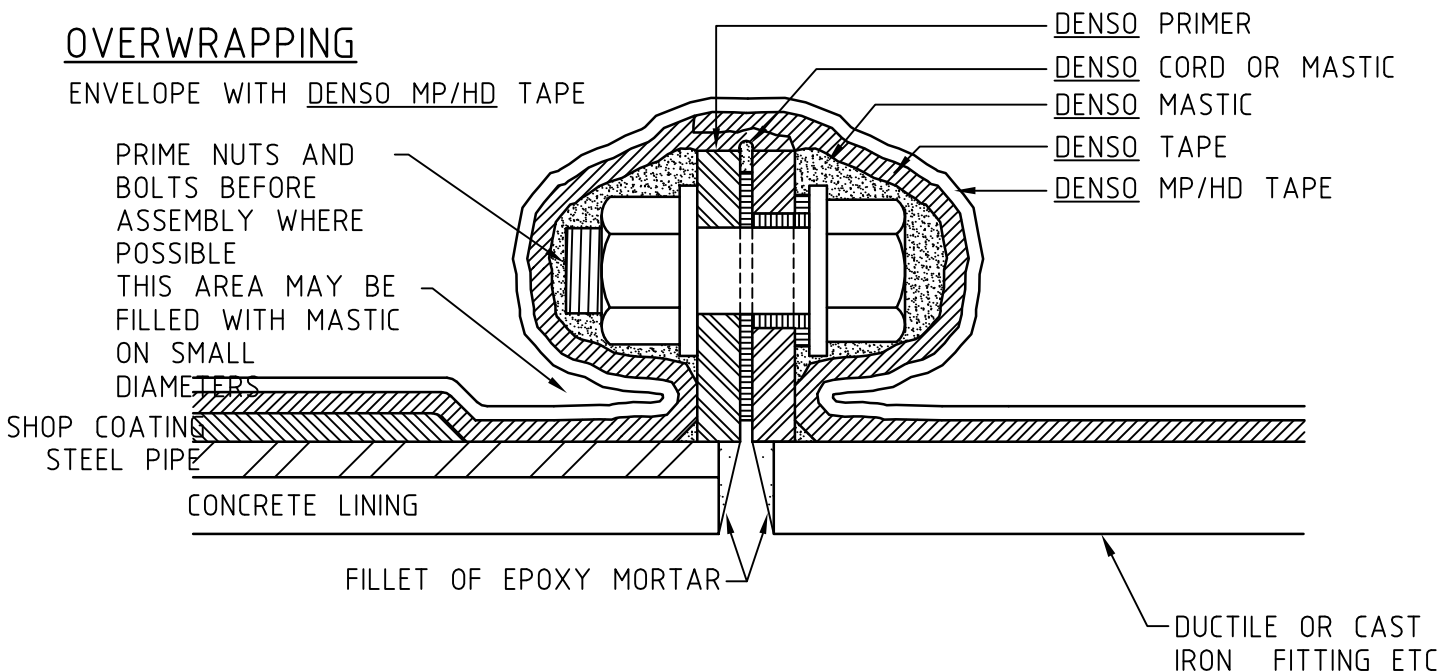
## WRAPPING

APPLY ONE COMPLETE TURN OF DENSO TAPE CIRCUMFERENTIALLY AROUND FLANGE WITH ONE SIDE AGAINST THE EDGE OF THE THE FLANGE. OVERLAP ABOUT 80mm. MOULD THE OVERHANGING TAPE OVER THE MASTIC. APPLY A SECOND TURN OF TAPE TO PROVIDE A DOUBLE THICKNESS AROUND THE FLANGE AND COVER THE OPPOSITE SIDE FOR FLANGES ON SHOP COATED LINES, SPIRALLY WRAP DENSO TAPE FROM THE PROTECTED FLANGE AND 100mm ONTO THE SHOP COATING ON EITHER SIDE.

## OVERWRAPPING

ENVELOPE WITH DENSO MP/HD TAPE

PRIME NUTS AND BOLTS BEFORE ASSEMBLY WHERE POSSIBLE  
THIS AREA MAY BE FILLED WITH MASTIC ON SMALL DIAMETERS



**NELSON  
CITY  
COUNCIL**

## CORROSION PROTECTION FOR FLANGES

### INFRASTRUCTURAL ASSETS

APPROVED

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29/07/2010

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DATE

**SD 710**

All Unrestrained Mechanical Couplings shall be wrapped as detailed below where materials other than 316 stainless steel and coatings to AS/NZS 4158 are used.

SURFACE PREPARATION

WIRE BRUSH LOOSE DIRT AND LOOSE RUST FROM THE JOINT AND ADJACENT PIPE.  
DENSO PRIMER CAN BE APPLIED TO MOIST OR DAMP SURFACES, BUT VERY WET SURFACES SHOULD BE DRIED

PRIMING

APPLY DENSO PRIMER TO ALL METAL SURFACES  
 WHERE POSSIBLE, PROTECT NUTS AND BOLTS BY DIPPING IN DENSO PRIMER BEFORE ASSEMBLY

FILLING

FILL BETWEEN BOLTS AND SLEEVE, AND BOLTS TO TOP FLANGES WITH DENSO MASTIC  
 COVER BOLT HEADS, NUTS AND ANY PROTRUDING THREAD WITH DENSO MASTIC

WRAPPING

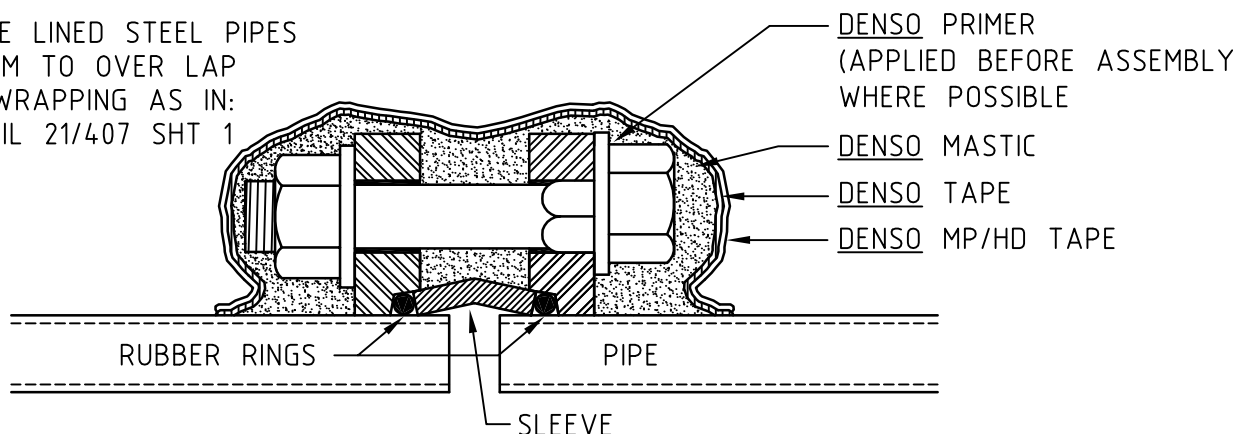
WHERE A SERVICE TAPPING MAY BE INCLUDED WITH THE UNRESTRAINED MECHANICAL COULING, APPLY ONE COMPLETE TURN OF DENSO TAPE AROUND THE JOINT LAPPING BOTH ENDS ONTO THE SERVICE PIPE.  
 APPLY DENSO TAPE AROUND ONE END OF JOINT WITH AN END LAP OF 80mm. MOULD THE TAPE FROM THE HIGHEST POINT ON THE FLANGE WORKING DOWN TO EXCLUDE AIR BUBBLES.  
 APPLY ANOTHER COMPLETE TURN OF TAPE SIMILARLY WITH MINIMUM SIDE LAP OF 20mm. MOULD THE TAPE AROUND THE MASTIC COVERED BOLT HEADS, E.T.C.

OVERWRAPPING

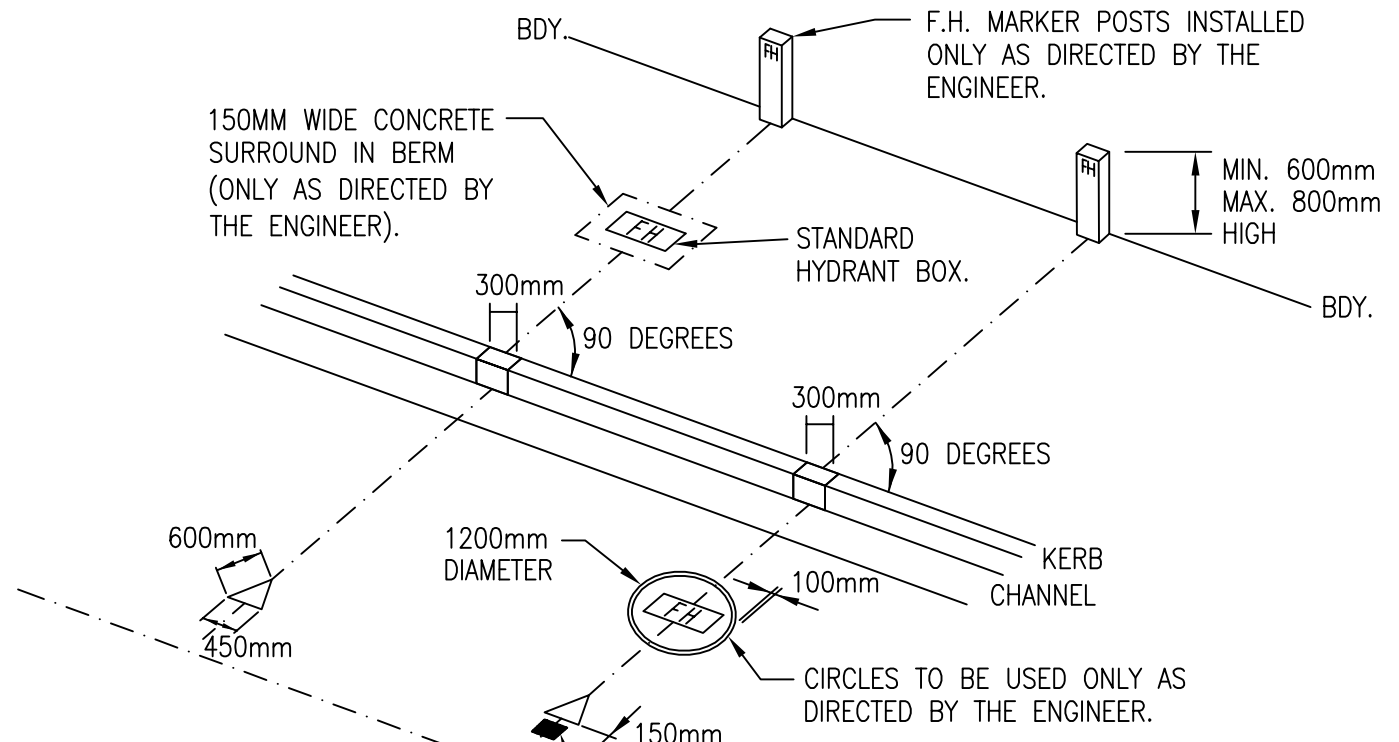
ENVELOPE WITH DENSO MP/HD TAPE

NOTE

FOR CONCRETE LINED STEEL PIPES  
DENSO SYSTEM TO OVER LAP  
 ONTO SHOP WRAPPING AS IN:  
 FLANGE DETAIL 21/407 SHT 1

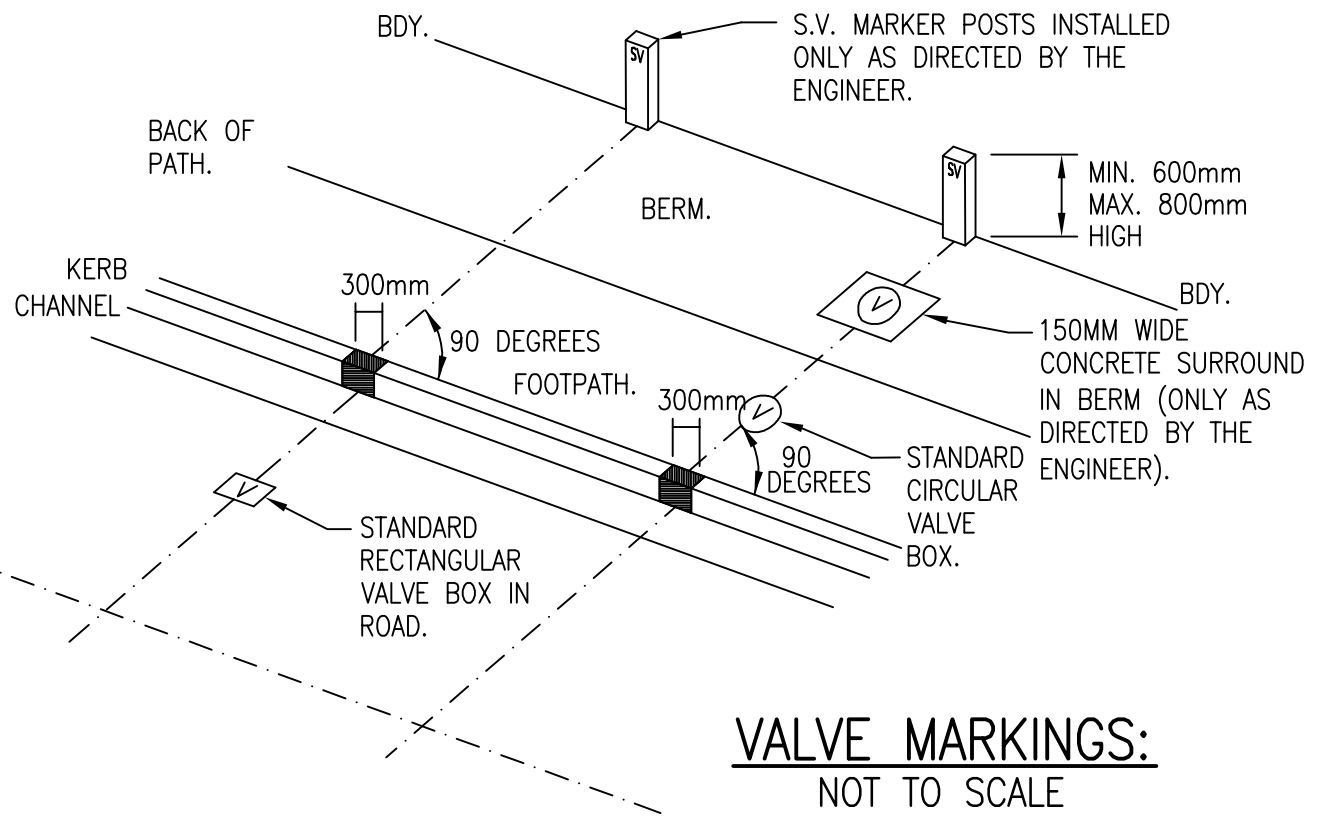


<p><b>NELSON CITY COUNCIL</b></p>	<p><b>CORROSION PROTECTION FOR UNRESTRAINED MECHANICAL COUPLINGS</b></p>	
	<p><b>INFRASTRUCTURAL ASSETS</b></p> <p>APPROVED </p> <p>.....                  SENIOR EXECUTIVE INFRASTRUCTURE</p>	<p>29/07/2010</p> <p>.....                  DATE</p>
		<p><b>SD 711</b></p>



**HYDRANT MARKINGS:**  
NOT TO SCALE

BLUE RAISED REFLECTIVE PAVEMENT MARKER AT OR CLOSE TO, AND ON THE APPROPRIATE SIDE OF, THE CENTRE OF THE ROADWAY AT OR NEAR THE BASE OF THE YELLOW TRIANGLE MARKER.




**VALVE MARKINGS:**  
NOT TO SCALE

**NELSON  
CITY  
COUNCIL**

**VALVE & HYDRANT  
ROAD MARKINGS**




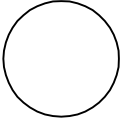

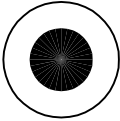

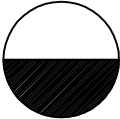





**INFRASTRUCTURAL ASSETS**

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**SD 712**

VALVE CODING:

	YELLOW		RED		RED
	LOW LEVEL		AIR VALVE		
	HIGH LEVEL		PRESSURE REDUCING VALVE		
	SHUT		NON RETURN VALVE		
	BYPASS		SCOUR VALVE		
	LEFT HAND VALVE (ie. ANTICLOCKWISE TO OPEN)		PUMPED SUPPLY (EXTRA HIGH LEVEL)		

NOTES:

1. PAINT USED FOR ALL ROAD MARKINGS SHALL BE NRB "ROAD MARKING PAINT" (YELLOW – NRB M/7-Y) AND PLASTI-KOTE INDUSTRIAL TRAFFIC PAINT "6639N RED" OR EQUIVALENT.
2. ALL HYDRANT KERB MARKINGS SHALL BE YELLOW AND ALL VALVE KERB MARKINGS SHALL BE RED.

**NELSON  
CITY  
COUNCIL**

**VALVE & HYDRANT  
ROAD MARKINGS**

**INFRASTRUCTURAL ASSETS**

APPROVED



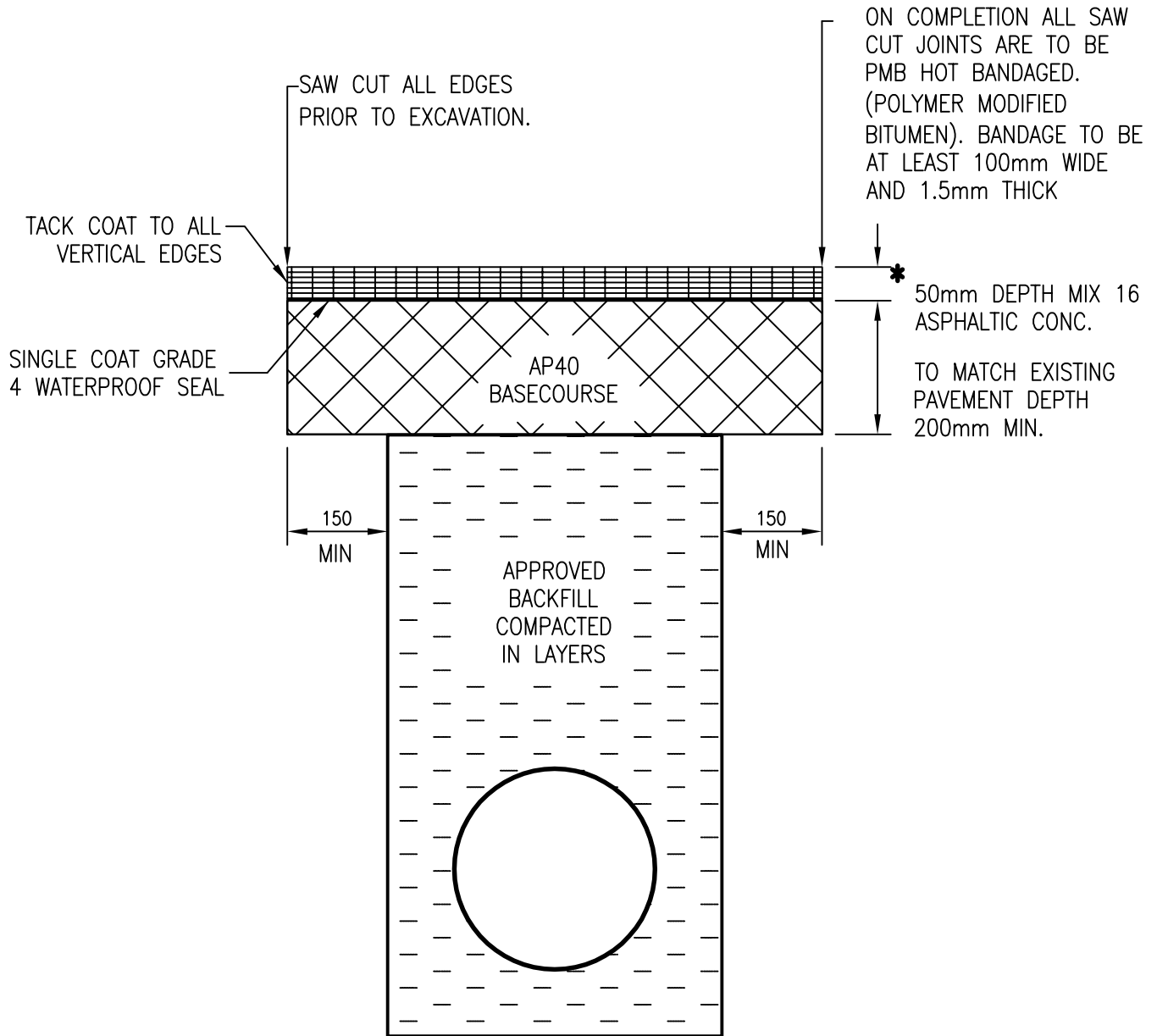
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.....  
DATE

**SD 713**





## FOR CHIP SEAL, THIN ASPHALT & DEEP ASPHALT

1. UNSEALED ROADS & SHOULDERS. REINSTATEMENT TO BE 150MM DEPTH OF 40MM BASECOURSE TOPPED OFF WITH 50MM DEPTH OF 20MM BASECOURSE
2. FOR FINISHED SEAL LEVEL TOLERANCES SEE SECTION 8.7.2
3. \*DEPTH TO MATCH EXISTING BITUMINOUS LAYER DEPTH, WHERE DEPTH IS GREATER THAN 50mm

**NELSON  
CITY  
COUNCIL**

### TRENCH REINSTATEMENT IN CARRIAGEWAY

**INFRASTRUCTURAL ASSETS**

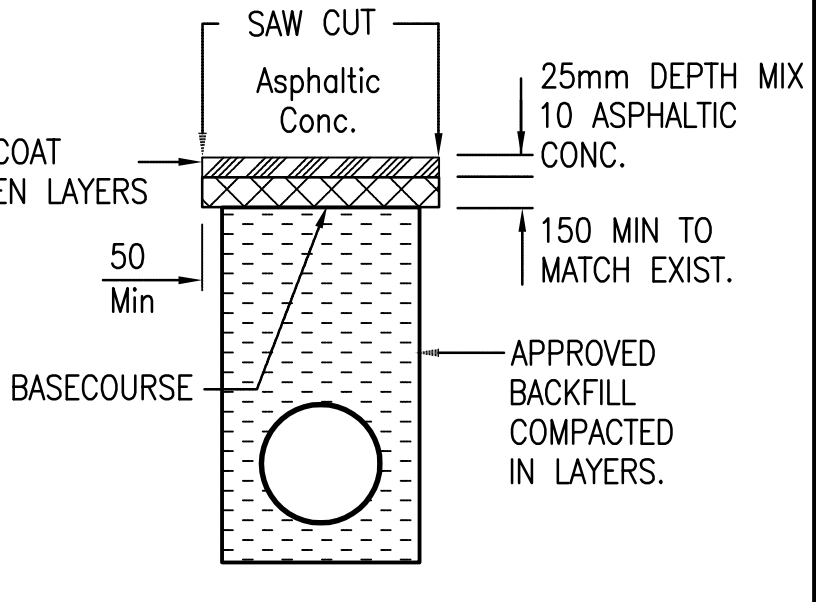
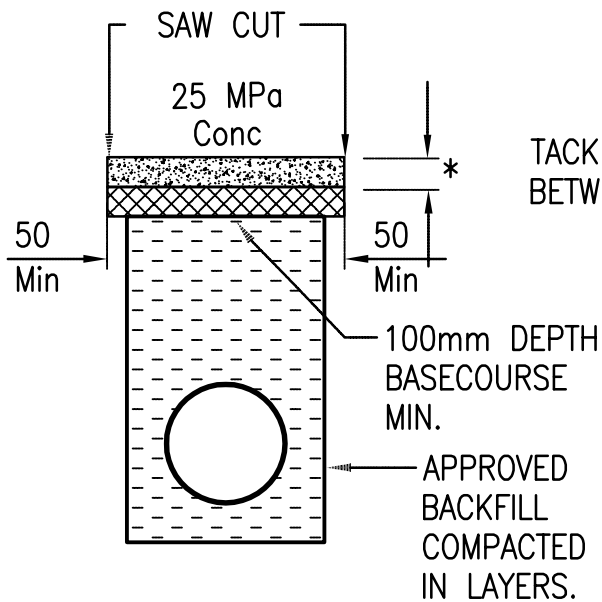
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**SD 801**

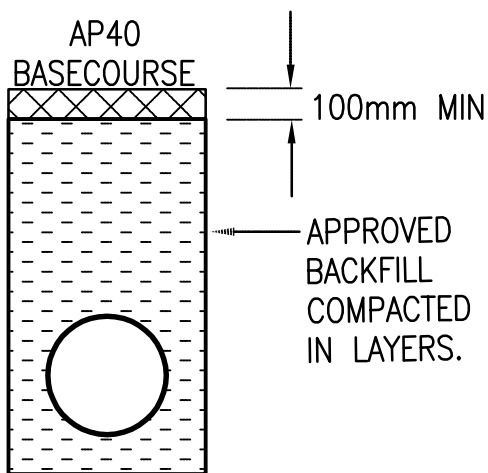


\* 100mm FOR FOOTPATH. 150mm FOR RESIDENTIAL CROSSING. 200mm FOR COMMERCIAL CROSSING WITH 665 MESH. FOR INDUSTRIAL CROSSING PAVEMENT TO SPECIFIC DESIGN (TO MATCH EXISTING).

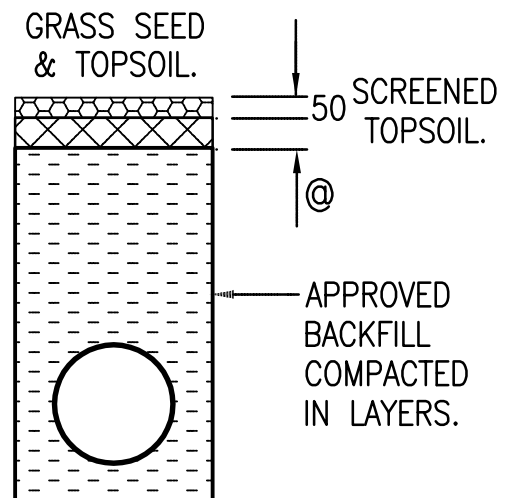
**CONCRETE**

**THIN ASPHALTIC  
(FOR CHIP SEAL FOOTPATHS ALSO)**

FOR VEHICLE CROSSINGS DETAILS REFER TO 21/304 SHEETS 1 AND 2



**GRAVEL**



@ UNSCREENED TOPSOIL (50mm FOR CLAY FILLS, 100MM FOR GRAVEL OR SAND FILLS). **GRASS**

**NELSON  
CITY  
COUNCIL**

**TRENCH REINSTATEMENT IN  
FOOTPATH**

**INFRASTRUCTURAL ASSETS**

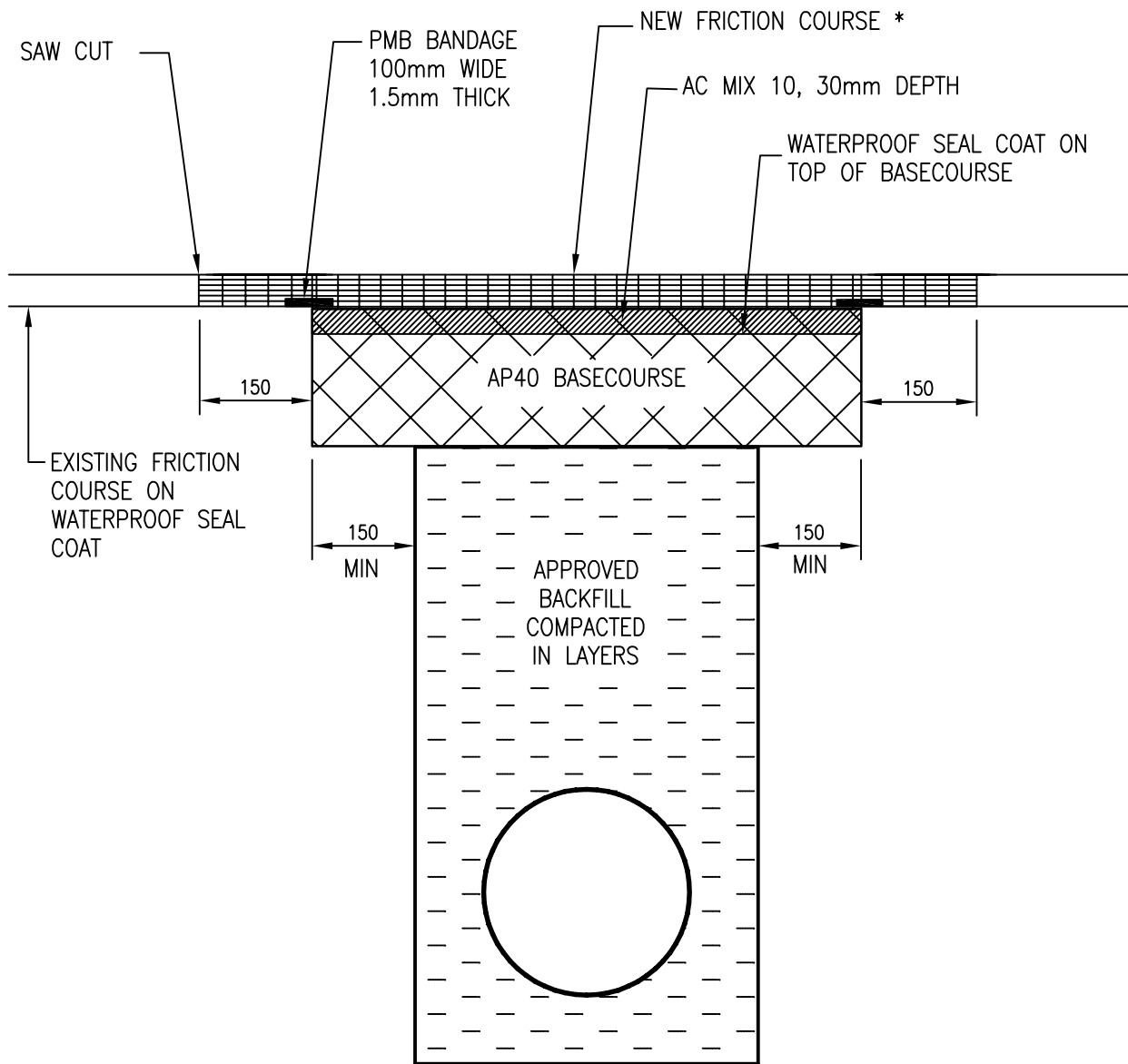
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**SD 802**



## FOR FRICTION COURSE

1. FOR FINISHED SEAL LEVEL TOLERANCES SEE SECTION 8.7.2
2. \*DEPTH TO MATCH EXISTING BITUMINOUS LAYER DEPTH, WHERE DEPTH IS GREATER THAN 50mm

**NELSON  
CITY  
COUNCIL**

## TRENCH REINSTATEMENT IN CARRIAGEWAY (FRICTION COURSE)

**INFRASTRUCTURAL ASSETS**

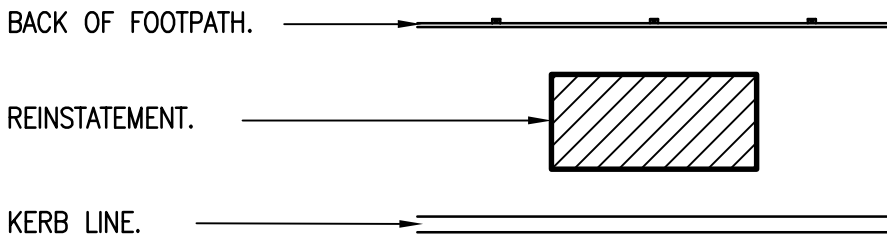
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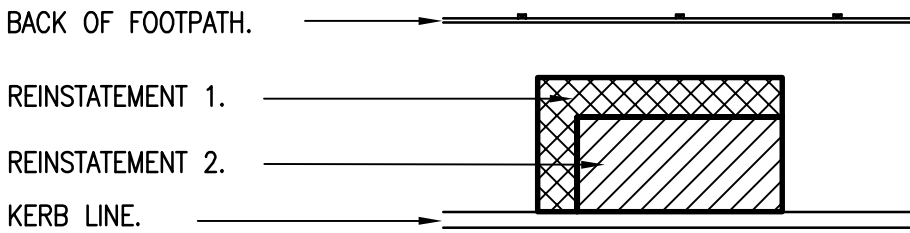
SENIOR EXECUTIVE INFRASTRUCTURE

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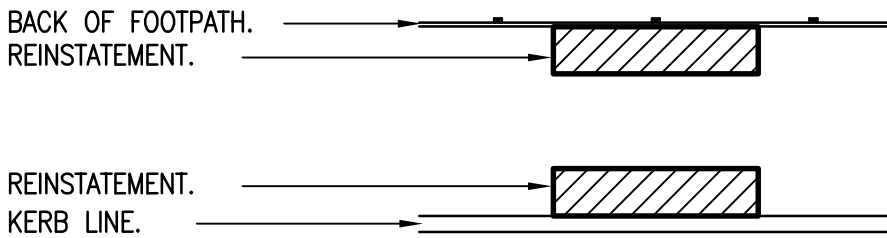
**SD 803**



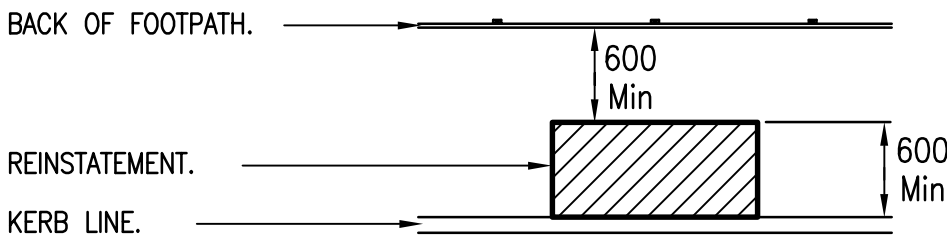
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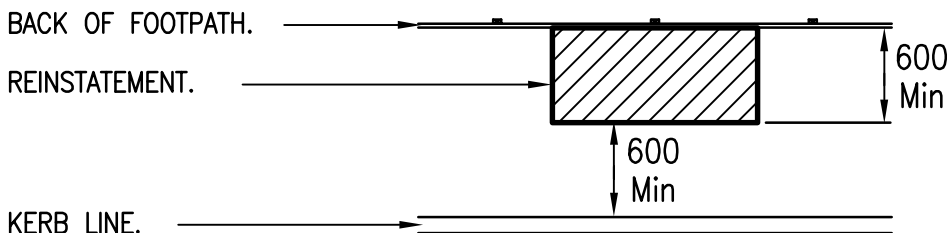
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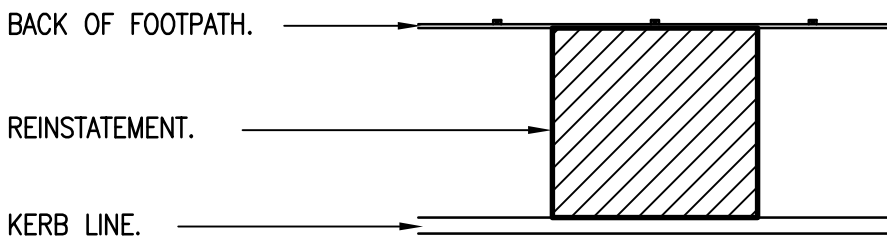
NOT APPROVED



APPROVED  
(Excluding Arterial & Principal roads & CBD areas or Footpath Surfaces less than 5years old)



APPROVED  
(Excluding Arterial & Principal roads & CBD areas or Footpath Surfaces less than 5years old)



APPROVED

**NELSON CITY COUNCIL**

**FOOTPATH SURFACE REINSTATEMENT**

**INFRASTRUCTURAL ASSETS**

APPROVED

SENIOR EXECUTIVE INFRASTRUCTURE

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**SD 804**

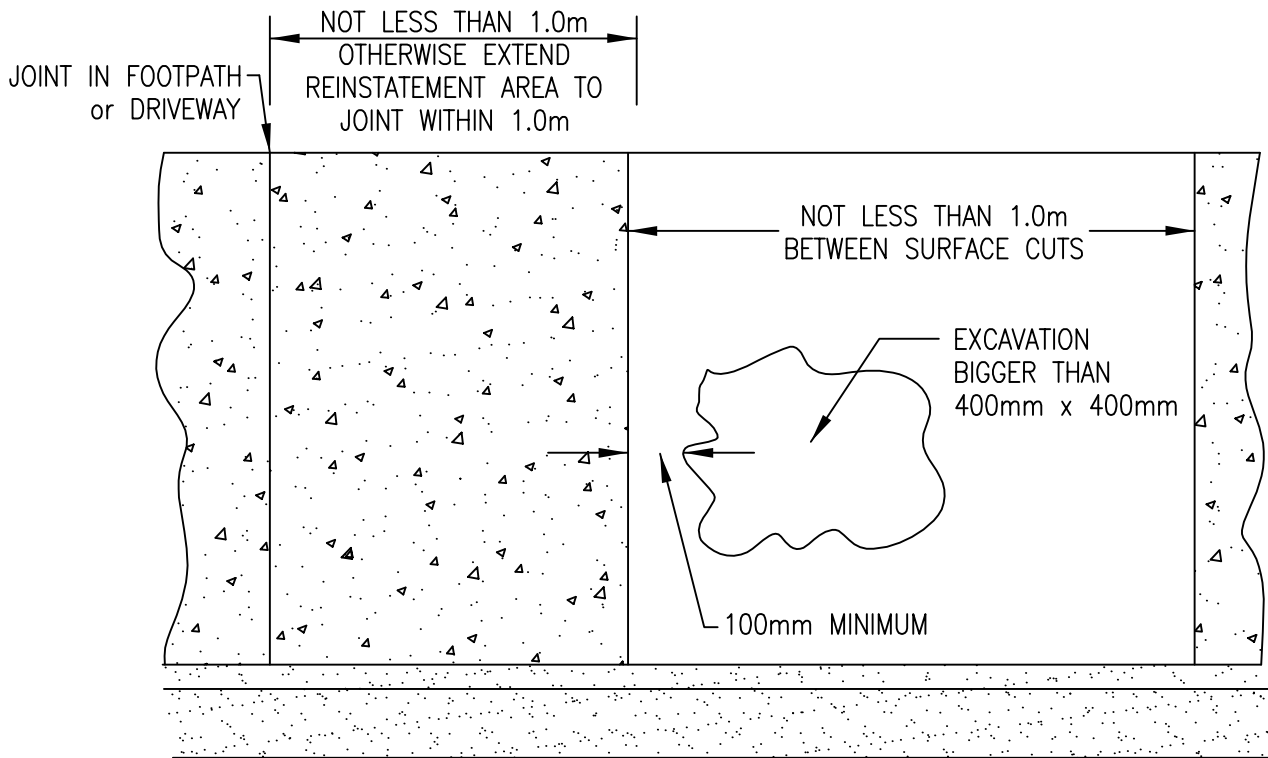


Fig 1 – REINSTATEMENT OF CONCRETE PATH OR DRIVEWAY

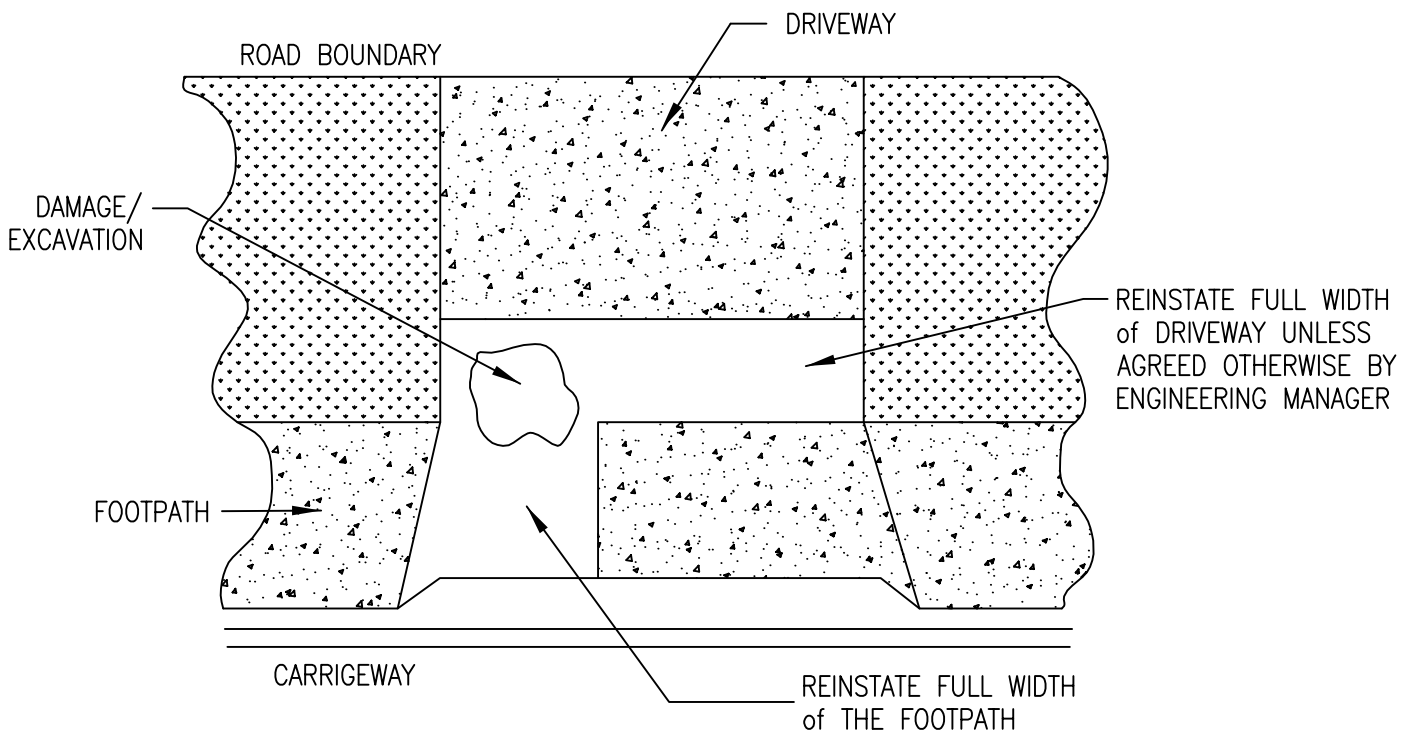


Fig 2 – EXCAVATION IN FOOTPATH OR DRIVEWAY

**NELSON  
CITY  
COUNCIL**

**FOOTPATH SURFACE REINSTATEMENT**

**INFRASTRUCTURAL ASSETS**

APPROVED

SENIOR EXECUTIVE INFRASTRUCTURE

29/07/2010

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**SD 805**

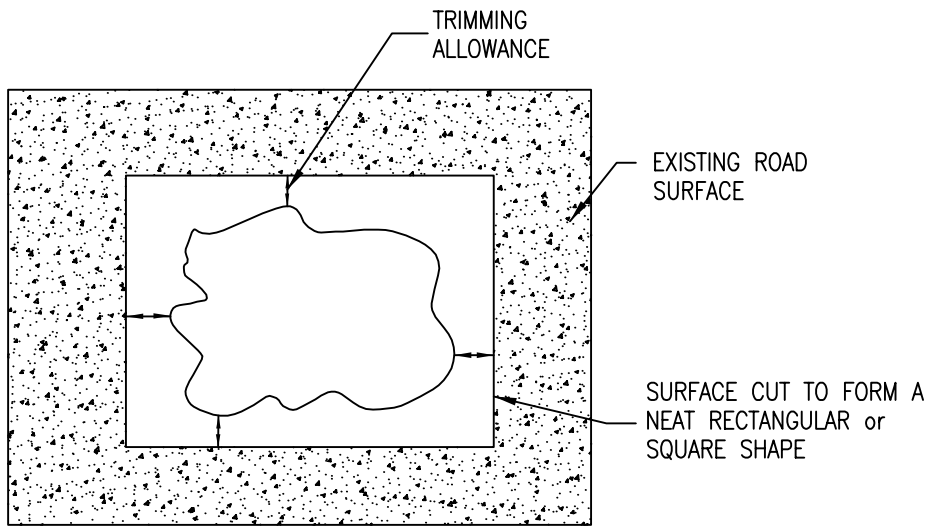


Fig 1 – FINISHING OF IRREGULAR SHAPED EXCAVATIONS

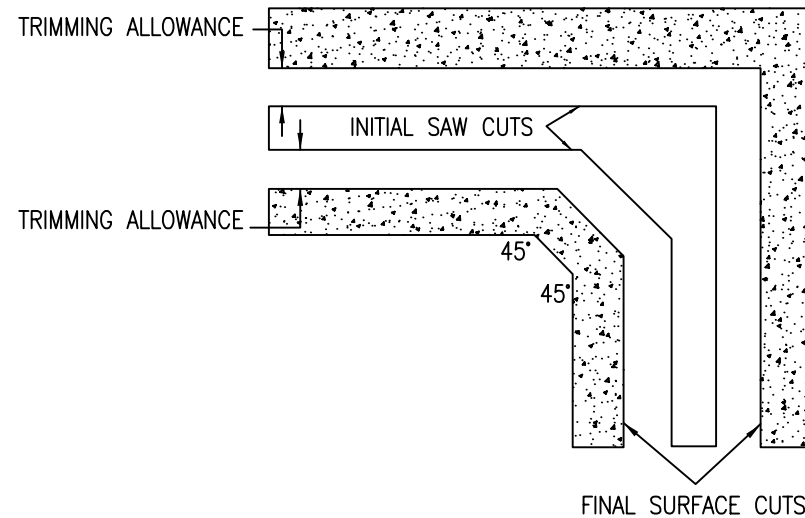


Fig 2 – TRENCH EXCAVATION WITH CORNERS

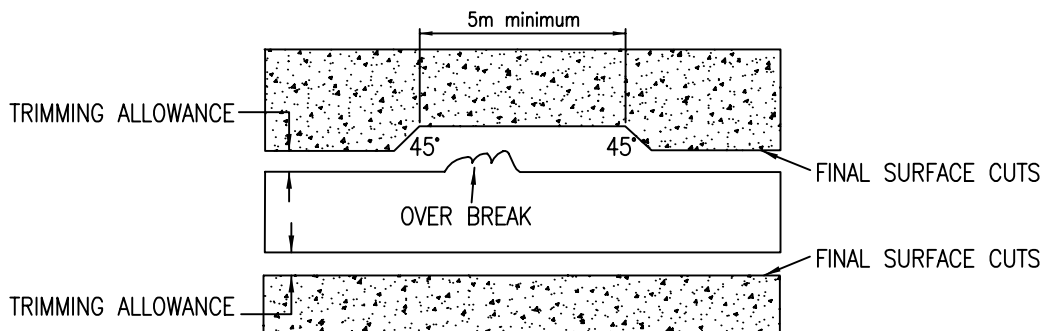
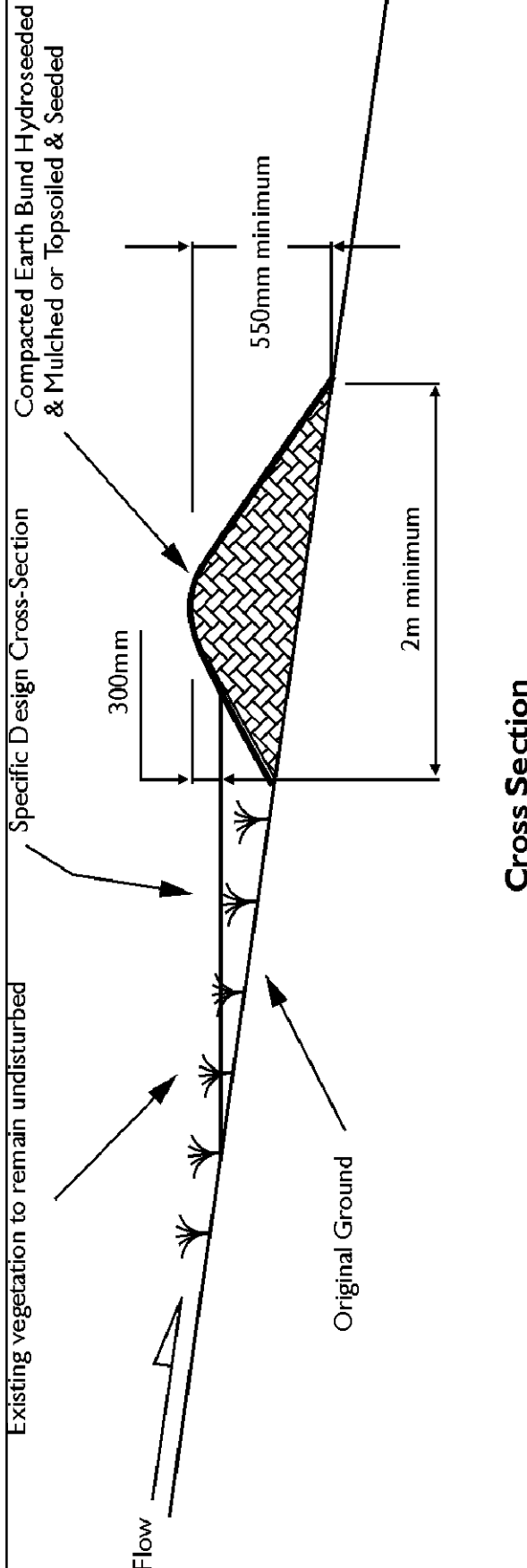


Fig 3 – PARALLEL CUTTING OF JOINTS

NOTE:

1. A MINIMUM TRIMMING ALLOWANCE OF 150mm
2. TOTAL LENGTH OF OVER BREAK OF THE TRENCH MUST NOT EXCEED 10% OF ITS LENGTH. THE LENGTH OF TRIM AT ANY SINGLE SECTION OF OVER BREAK SHOULD NOT BE LESS THAN 5m (See Fig. 3). THE PURPOSE OF THESE REQUIREMENTS IS TO AVOID AN UNDESIRABLE VISUAL IMPACT.

<b>NELSON CITY COUNCIL</b>	SURFACE REINSTATEMENT TRIMMING ALLOWANCE	
	APPROVED  29/07/2010 SENIOR EXECUTIVE INFRASTRUCTURE DATE	<b>SD 806</b>



**Cross Section**

**NELSON  
CITY  
COUNCIL**

**CLEARWATER RUNOFF  
DIVERSION BUND**

**INFRASTRUCTURAL ASSETS**

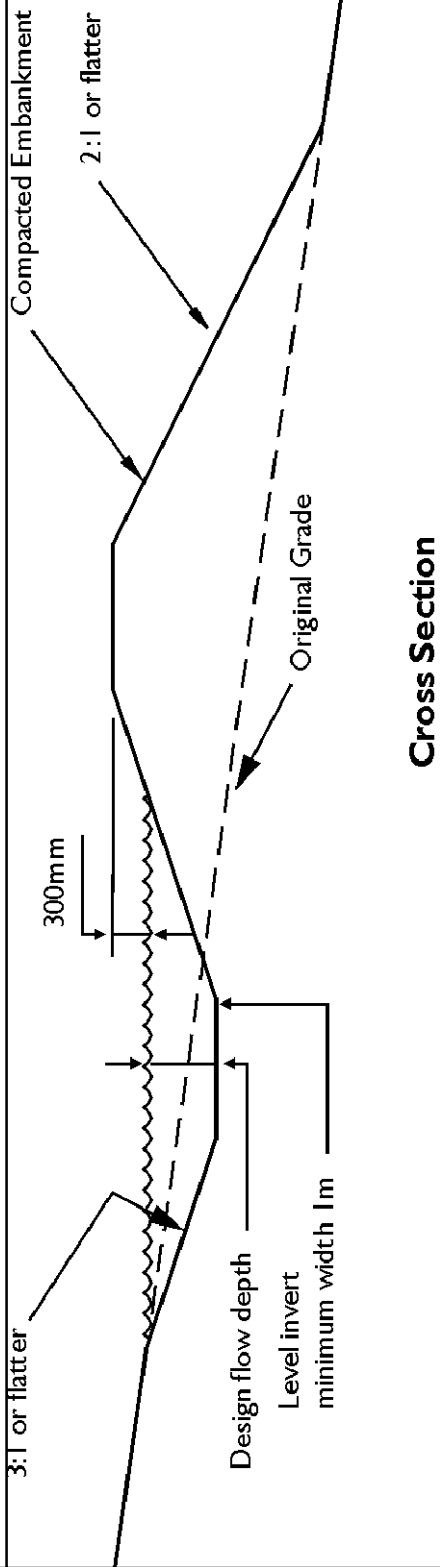
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29/07/2010

SENIOR EXECUTIVE INFRASTRUCTURE

DATE

**SD 901**



**NELSON  
CITY  
COUNCIL**

**RUNOFF DIVERSION  
CHANNEL**

**INFRASTRUCTURAL ASSETS**

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29/07/2010

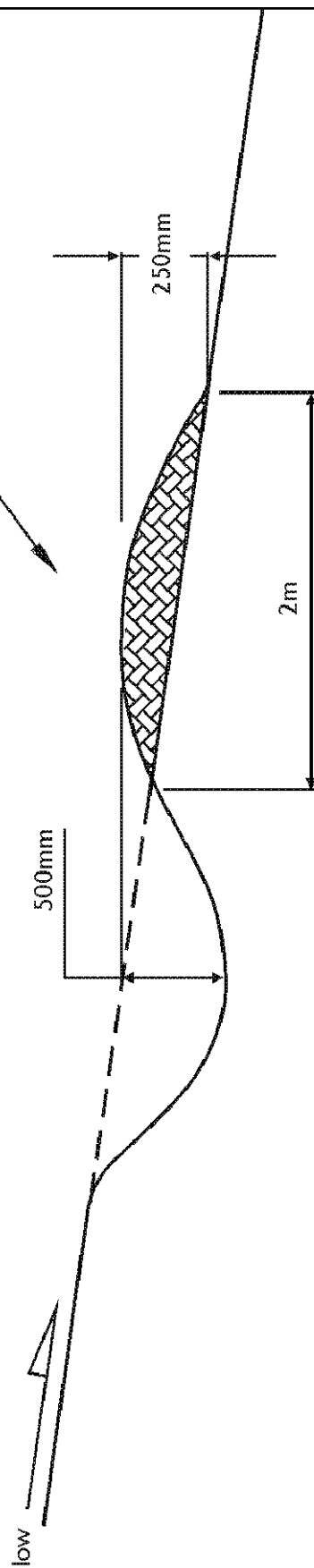
.....  
SENIOR EXECUTIVE INFRASTRUCTURE

.....  
DATE

**SD 902**



Compacted Earth Bund



Cross Section

**NELSON  
CITY  
COUNCIL**

**CONTOUR DRAIN**

**INFRASTRUCTURAL ASSETS**

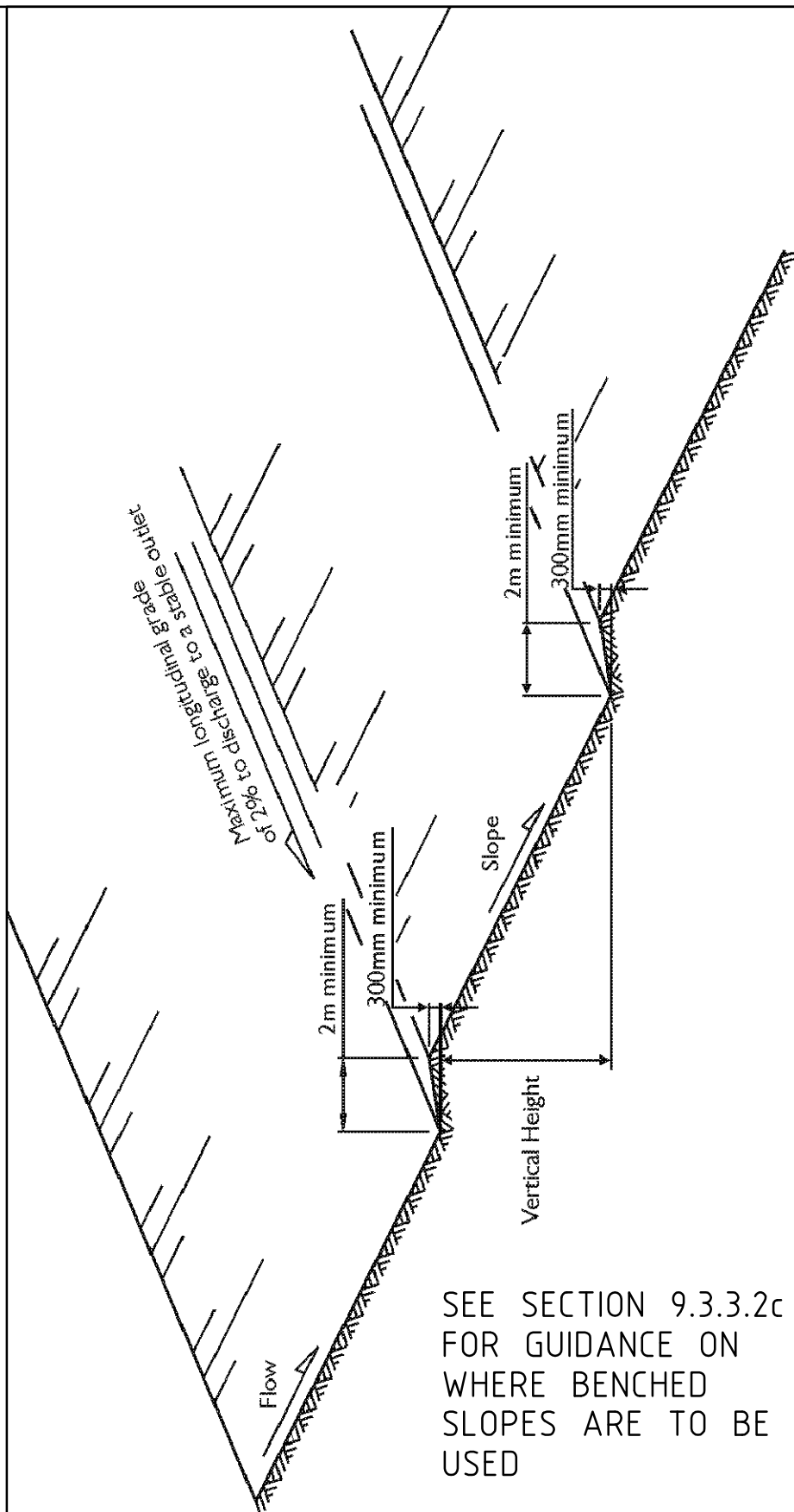
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SENIOR EXECUTIVE INFRASTRUCTURE

29/07/2010

.....  
DATE

**SD 903**



**NELSON  
CITY  
COUNCIL**

**BENCHED SLOPE**

**INFRASTRUCTURAL ASSETS**

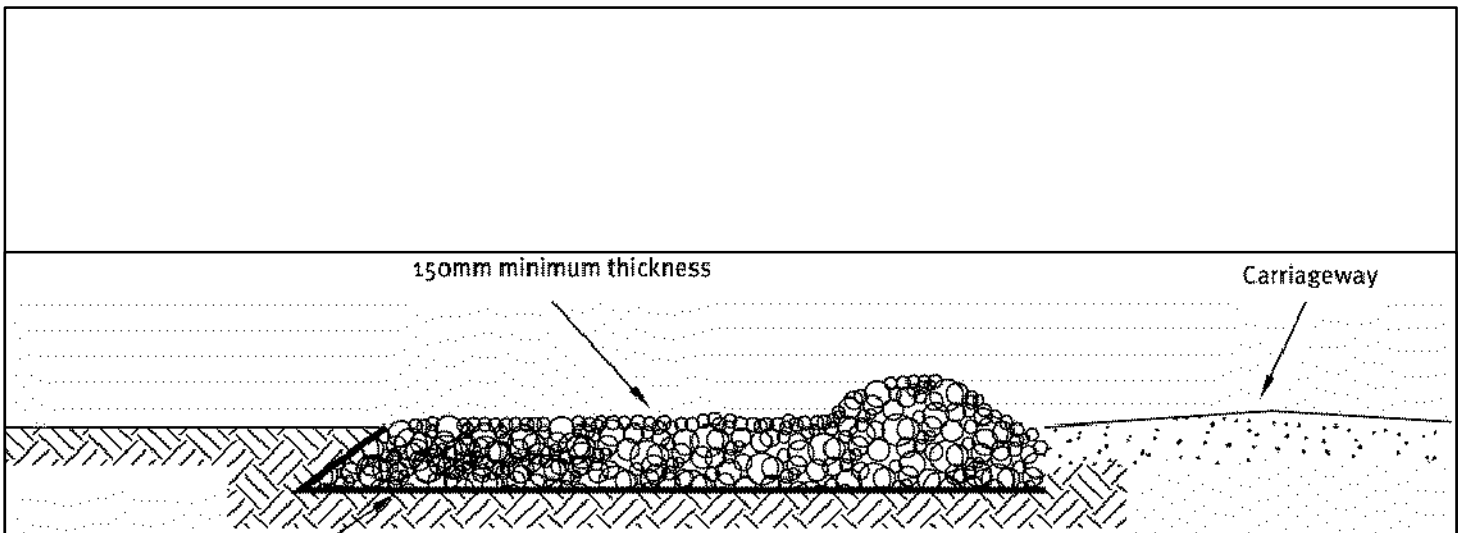
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29/07/2010

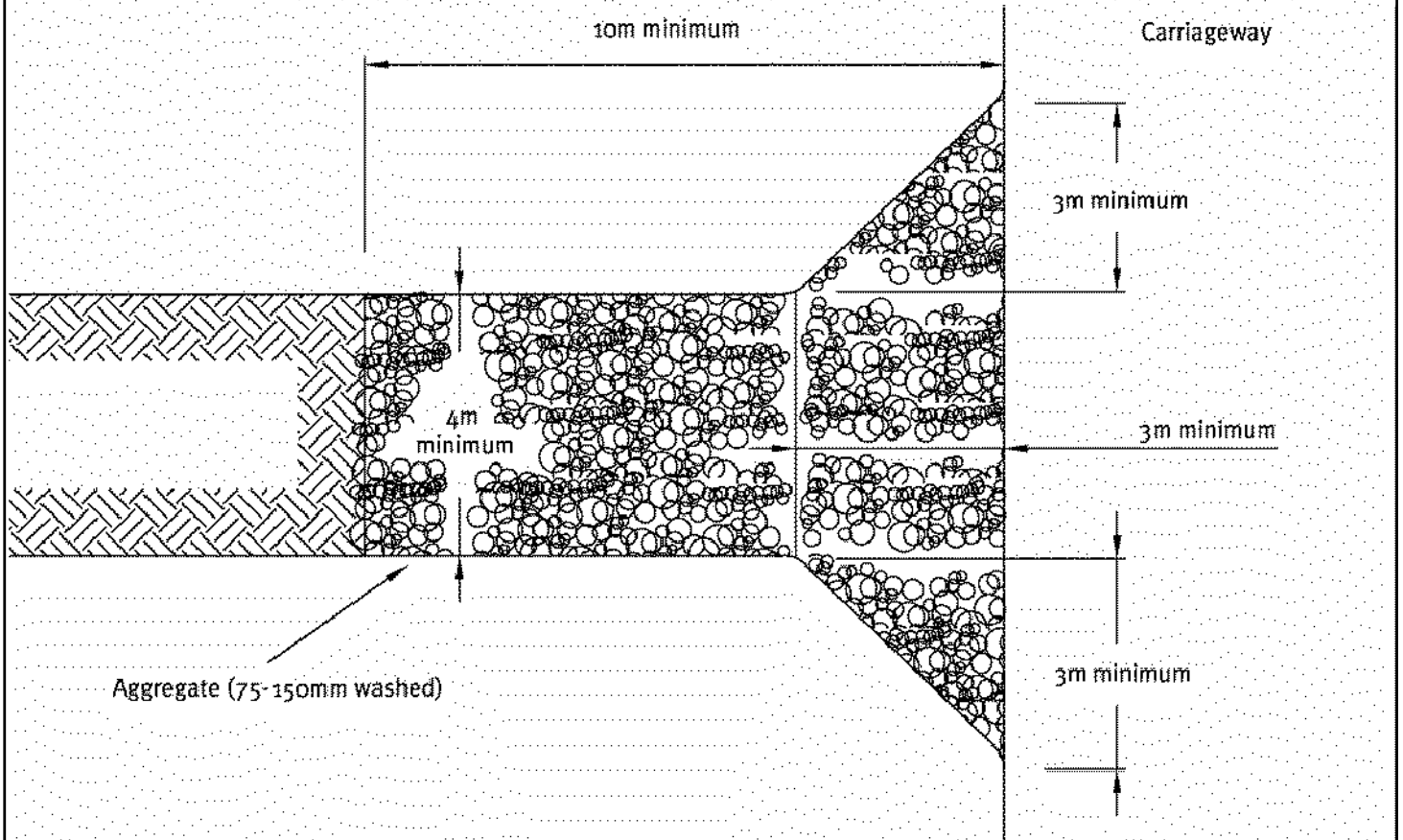
.....  
SENIOR EXECUTIVE INFRASTRUCTURE

.....  
DATE

**SD 904**



**Side Elevation**



**Plan View**

**NELSON  
CITY  
COUNCIL**

**STABILISED CONSTRUCTION  
ENTRANCE**

**INFRASTRUCTURAL ASSETS**

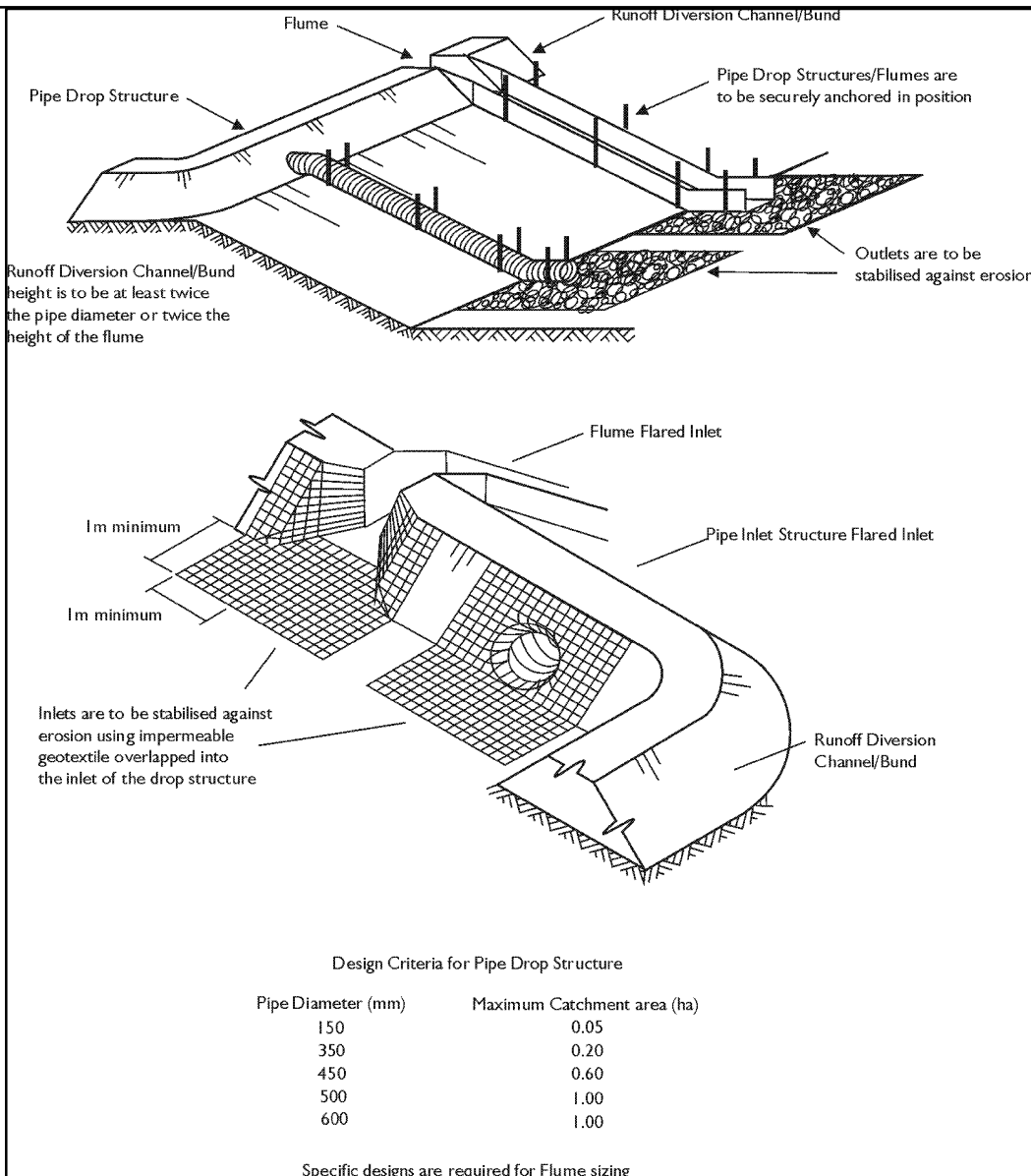
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29/07/2010

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SENIOR EXECUTIVE INFRASTRUCTURE

.....  
DATE

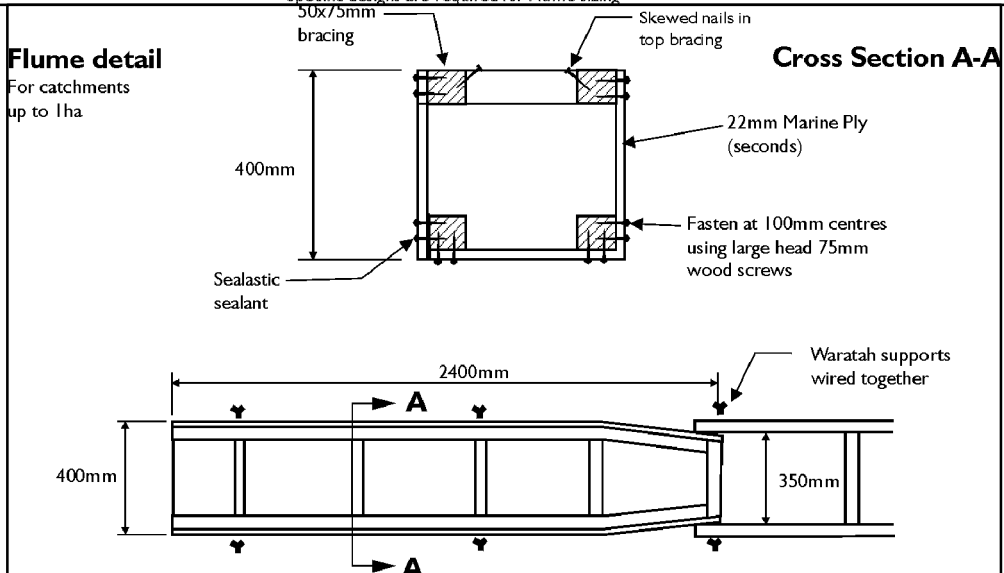
**SD 905**



Design Criteria for Pipe Drop Structure

Pipe Diameter (mm)	Maximum Catchment area (ha)
150	0.05
350	0.20
450	0.60
500	1.00
600	1.00

Specific designs are required for Flume sizing



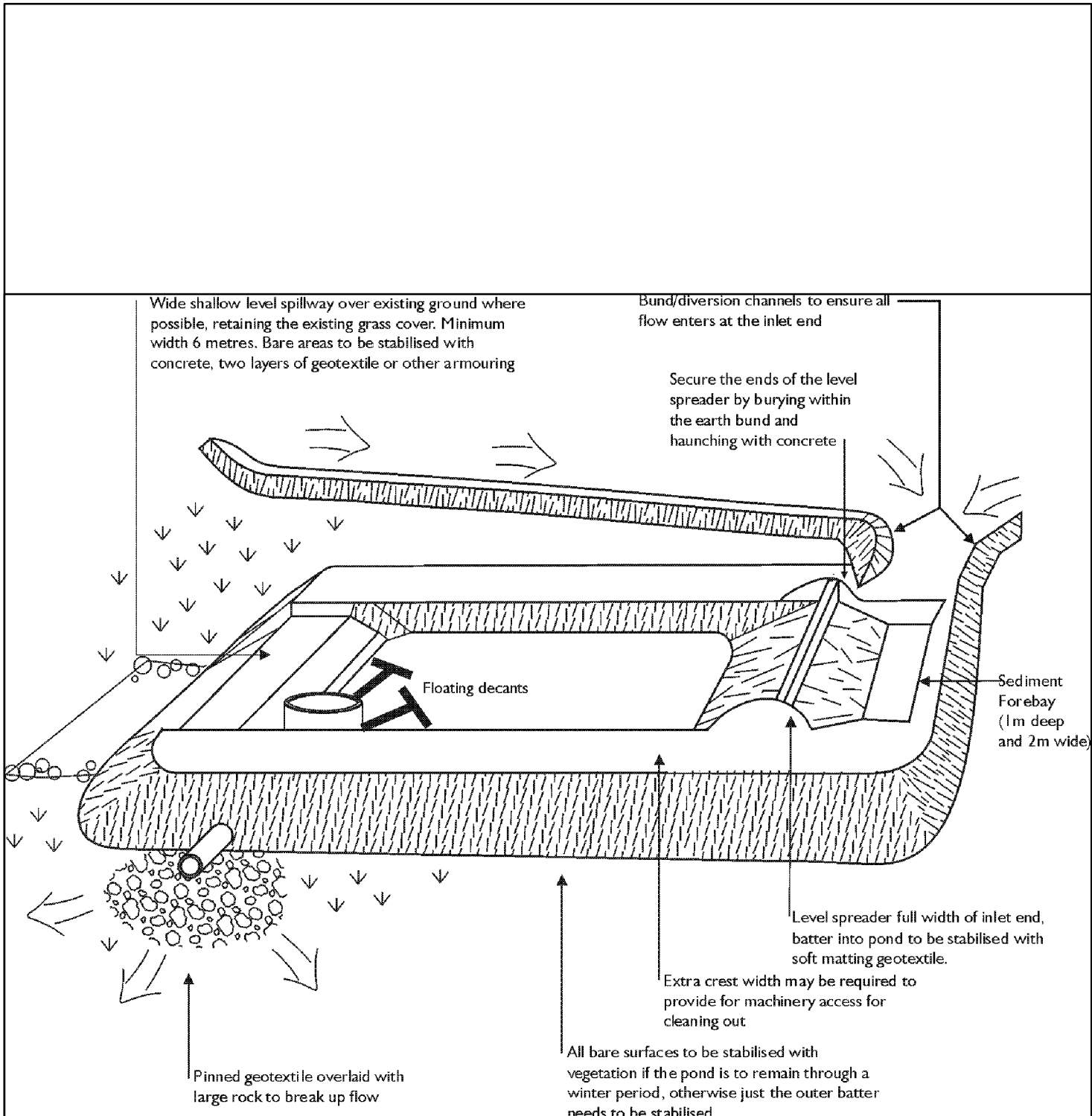
**NELSON  
CITY  
COUNCIL**

**PIPE DROP STRUCTURE**

**INFRASTRUCTURAL ASSETS**

APPROVED  29/07/2010  
 SENIOR EXECUTIVE INFRASTRUCTURE ..... DATE

**SD 906**



**NELSON  
CITY  
COUNCIL**

**SEDIMENT RETENTION POND**

**INFRASTRUCTURAL ASSETS**

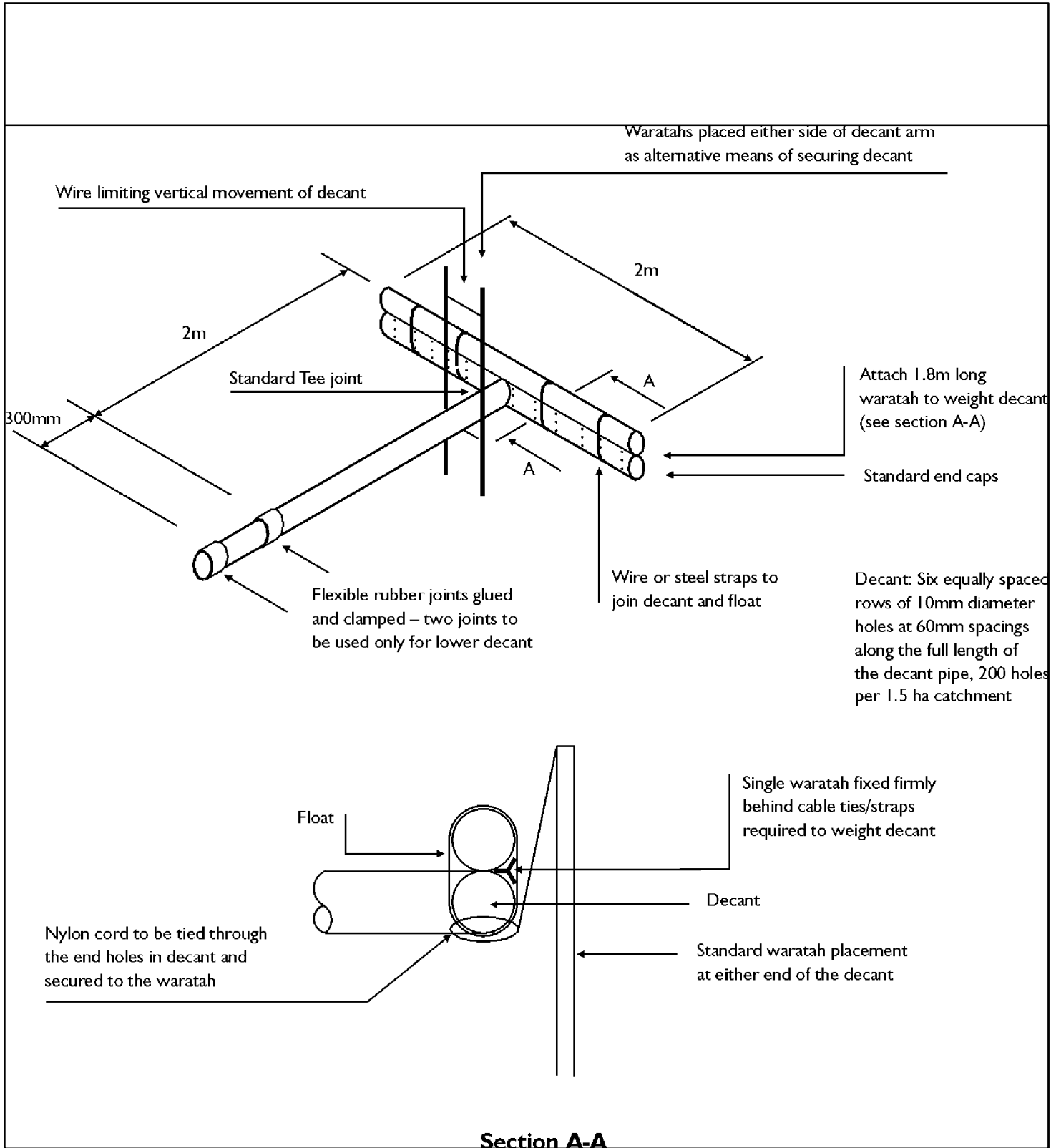
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29/07/2010

SENIOR EXECUTIVE INFRASTRUCTURE

DATE

**SD 907**



**NELSON  
CITY  
COUNCIL**

**DECANT DETAIL**

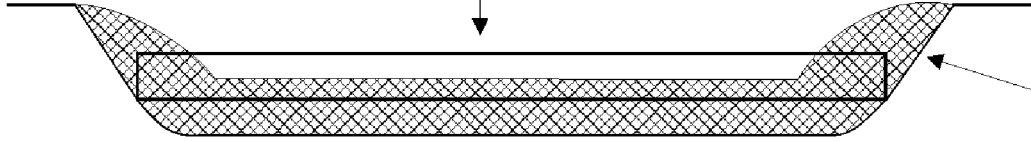
**INFRASTRUCTURAL ASSETS**

APPROVED  29/07/2010

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SENIOR EXECUTIVE INFRASTRUCTURE DATE

**SD 908**

Level spreader  
150 mm x 50 mm  
timber weir



Earth Bund with  
site concrete  
cover

Level spreader full width of inlet end,  
stabilised from the beginning of the inlet  
to the pond invert with appropriate soft  
matting textile.

Level spreader

Concrete haunching

Geotextile wrapped  
around level spreader  
and concrete haunching

3 : 1 inlet batter to be smoothed  
and free of voids

Forebay  
1 m deep

Sediment Retention Pond

Geotextile

**NELSON  
CITY  
COUNCIL**

## LEVEL SPREADER

### INFRASTRUCTURAL ASSETS

APPROVED

29/07/2010

SENIOR EXECUTIVE INFRASTRUCTURE

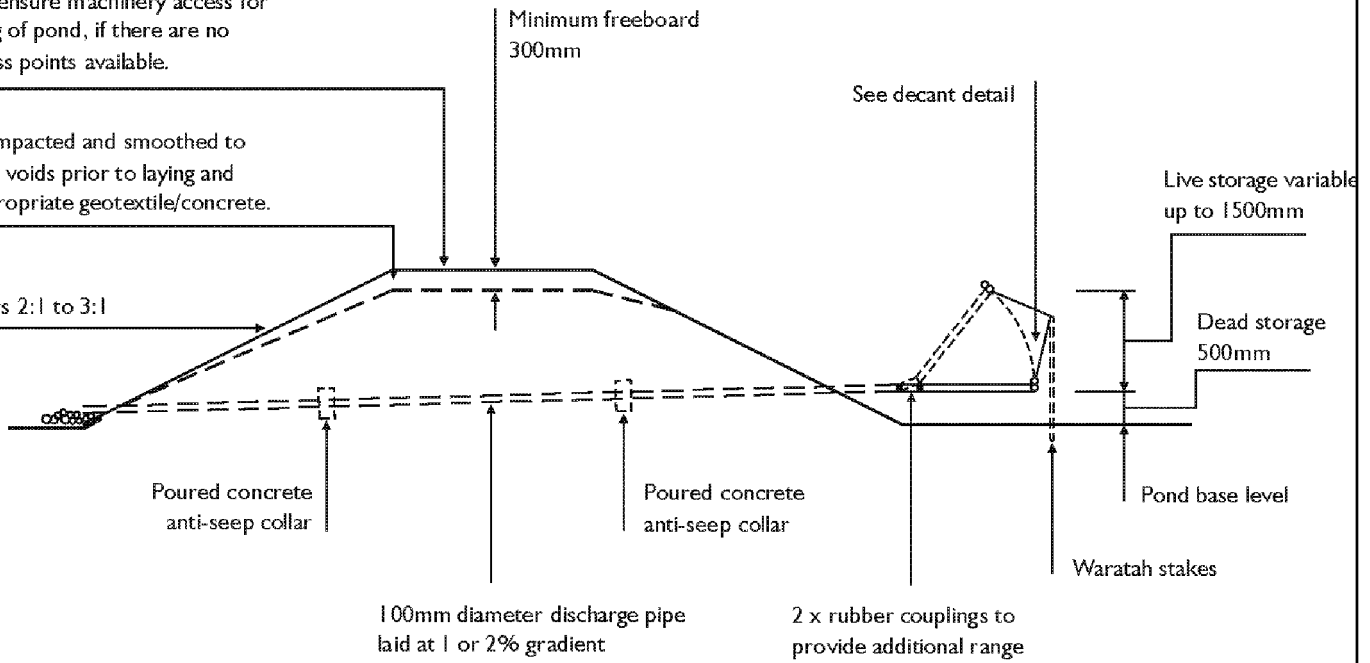
DATE

**SD 909**

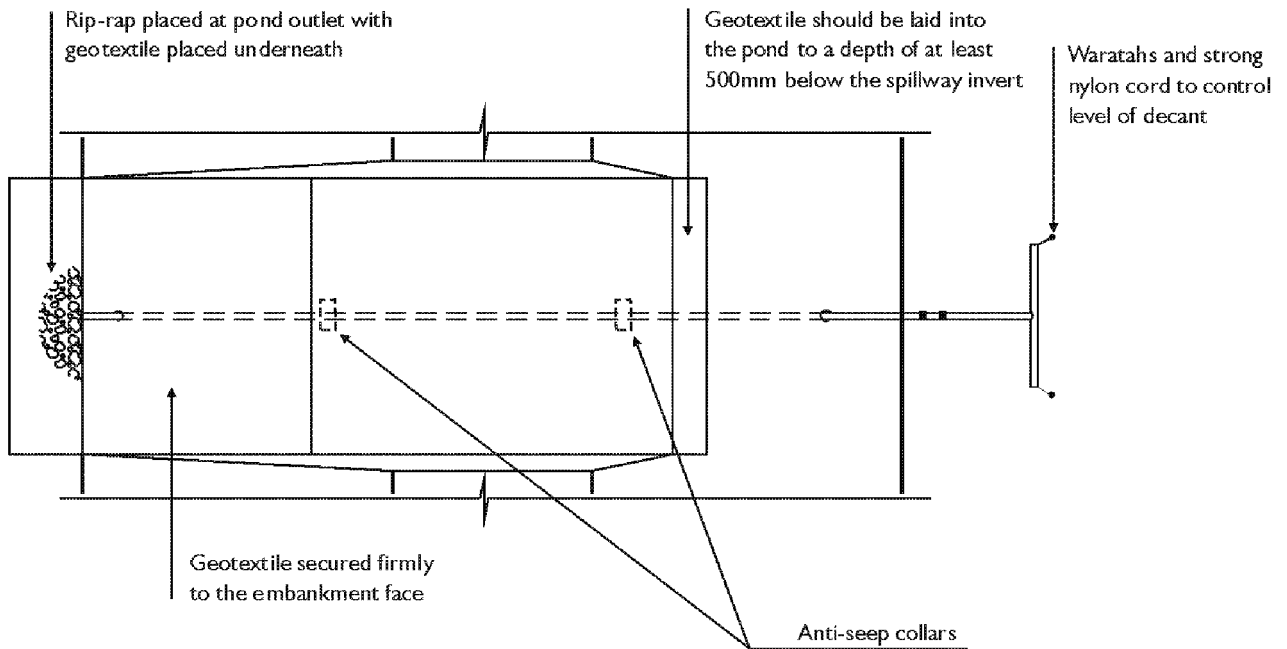
Width of top embankment should be wide enough to ensure machinery access for de-sludging of pond, if there are no other access points available.

Spillway compacted and smoothed to eliminate all voids prior to laying and pinning appropriate geotextile/concrete.

Pond batters 2:1 to 3:1



**Cross Section**



**Plan**

**NELSON  
CITY  
COUNCIL**

**SEDIMENT RETENTION POND FOR  
CATCHMENTS UP TO 1.5ha**

**INFRASTRUCTURAL ASSETS**

APPROVED

29/07/2010

SENIOR EXECUTIVE INFRASTRUCTURE

DATE

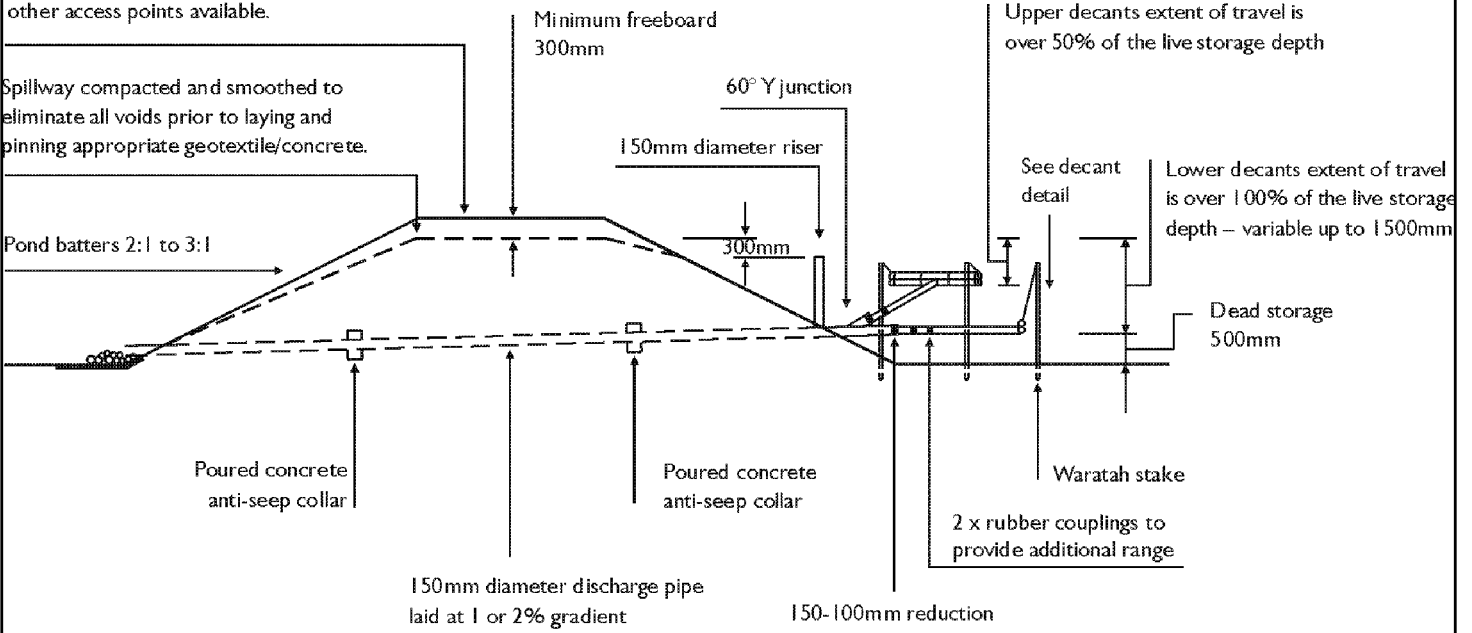
**SD 910**



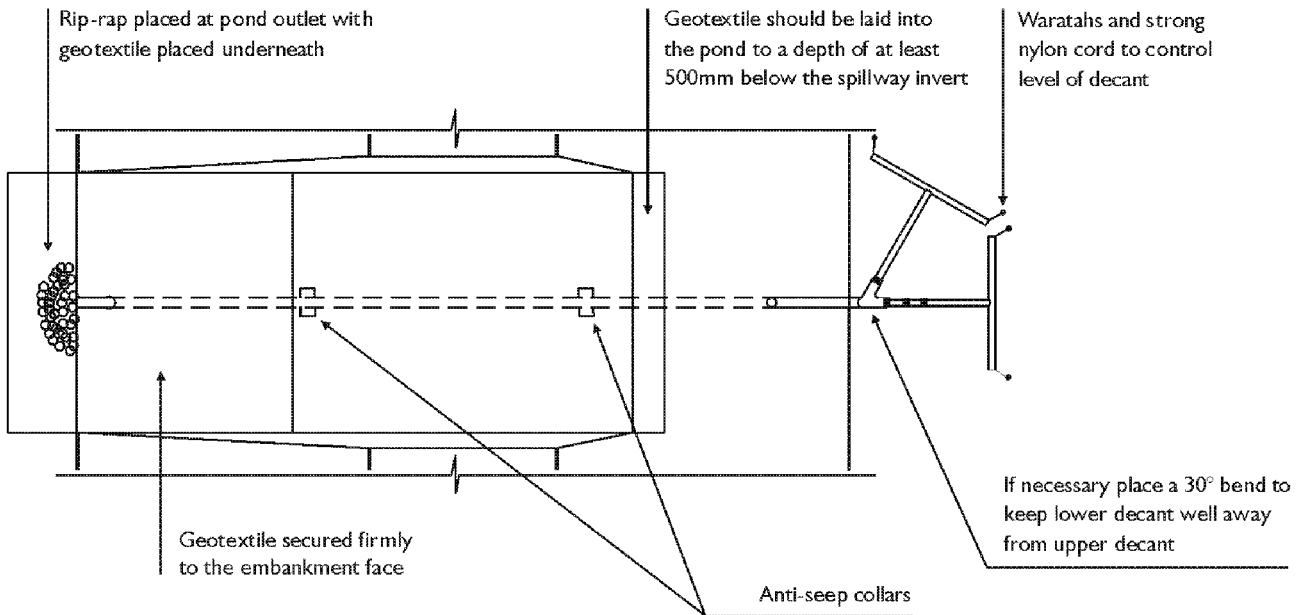
Width of top embankment should be wide enough to ensure machinery access for de-sludging of pond, if there are no other access points available.

Spillway compacted and smoothed to eliminate all voids prior to laying and pinning appropriate geotextile/concrete.

Pond batters 2:1 to 3:1



**Cross Section**



**Plan**

**NELSON  
CITY  
COUNCIL**

**SEDIMENT RETENTION POND FOR  
CATCHMENTS BETWEEN 1.5ha and 3ha**

**INFRASTRUCTURAL ASSETS**

APPROVED

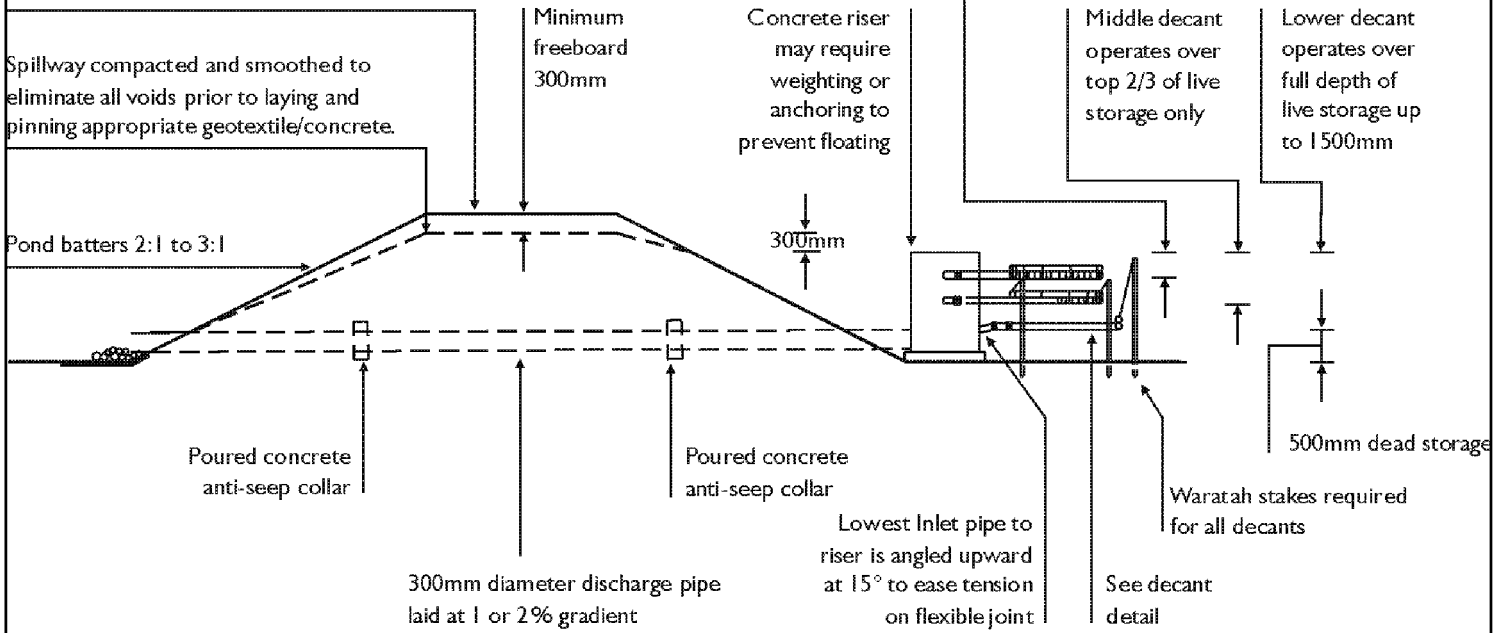
29/07/2010

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SENIOR EXECUTIVE INFRASTRUCTURE

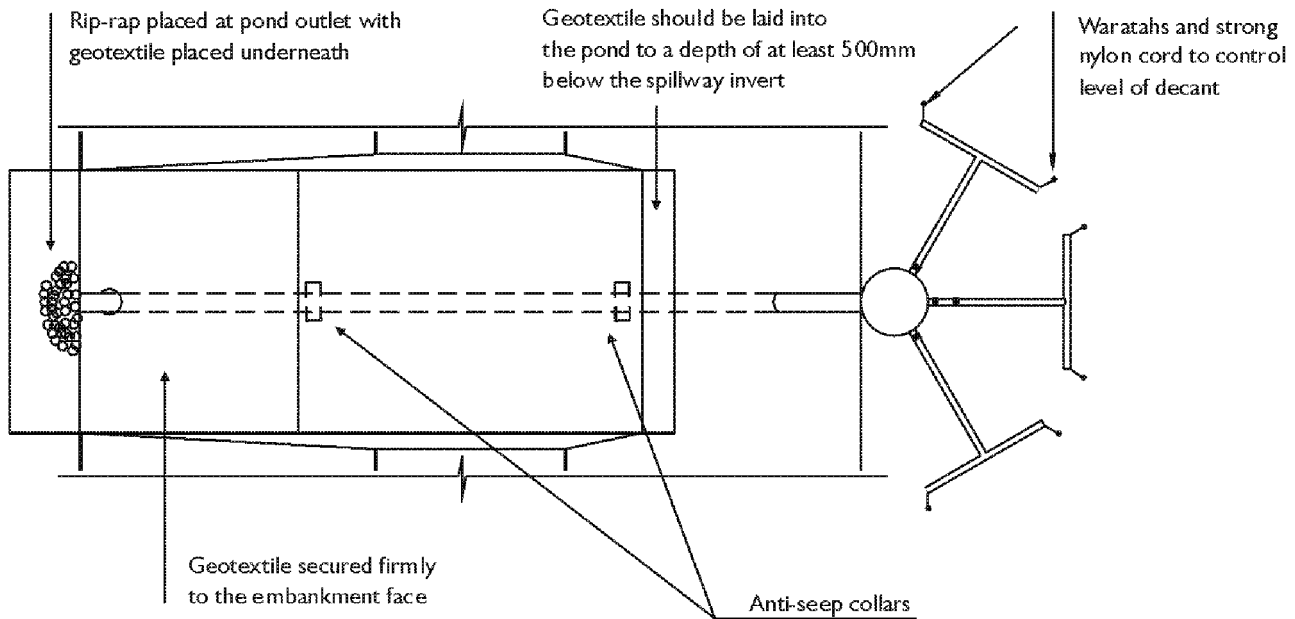
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DATE

**SD 911**

Width of top embankment should be wide enough to ensure machinery access for de-sludging of pond, if there are no other access points available.



**Cross Section**



**Plan**

**NELSON  
CITY  
COUNCIL**

**SEDIMENT RETENTION POND FOR  
CATCHMENTS BETWEEN 3ha and 5ha**

**INFRASTRUCTURAL ASSETS**

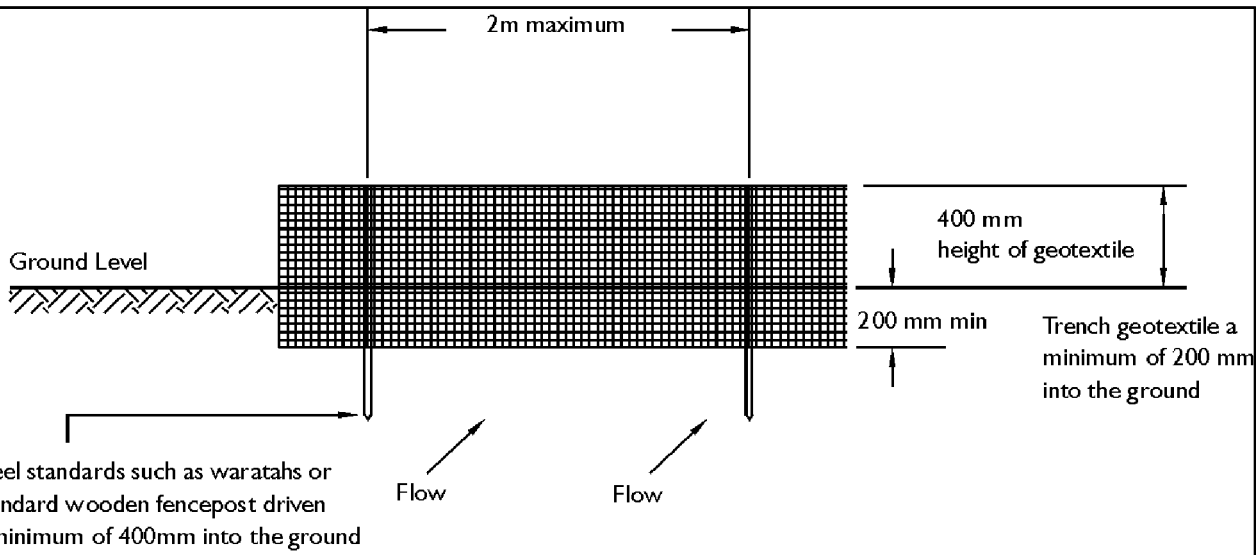
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SENIOR EXECUTIVE INFRASTRUCTURE

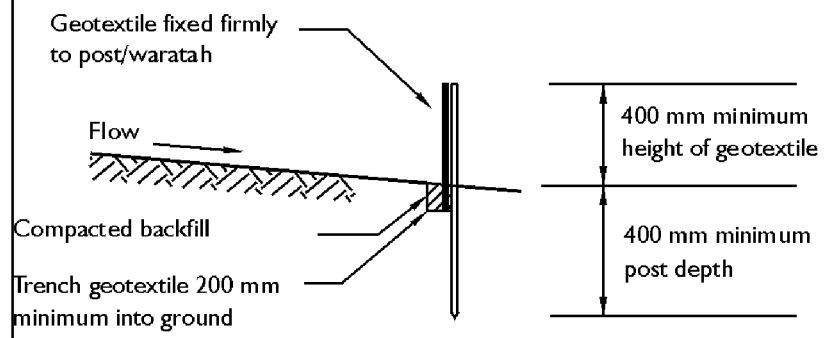
29/07/2010

DATE

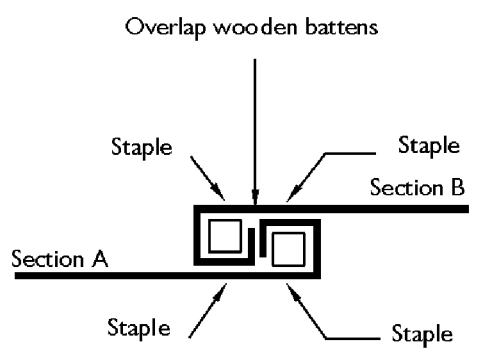
**SD 912**



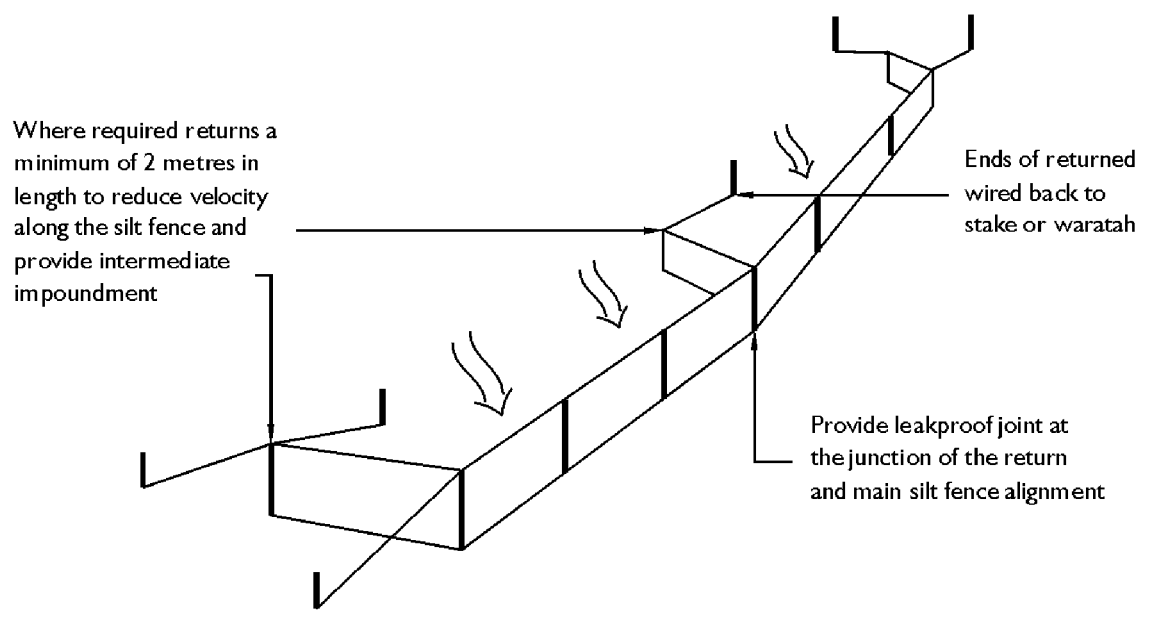
**Elevation**



**Cross Section**



**Standard Fabric Joint**



**Perspective View**

**NELSON  
CITY  
COUNCIL**

**SILT FENCE**

**INFRASTRUCTURAL ASSETS**

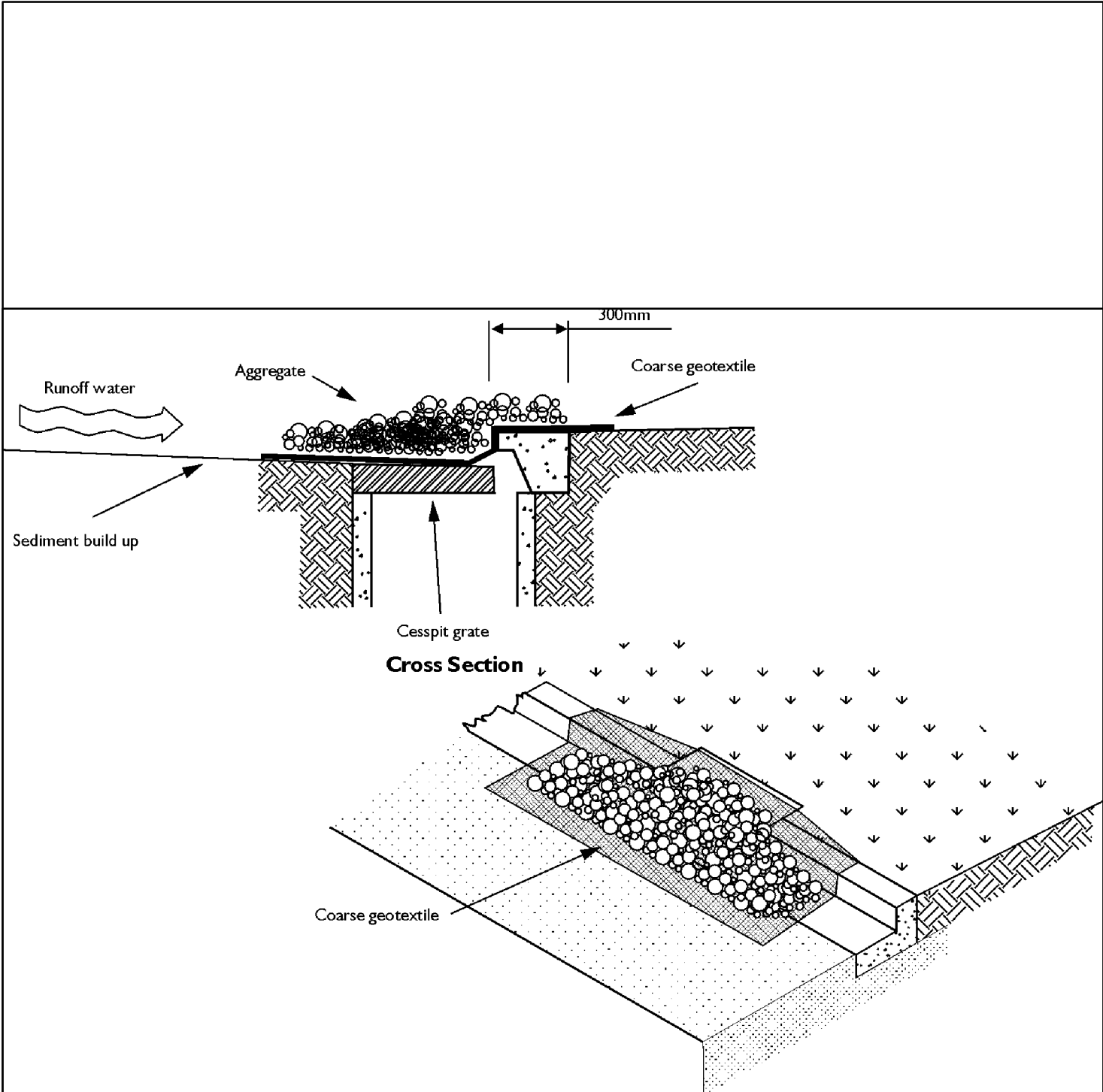
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29/07/2010

SENIOR EXECUTIVE INFRASTRUCTURE

DATE

**SD 913**



**NELSON  
CITY  
COUNCIL**

**STORMWATER INLET PROTECTION**

**INFRASTRUCTURAL ASSETS**

APPROVED

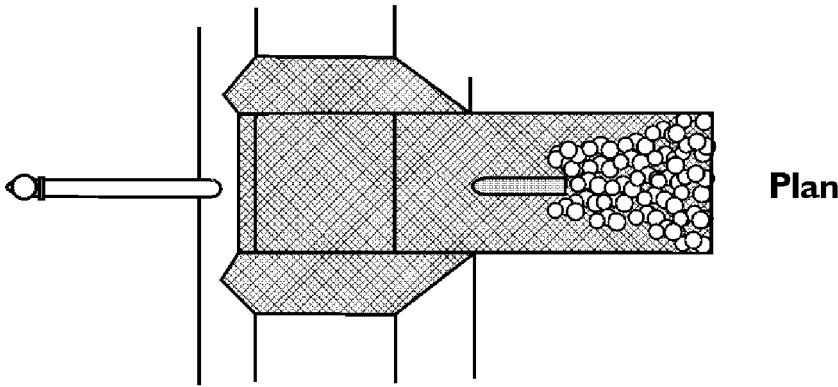
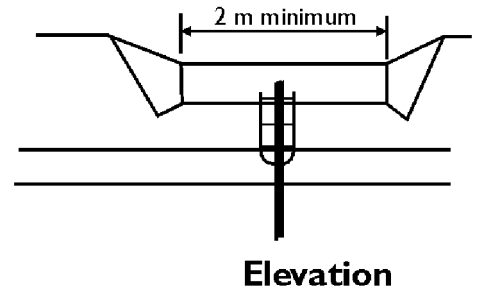
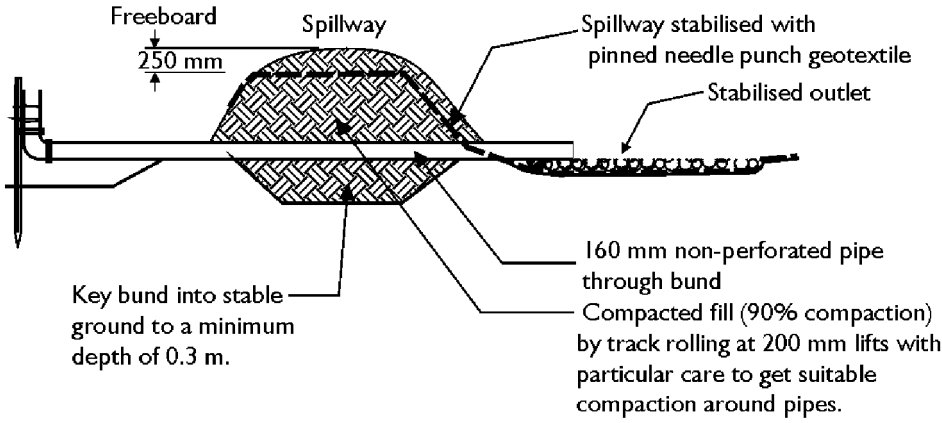
29/07/2010

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SENIOR EXECUTIVE INFRASTRUCTURE

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DATE

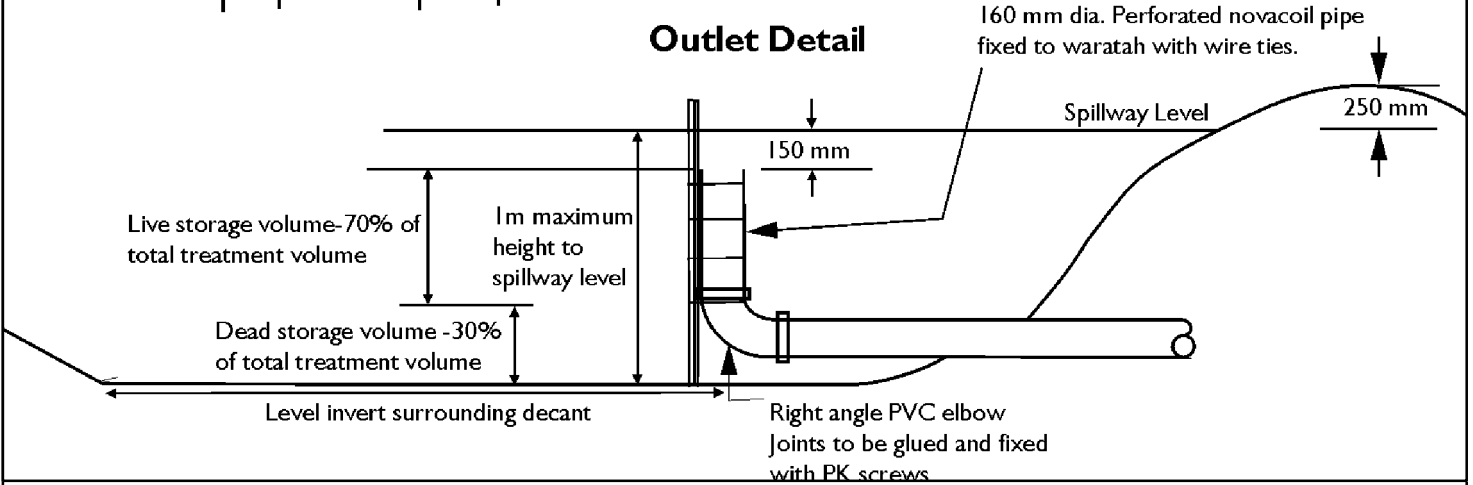
**SD 914**

**Cross Section**



**Decanting Earth Bund**  
 Maximum Catchment 0.3 ha  
 2% volume  
 (60m<sup>3</sup> per 0.3 ha catchment)

**Outlet Detail**



**NELSON  
 CITY  
 COUNCIL**

**EARTH BUND**

**INFRASTRUCTURAL ASSETS**

APPROVED

29/07/2010

.....  
 SENIOR EXECUTIVE INFRASTRUCTURE

.....  
 DATE

**SD 915**

BOUNDARY OR EDGE OF LANDSCAPING STRIP

600

CENTRELINE OF CABLE

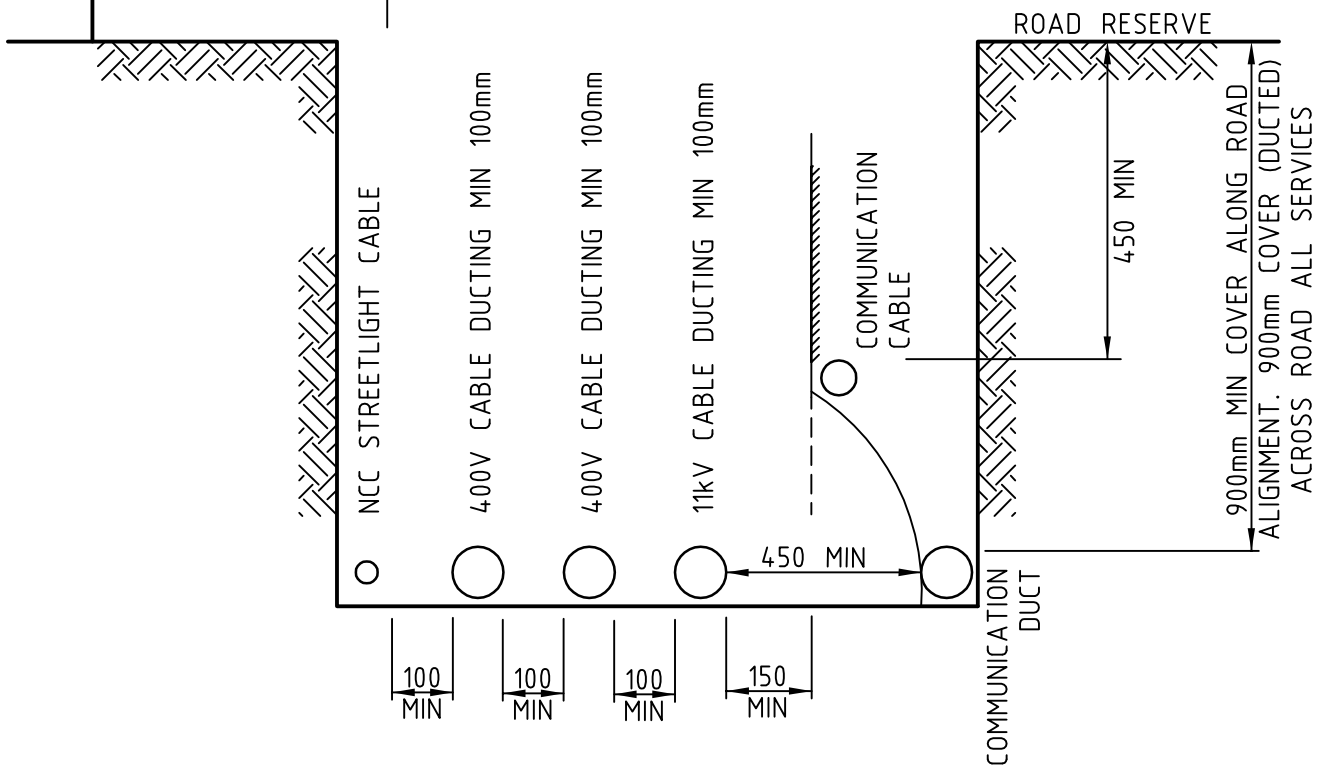
NOTE

ALL DIMENSIONS ARE MINIMUM ONLY (OR OTHERWISE APPROVED BY THE LINE OWNER)

WHEN TRENCH IS A SHARED TRENCH THE DIMENSIONS WILL HAVE TO BE DEEPENED AND/OR WIDENED TO ACCOMMODATE EACH TYPE OF SERVICE.

PLACE WARNING TAPE ABOVE ALL SERVICES

REFER TO LINE OWNERS STANDARDS FOR CABLE BEDDING & MECHANICAL PROTECTION REQUIREMENTS



**NELSON  
CITY  
COUNCIL**

**UTILITY RETICULATION ROAD RESERVE  
(DEPTH, LOCATION & CLEARANCES)**

**INFRASTRUCTURAL ASSETS**

APPROVED

SENIOR EXECUTIVE INFRASTRUCTURE

29/07/2010

DATE

**SD 1001**

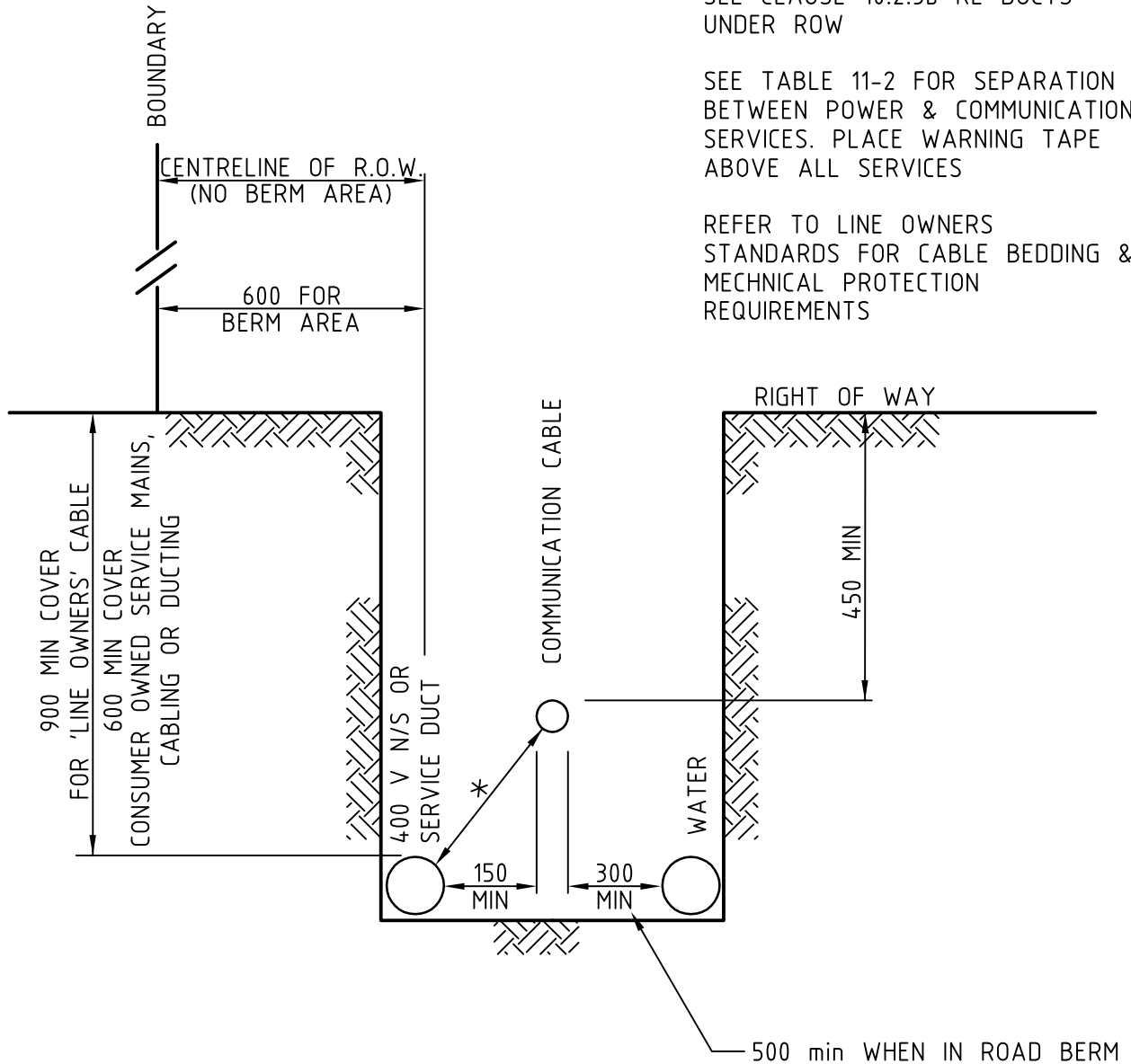
**NOTE**

\* ANY CABLE WHETHER OWNED BY A LINE OPERATOR or CUSTOMER MUST BE SEGREGATED FROM A TELEPHONE CABLE BY MIN 450mm IF UNSCREENED or 150mm IF SCREENED

SEE CLAUSE 10.2.3b RE DUCTS UNDER ROW

SEE TABLE 11-2 FOR SEPARATION BETWEEN POWER & COMMUNICATION SERVICES. PLACE WARNING TAPE ABOVE ALL SERVICES

REFER TO LINE OWNERS STANDARDS FOR CABLE BEDDING & MECHANICAL PROTECTION REQUIREMENTS



**NELSON  
CITY  
COUNCIL**

**UTILITY RETICULATION RIGHT OF WAY  
(DEPTH, LOCATION & CLEARANCES)**

**INFRASTRUCTURAL ASSETS**

APPROVED

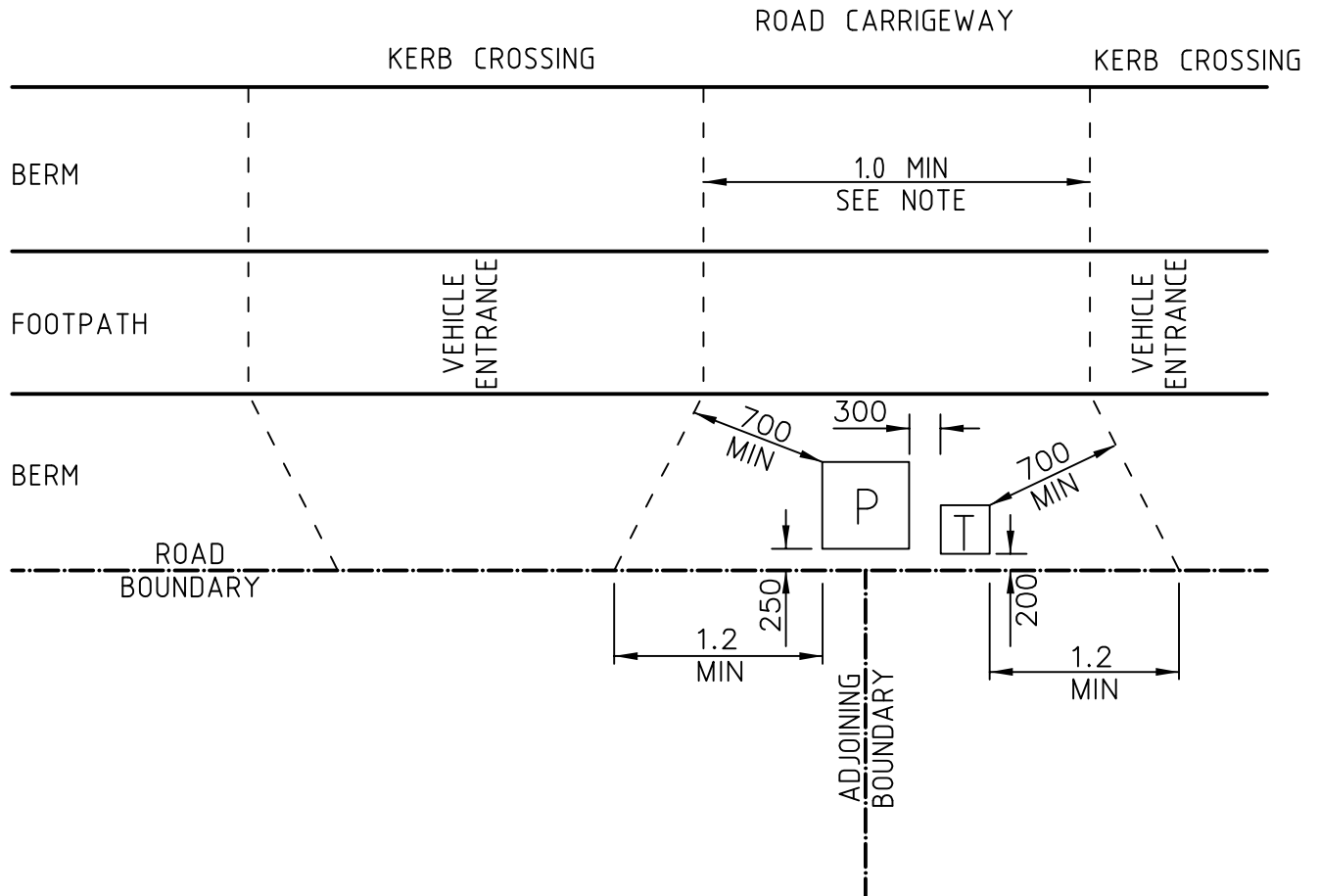
29/07/2010

SENIOR EXECUTIVE INFRASTRUCTURE

DATE

**SD 1002**

DRAWING NOT TO SCALE



**NOTE:**

VEHICLE ENTRANCES AT ADJOINING BOUNDARIES CAN BE JOINED TOGETHER AND HAVE A CONTINUOUS KERB CROSSING WHERE THERE ARE NO ABOVE GROUND UTILITY BOXES AND THE KERB CROSSING LENGTH DOES NOT EXCEED 6.0m

- P = POWER BOX
- T = TELECOMMUNICATION BOX

**NELSON  
CITY  
COUNCIL**

**ABOVE GROUND  
UTILITY BOX LAYOUT**

**INFRASTRUCTURAL ASSETS**

APPROVED

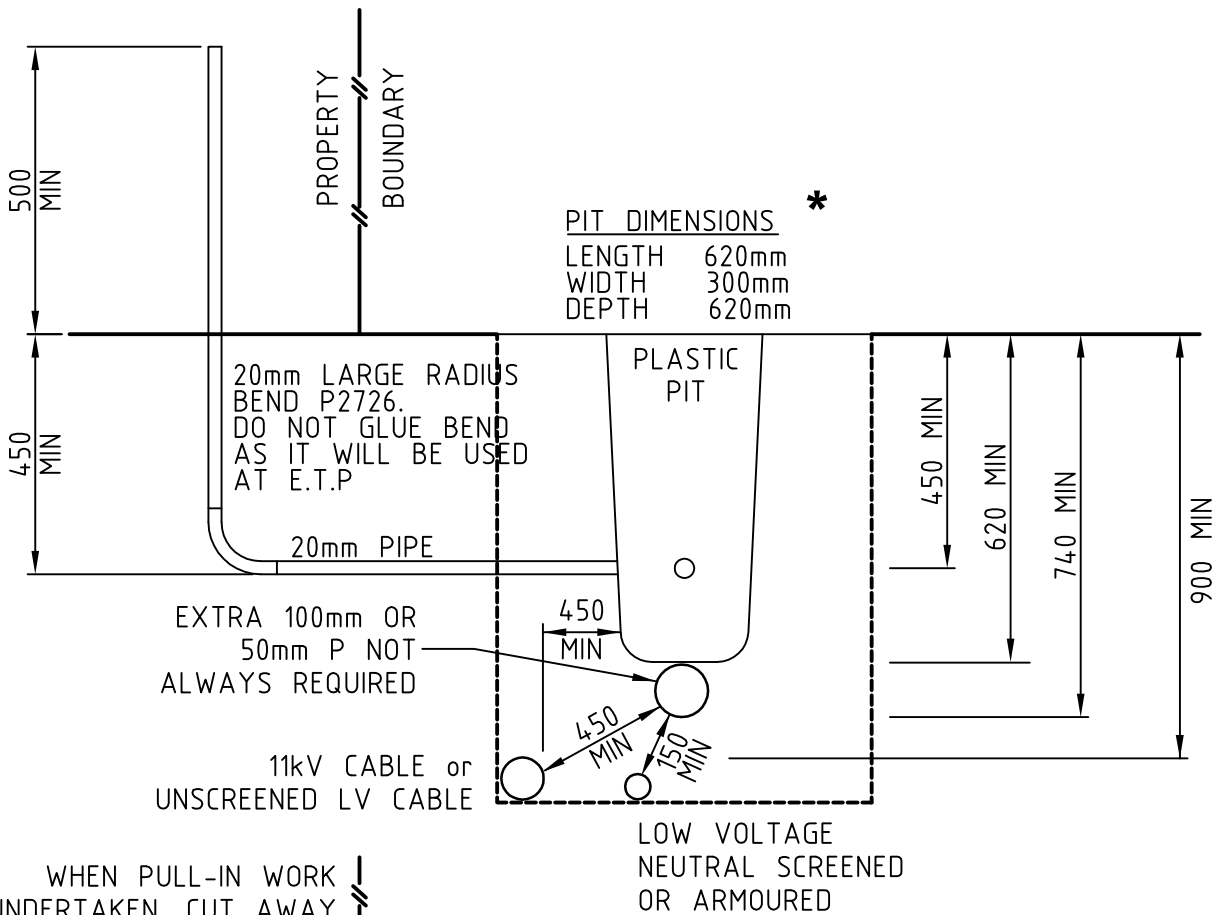
SENIOR EXECUTIVE INFRASTRUCTURE

29/07/2010

DATE

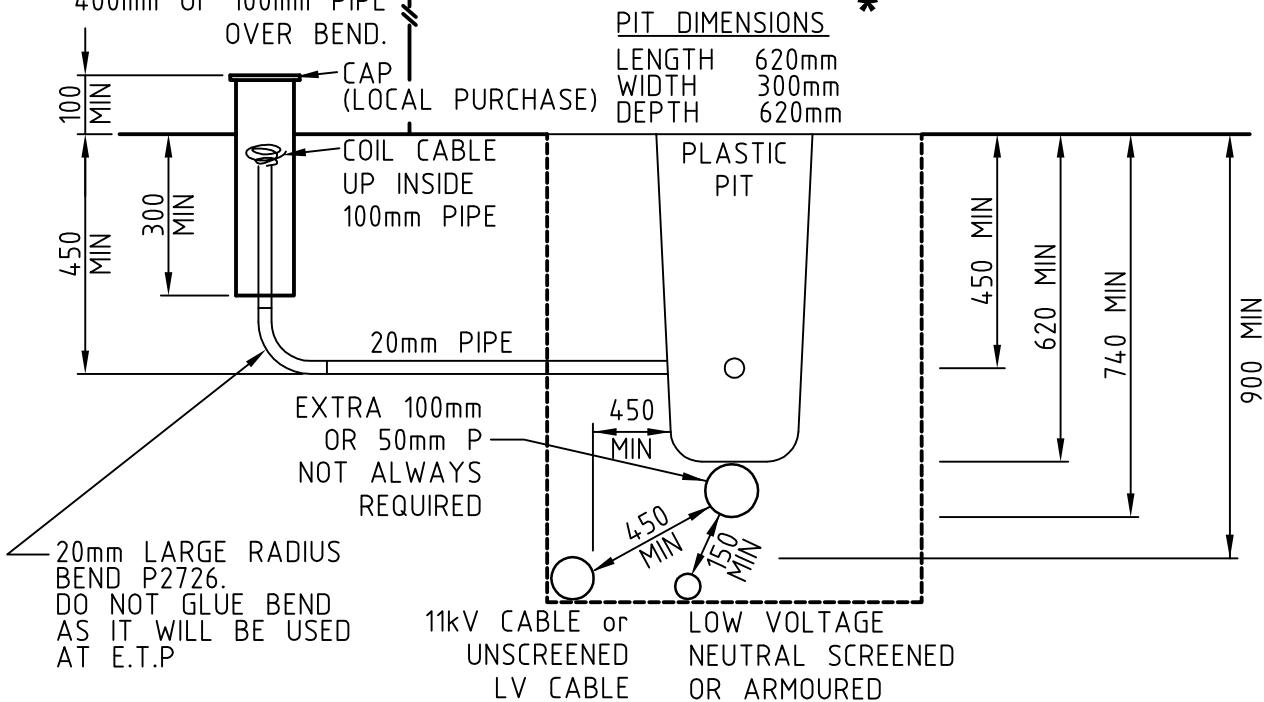
**SD 1003**





\* OR OTHERWISE APPROVED BY LINE OWNER

WHEN PULL-IN WORK UNDERTAKEN, CUT AWAY 20mm EXNT 100mm BELOW GROUND LEVEL & PLACE 400mm OF 100mm PIPE OVER BEND.



**NELSON CITY COUNCIL**

**TELECOMMUNICATION SERVICE PIT DEPTHS & CLEARANCES**

**INFRASTRUCTURAL ASSETS**

APPROVED

SENIOR EXECUTIVE INFRASTRUCTURE

29/07/2010

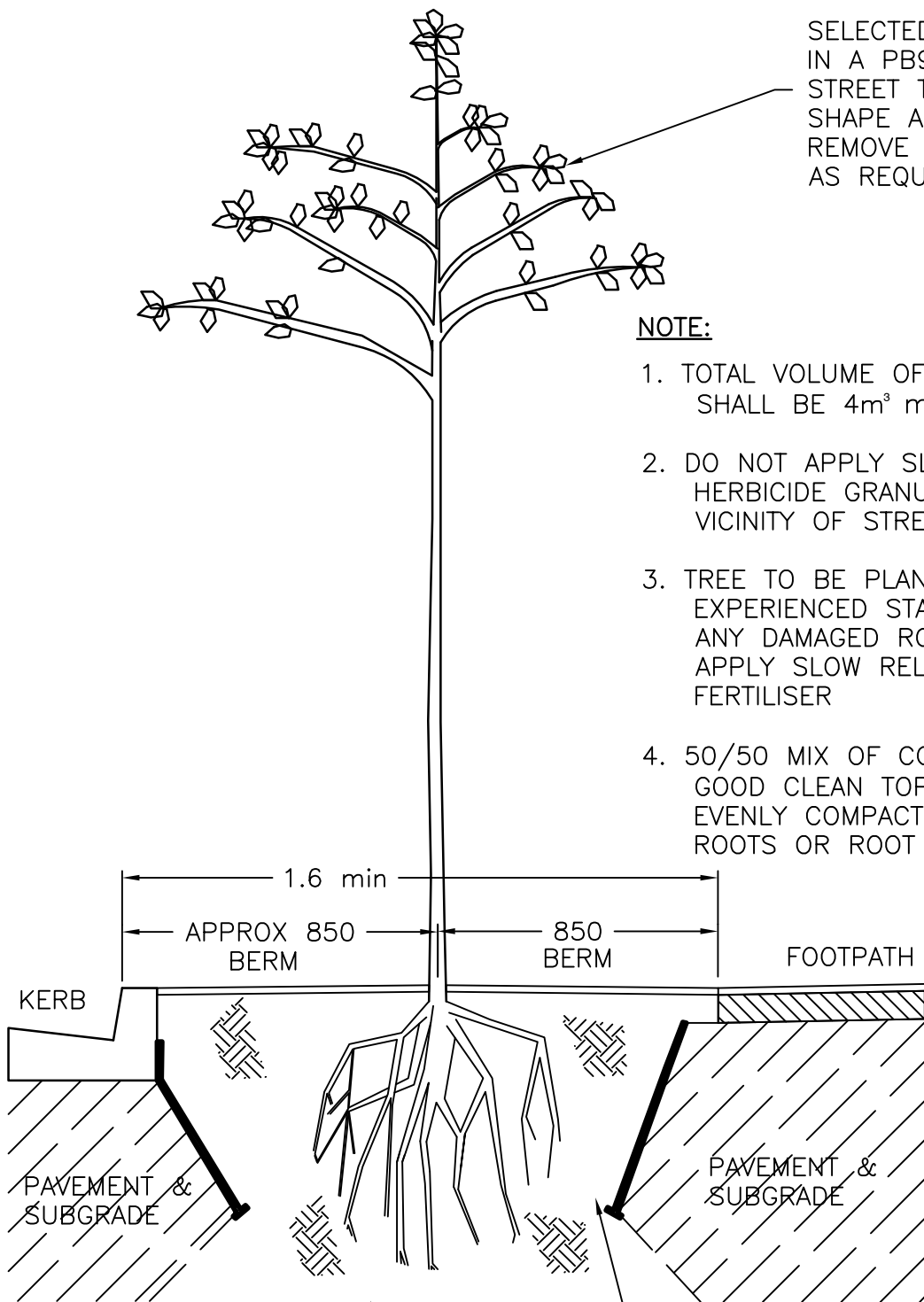
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**SD 1101**

SELECTED 1.8m+ TREE GROWN IN A PB90 AND TRAINED AS A STREET TREE. PRUNE TO SHAPE AFTER PLANTING. REMOVE DAMAGED BRANCHES AS REQUIRED.

**NOTE:**

1. TOTAL VOLUME OF ROOT WELL SHALL BE 4m<sup>3</sup> min
2. DO NOT APPLY SLOW RELEASE HERBICIDE GRANULES IN THE VICINITY OF STREET TREES
3. TREE TO BE PLANTED BY EXPERIENCED STAFF. PRUNE ANY DAMAGED ROOTS, AND APPLY SLOW RELEASE FERTILISER
4. 50/50 MIX OF COMPOST AND GOOD CLEAN TOPSOIL. EVENLY COMPACTED AROUND ROOTS OR ROOT BALL



EXCAVATE A ROOT WELL 900mm DEEP AND ENSURE THE BOTTOM AND SIDES ARE FREE DRAINING. BACKFILL WITH TOP QUALITY TOPSOIL.

PURPOSE MADE PLASTIC ROOT DIRECTOR WHERE ADJACENT TO KERB, FOOTPATHS, or PAVED SURFACES. MINIMUM 1.0m DIAMETER X 0.75m DEPTH

**NELSON  
CITY  
COUNCIL**

**STREET TREE PLANTER  
IN BERM**

**COMMUNITY SERVICES**

APPROVED

*[Signature]*

MANAGER PARKS & FACILITIES

29/07/2010

DATE

**SD 1201**

SELECTED 1.8m+ TREE GROWN IN A PB90 AND TRAINED AS A STREET TREE. PRUNE TO SHAPE AFTER PLANTING. REMOVE DAMAGED BRANCHES AS REQUIRED.

FOR EXTRA INITIAL SUPPORT THE TREE SHOULD BE TIED IN TWO OPPOSITE DIRECTIONS WITH A SUITABLE LENGTH OF BIKE TUBE.

APPROVED NCC TREE GUARD PAINTED IN GLOSS BLACK ENAMEL (POWDER COAT).

2x4 LITRE/HOUR DRIPPER IRRIGATION IF POSSIBLE.

APPROX 1200

KERB

MIN 1m

1700

FOOTPATH

150X150 CONCRETE SURROUND REINFORCED WITH D12 BAR.

500

500

PURPOSE MADE PLASTIC ROOT DIRECTOR. MINIMUM 1.0m DIAMETER X 0.75m DEPTH

PURPOSE MADE PLASTIC ROOT CELLS LOADED WITH TOPSOIL. PLACE POROUS GEOTEXTILE ABOVE ROOT CELLS

EXCAVATE A ROOT WELL 900mm DEEP AND ENSURE THE BOTTOM AND SIDES ARE FREE DRAINING. BACKFILL WITH TOP QUALITY TOPSOIL.

50/50 MIX OF COMPOST AND GOOD CLEAN TOPSOIL. EVENLY COMPACTED AROUND ROOTS OR ROOT BALL.

**NOTE:**

1. TOTAL VOLUME OF ROOT CELLS PLUS ROOT WELL SHALL BE 4m<sup>3</sup> min
2. DO NOT APPLY SLOW RELEASE HERBICIDE GRANULES IN THE VICINITY OF STREET TREES.
3. REMOVE BOTH GRATES AND GUARD AFTER 5 YEARS FROM PLANTING.
4. TOP UP TO PATH LEVEL WITH PEA METAL OR SIMILAR.
5. IF IRRIGATION IS NOT AVAILABLE, A 50mm GAP SHOULD BE LEFT BETWEEN THE GRATE AND THE SOIL TO ALLOW A 'WELL' FOR TREE WATERING. THE GRATES WILL BE SUPPORTED BY THE CONCRETE PLANTER.
6. TREE TO BE PLANTED BY EXPERIENCED STAFF. PRUNE ANY DAMAGED ROOTS, AND APPLY SLOW RELEASE FERTILISER.

TREE GUARD BOLTED TO TREE GRATE. DRILL AND TAP GRATE IN WORKSHOP. ENSURE TREE GUARD IS PERPENDICULAR.

NCC APPROVED CAST IRON TREE GRATE SUPPORTED BY FRAME AND/OR CONCRETE SURROUND

**NELSON  
CITY  
COUNCIL**

**STREET TREE PLANTER  
IN FOOTPATH or PEDESTRIAN AREAS**

**COMMUNITY SERVICES**

APPROVED

*[Signature]*

MANAGER PARKS & FACILITIES

29/07/2010

DATE

**SD 1202**

IF PLAQUE IS FITTED IT IS TO BE SET INTO THE CENTRE OF THE TOP BOARD SO THAT THE FRONT OF THE PLAQUE IS FLUSH.

10mm  $\phi$  GALVANISED COACH BOLTS. ROUND HEAD.

DRESSED EX 200 x 50 No.1 H3 TREATED PINE POPLAR OR MACROCARPA.

DRESSED 150 x 50 No. 1 H3 TREATED PINE. POPLAR OR MACROCARPA

TIMBER TO BE PAINTED WITH RESENE LUMBERSIDER "DOC GREEN".

CHAMFER AND SAND ALL TOP EDGES.

LENGTH OF SEAT IS 1.8m WITH PIPE LEGS 300mm IN FROM EACH END.

CAP EACH END OF GALVANISED PIPE. PIPE IS 900mm LONG. BEND TO 100°.

EXCESS THREAD TO BE TRIMMED OFF AND ENDS PENNED OVER OR LIGHTLY WELDED TO REMOVE SHARP EDGES AND PREVENT REMOVAL.

120mm RADIUS

WELDS TO BE WIRE BRUSHED AND PAINTED WITH GREY ANTI RUST PRIMER PAINT SUCH AS COLDGALV.

CONCRETE PAD 2.2 x 1.0 x 0.1 STEEL FLOAT FINISH WITH EDGING TROWEL FINISH AROUND OUTSIDE EDGE. PAD TO HAVE 3% CROSSFALL TO DISPERSE RAIN.

40mm NOMINAL GALVANISED PIPE 740mm LONG. PRESS AND SHAPE TO FIT AT 93° AND WELD WITH 6mm FILLET ALL ROUND.

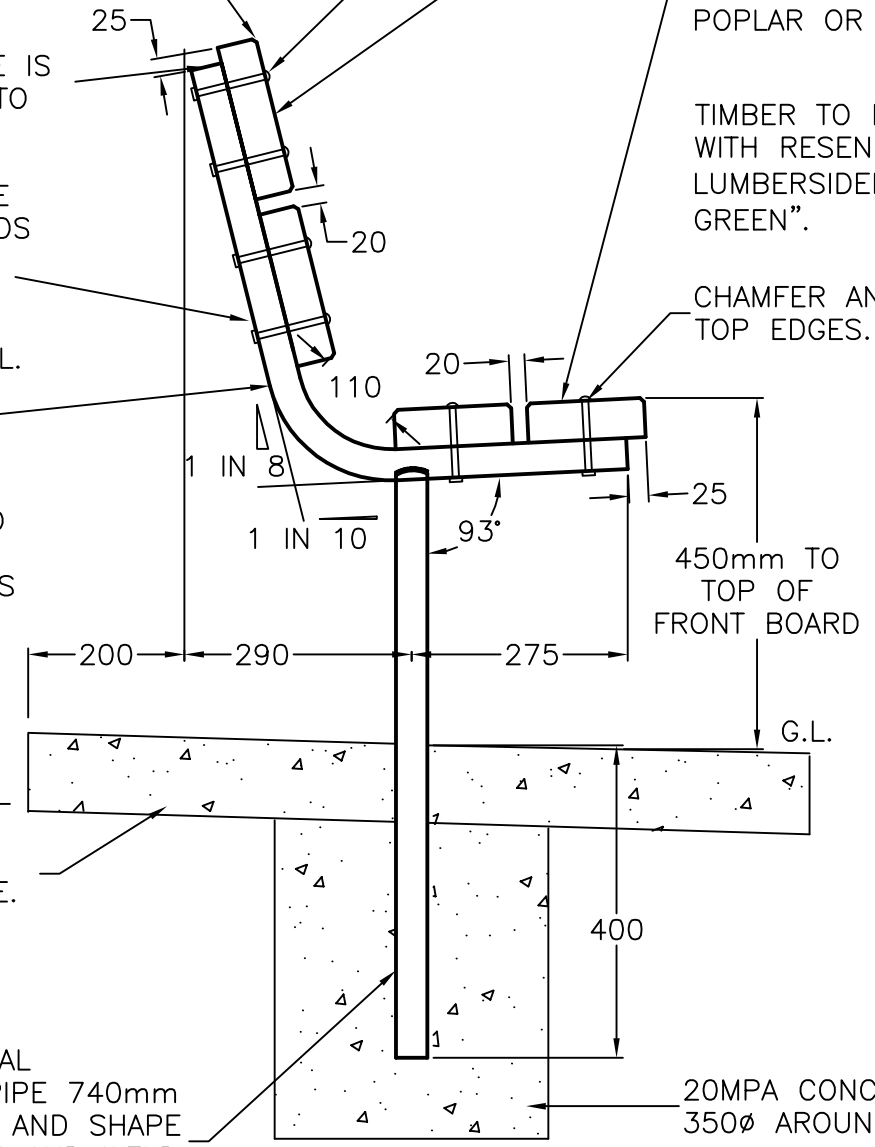
450mm TO TOP OF FRONT BOARD

G.L.

20MPA CONCRETE MIN 350 $\phi$  AROUND PIPE.

STEEL LEGS ARE TO BE BENT IN A HYDRAULIC PIPE BENDER WITH SUITABLE FORMER AND WELDED IN A JIG TO ENSURE UNIFORMITY.

NTS



**NELSON  
CITY  
COUNCIL**

**STANDARD PARK BENCH**

**COMMUNITY SERVICES**

PLAN No.

APPROVED

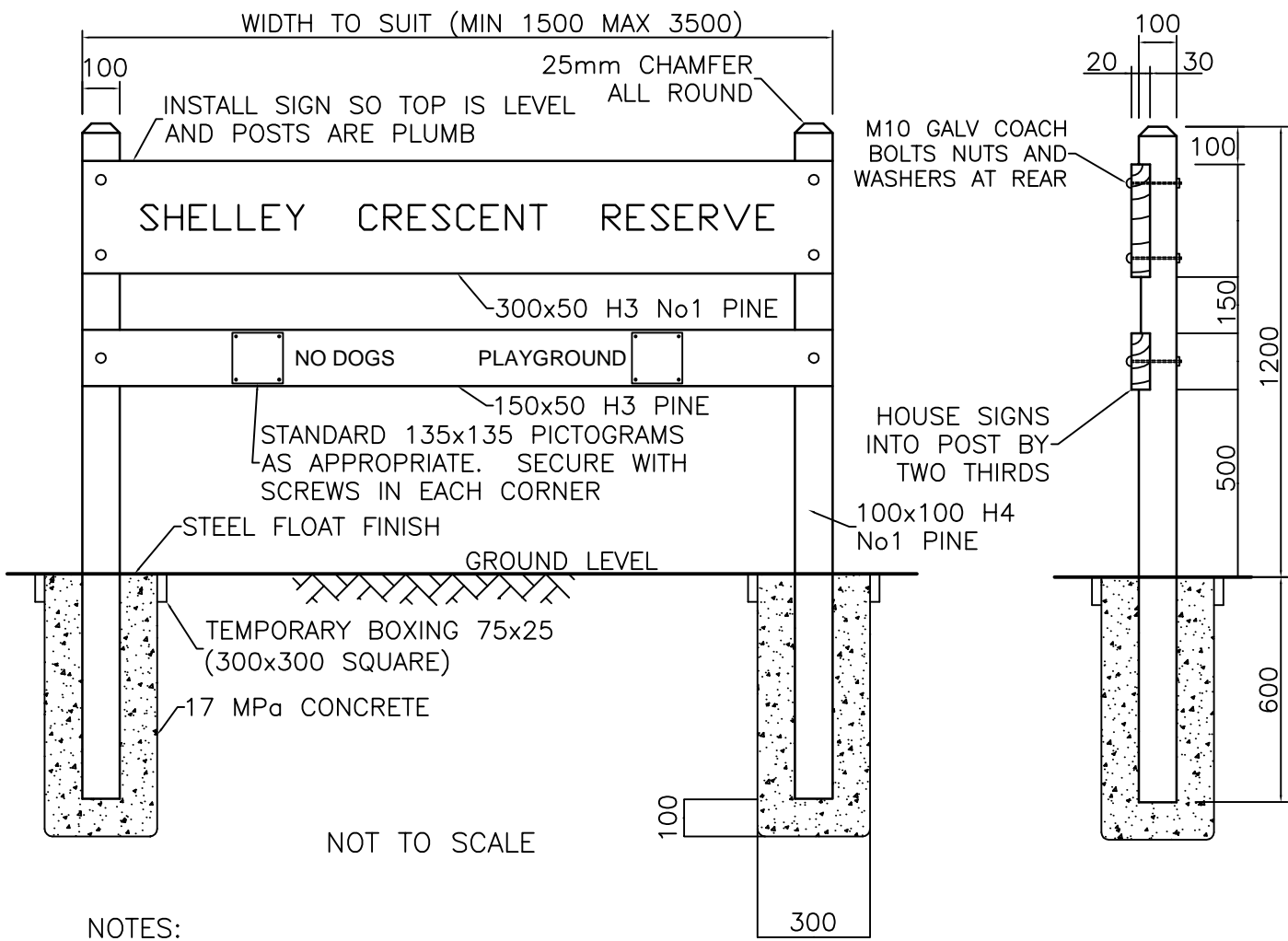
*[Signature]*

29/07/2010

MANAGER PARKS & FACILITIES

DATE

**SD 1203**



NOTES:

1. LETTER FONT TO BE 'ARIAL BOLD' SIZE AS APPROPRIATE TO FIT CENTRE WORDS TO SIGN BOARD
2. WHERE APPROPRIATE INCLUDE MAORI NAME BELOW NAME ON SAME SIGN BOARD AND REDUCE FONT SIZE AS REQUIRED TO FIT
3. ALL TIMBER ABOVE GROUND TO BE PAINTED WITH RESENE LUMBERSIDER 'DOC GREEN' LETTERING TO BE ROUTED TO DEPTH OF 5mm WITH CLEAN EDGES (LIGHTLY SANDED) LETTER COLOUR TO BE RESENE 'BUTTERMILK' 6BY50

**NELSON  
CITY  
COUNCIL**

**STANDARD PARK SIGN**

**COMMUNITY SERVICES**

APPROVED

*[Signature]*

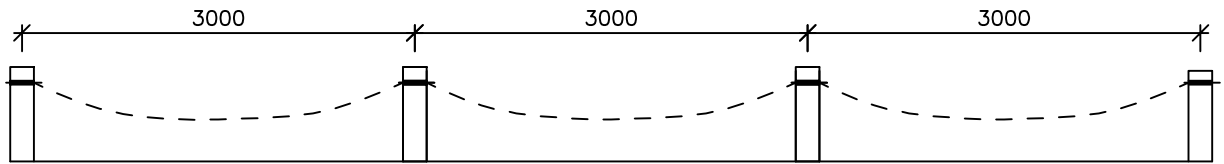
MANAGER PARKS & FACILITIES

29/07/2010

DATE

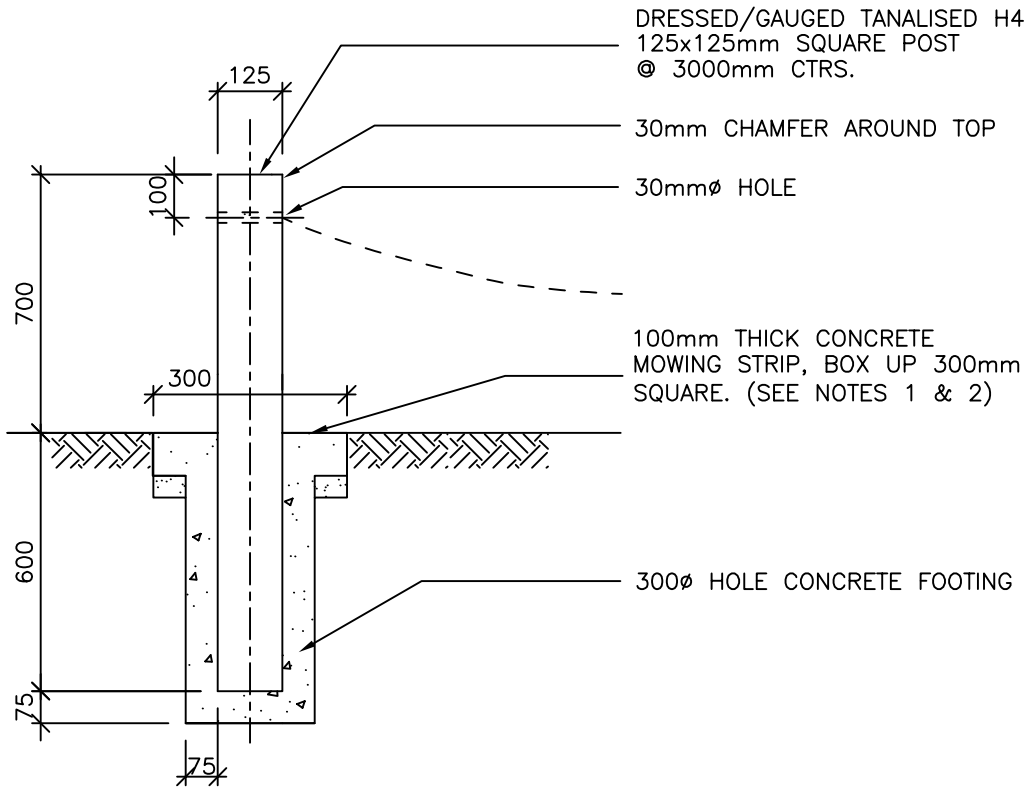
PLAN No.

**SD 1204**

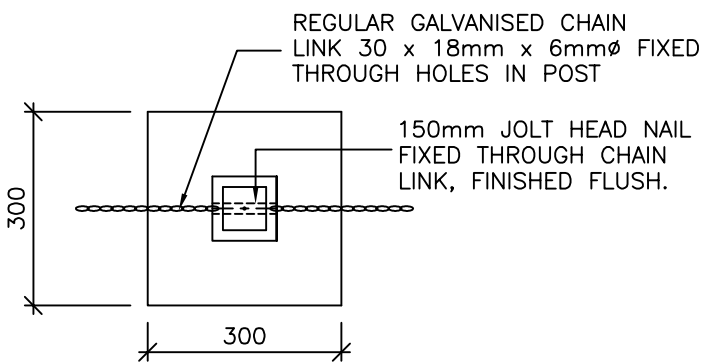


ELEVATION  
SCALE 1:50

NOTE  
A GAP OF 1.5m FOR EASY PEDESTRIAN ACCESS SHOULD BE ALLOWED FOR EVERY FEW BOLLARDS.



TYPICAL SECTION  
SCALE 1:20



PLAN  
SCALE 1:20

NOTES

1. REINSTATE WITH TOPSOIL & GRASSING TO BE FLUSH WITH CONCRETE.

**NELSON  
CITY  
COUNCIL**

WOODEN BOLLARD & CHAIN FENCE

**INFRASTRUCTURAL ASSETS**

APPROVED

SENIOR EXECUTIVE INFRASTRUCTURE

29/07/2010

DATE

**SD 1205**